

Sarah Hurd
T H E
HARMONY
OF THE
Old and New
TESTAMENT.

A N D
The Fulfilling of the Prophets, concerning our Lord and Saviour **Jesus Christ**, and His Kingdom and Glory in the latter Days.

W I T H
A brief Concordance of the Names and Attributes, &c. given unto Christ: And some Texts of Scripture, Collected concerning Christ's Humiliation and Sufferings; also of his Excellent Dignity and Glorification.

Published for the benefit of *Christians* and *Jews*, by *John Tomkins*.

With an Appendix to the *Jews*, by *W. Penn*.
Which things the Angels desire to look into,
1 Pet. 2. 12.

The Third Edition, with Additions.

London, Printed and Sold by *T. Sowle*, in *White-Hart-Court* in *Gracious-street*, 1701.

20
1845

HARMONY

OF THE

OLD AND NEW

TESTAMENT

The History of the Church of
England from the Reformation
to the Present Time



By the Rev. John Strype, B.D.
Author of the History of the Church of
England, &c.
The History of the Church of
England from the Reformation
to the Present Time
By the Rev. John Strype, B.D.
Author of the History of the Church of
England, &c.
The History of the Church of
England from the Reformation
to the Present Time

T H E
General Preface
T O T H E
R E A D E R.

Friendly Reader,

HAVING taken great Delight in Reading the Holy Scriptures, and Meditating upon those Divine Matters contained therein, and thereby reaped great Benefit, Comfort, and hope, as my Mind was exercised in that Gift of Grace and Holy Spirit of God, *a manifestation (a)* whereof he hath given to every Man to profit withal, *(a) 1 Cor. 12. 7. (b) 1 Cor. 2. 10.* which *(b)* searcheth all things, and is the Key that unlocks those Mysteries which the Holy Ghost hath conveyed down to us for our Edification. My Soul, many Times, hath bowed, in Reverence and Thankfulness unto God, for that he, by his Divine Providence, hath so signally preserved those Writings through the many *Revolutions* that have happened in the World, as so many *Testimonies* of his great Power and noble

The Preface.

Acts which he hath already wrought, and which he will further bring to pass by his Almighty Arm, in the several Ages to and for his Church and People; and particularly us in this Age, whose Happiness it is to be under the Beginnings of the last and most glorious dispensation that will be among Men upon Earth, to wit, *God's pouring forth of his Spirit upon all Flesh, through his only Son our Blessed Lord and Saviour Jesus Christ, whereby he will teach his People himself, according to his promises made of old, whereof the Scriptures are plentiful, and of which the coming of Christ, and fruits of it, were a fulfilling by the Gift of the Spirit, which Purpose of his coming into the World, and taking our Nature on him, (not the Nature of An-*

gels; as said the Apostle, (c) but the Seed of Abraham;
(c) Heb. 2. 16, 17, 18.

wherefore in all things it behooved him to be made like his Brethren, that he might be a Merciful and Faithful High Priest in things pertaining to God, to make Reconciliation for the Sins of the People; For in that himself hath suffered, being tempted, he is able to succour them that are tempted.) and also the Grace and Glo-

ry

The Preface.

ry that should be revealed thereby unto Men, was from the beginning; but because of the Misery Man was fallen into by reason of Sin, his Mind and Understanding was so darkned, he could not easily see or believe, in so pure and spiritual a dispensation; for which cause, I say, God in his Love and Pity to poor Man, took him by the Hand and led him gently on, step by step, as plainly appears

by his Preaching (d) the (d) Gen. 3. 15.

Gospel unto *Adam* in the *promised Seed*, which should *bruise* Satans head, and by the powerful Faith in the same Seed, which he gave to *Abel*, *Enoch*, *Noah*, *Abraham*, *Isaac* and *Jacob*; *Moses* and *Aaron*, *Gideon*, *Baruch* and the *Judges*; *Samuel*, *David* and the rest of the *Prophets*, and those *Women* (e) also,

who received their Dead (e) Heb. 11.

raised to Life again, who were all as Lights to the World, holding forth Christ, that Seed, in the several dispensations they were under. These are all of good report, and were worthy to obtain Promises, and died in the Faith of them, though they received them not in the fullness, God having provided

The Preface.

those better things for us, which Promises are
Yea and Amen in Christ, the promised
Seed, who was the Foundation and Ob-
ject of the Saints Faith in all Ages, and
the substance of all the Types and Sha-
dows both before and under the Law.

And Reading in the Old Testament,
I observed how particular, as well as
diligent, the Prophets were in their
enquiry, *searching (f) what,*

(f) 1 Pet. 1.
10, 11.

or what manner of time, the
Spirit of Christ which was in
them did signifie, when it testified before hand
the Sufferings of Christ, and the Grace and
Glory that should follow; I likewise found
in the New Testament, when our Lord
Jesus Christ did come in the Flesh, how
punctual he was in fulfilling those things
he had spoken of before-hand, in and
through his Prophets, relating to his
Appearance upon Earth, &c. And we
have as good ground to believe, that
the rest of the Prophecies, more imme-
diately relating to his Inward and Spi-
ritual Appearance in his People (and
the Spiritual Temple, which he will
build in the latter Days that
is promised (g) shall far ex-
cel the former Temple built by Solomon
for

The Preface.

for Glory) shall be as certainly fulfilled; for our Lord said, (b) *Till*

Heaven and Earth pass, one

(b) Mat. 5. 18.

For, or one Tittle, shall in no wise pass from the Law, till all be fulfilled. And for my

own satisfaction, the more easily to behold the Harmony of the Old and New

Testament, I employed some spare Hours to Collect some plain and ma-

terial Places, touching the coming of our Lord Jesus, &c. and their com-

pleating, not then intending my manuscript should appear abroad, but

providentially it came to the view of some particular Friends, who thought

it might be serviceable to some, if it was further enlarged, than when I had first

composed it, and advised its Printing. And considering the uncharitable as well

as false Reports spread by the Adversaries of Truth, against that despised Peo-

ple of God called *Quakers*, that we do not own the Lord Jesus Christ, *who*

suffered without the Gates of Jerusalem, and expect to be saved *only* by a Christ

within us, *denying* the Blessed Effects of what he did for us, when on Earth, and

is now doing for us in Heaven; with many more Unchristian Charges which

The Preface.

from time to time have been cast upon the Truth, and the aforesaid People, on purpose, no doubt, by some, to lay stumbling Blocks before the Feet of those who may be enquiring the way to Sion, with their Faces thither-ward. I say, considering these Imputations, if by any means this may help to clear up Truth to the Understanding of any, and wipe off those Aspersions cast upon it (being otherwise loth to appear in *print*) I have consented to its Publication, and present it unto thee, *Candid Reader*,

(i) Acts 26. 6. whoever thou art, if thou hast Hope (i) towards God in the promise made to the Fathers.

And, in the Name of God, we testify to all Men, that we do sincerely believe in, and acknowledge the Lord Jesus Christ to be the Son of God, according to the Holy Scriptures, to be *one and the same Christ without us*, as well as *within us*, for, he cannot be divided. The Scriptures bear Record of

him, and so we believe in him as he was from (k) everlasting, who being in the form of God, thought it not Robbery to be (l) equal with

(k) Mic. 5. 2.
Isa. 9. 6.

(l) Phil. 2. 6.

The Preface.

with God, by whom also the (m) Worlds were made. And we also believe in him, as he appeared in that pure Body (n) prepared for him to do the Will of God in, and for the space of above *Thirty Years*, walked amongst Men, living an Holy Unspotted Life, going about doing good continually, working many mighty (o) *Miracles* and *Wonders* for the convincing of the Ignorant, and confounding of his Enemies and Opposers, and for the confirmation of the Faith of those who did and should believe in his Name: And we have also (p) *Fellowship* in the vertue and blessed effects of his cruel *Sufferings*, and shameful *Death*, who willingly (q) offered up himself a *Sacrifice*, an Offering of a sweet smelling favour unto God for the *Sins* of the whole (r) World: And we believe in the power of his Joyful *Resurrection*, *Ascension*, *Gift* for Men, and *New Covenant* with his People; the tenor whereof are, that he will (s) *write his Law*.

(m) Heb. 1. 2.
& 11. 3.
John 1. 3, 10.

(n) Heb. 10. 5, 9.

(o) Acts 2. 22.

(p) Phil. 3. 10.

(q) Eph. 5. 2.

(r) 1 John 2. 2.

(s) Heb. 8. 10.

The Preface.

in their hearts, and put his Spirit into their inward parts; whereby he will (t) quicken them who once were Dead, and make them living Sanctified (u) Stones, with which he will build his Church, himself being their (w) Head.

(t) John 6. 63.
Rom. 8 11.
Ephesi. 2. 1.

(u) 1 Pet. 2. 5.

(w) Col. 1. 18.

And we also faithfully own him in *all his Offices, in his Church, as King, Priest, Prophet, Mediator and Intercessor in the Heavens, now appearing (x) in the presence of God for us.*

(x) Heb. 9. 24.

And that there shall be a *Resurrection both of the (y) Just and Unjust, and that God hath appointed (z) a Day wherein he will Judge the*

(y) Acts 24. 15.
(z) Acts 17. 31.
& 10. 42.

World in Righteousness by that Man Christ Jesus, who will render righteous Judgment, giving unto every (a) one according to

(a) Rev. 2. 23.

their Works. And lastly, when he hath subdued all his Enemies in subjection to himself, he will (b) resign the Kingdom to his

(b) 1 Cor. 15. 24, 28.

Father, that God may be all in all. So, Friendly Reader, I commend thee to that faithful Witness of God

The Preface.

God in thy Conscience, that
reproves (c) thee when (c) John 16. 8.
thou dost Evil, and comforts and justi-
fies thee when thou dost Well. It is no
less than the Spirit of our Lord Jesus
Christ, the Spirit of *Truth*
that he (d) promised he (d) John 14. 16.
would pray the Father to 17, 26.
send in his Name, which should lead
its Followers into (e) *all* (e) John 16. 13.
Truth: And if thy Mind be
sincerely turned unto it, will give thee a
right State of thy own Condition, God-
wards and true Understanding of those
things that accompany Salvation. And
if thou receivest any advantage hereby
towards the farther discovery of *Truth*
unto thee, give God the Glory, let him
be admired for his great Mercy to all
Men, through Jesus Christ, and that
will sufficiently answer my design in this
Offering, tho' I know it is but a Mite to
the abundance that God hath put into
the Hearts of many of his Servants, to
cast into his Treasury for the benefit of
others in this his blessed Day.

7 AP 5

London, 20th of 2d
Month, 1693.

T H E

THE
P R E F A C E
T O T H E
J E W S.

THis may also be as a Looking Glass
to shew unto you who are Jews Na-
tural, the (s) Seed of Abra-
(s) Isa. 41. 8. ham, after the Flesh, the
Friend of God, to whom pertaineth the
Adoption, and the Glory, and the Co-
venants, and the giving of the Law, and
the Service of God, and the Promises,
that Jesus Christ the Messiah is come, to
whom all the holy Prophets bore
(t) Isa. 49. 6. Witness. Itaiiah (t) said, God
would give him not only to raise up the
Tribes of Jacob, and restore the Preser-
ved of Israel but also for a Light to the
Gentiles, that he might be his Salvation

to the Jews.

to the ends of the Earth. And the Prophets were very exact and particular in their Prophecies of him many hundred Years before-hand, and told us the (u) time

when he should come, and of (u) Dan. 9. 25,

what (w) Family he should 26.

descend, and that a Virgin (w) Isa. 11. 1.

should be his (x) Mother, and (x) Isa. 7. 14

the Name of the City where (y) Mic. 5. 2.

he should be (y) Born, and (z) Zac. 9. 9.

of the (z) Humility and

Meekness of his appearance amongst Men,

and his Patience (a) under

sufferings, even by those to (a) Isa. 50. 6.

whom he had most singularly & 53. 7.

appeared in Love to save them, from that

Wrath which was to come upon all that re-

jected Him; As Moses said,

(b) He that would not hear (b) Deut. 18.

that Prophet, the Lord 18, 19.

would require it of him. (c) Dan. 9. 26.

And he was cut (c) off, as Isa. 53. 8.

Daniel, and others of the Prophets, said,

Not for himself, but for the Sins of

the People, that by the one Offering of

himself without spot unto God the Father,

he might put an end to the Jewish,

Rites and Sacrifices and

make (d) Reconciliation for (d) Dan. 9. 24.

Iniquity

The Preface

Iniquity, and in the stead thereof bring in (e) Everlasting Righteousness: And also that he should (f) Rise again from the Dead, and be exalted (g) at the Right Hand of God, until all his Enemies become his Foot-stool; which you may plainly see by this little Treatise, that these Prophecies, and many more, that might be mentioned concerning Jesus Christ, the Messiah, are compleated and fulfilled. And the Patriarch Jacob Prophefied, That the
*(h) Scepter should not depart from Judah, nor a Law-giver from between his Feet, until Shiloh come. And when Jesus, the peaceable Messiah, did come, the Scepter was departed from Judah, for at that time * Herod the Son of Antipater, Reigned over Jerusalem, who was an Idumean, or Edomite, and his Mother an Arabian.*
Also what think ye of the Number of the Seventy Weeks mentioned by (i) the Propbet Daniel, concerning the time when he should come? Take your Pens and account them, which you know is common, according to the Prophets, to reckon a
Day

(e) Dan. 9. 24.

(f) Ps. 16. 10.

(g) Psa. 110. 1.

(h) Gen. 49. 10.

* See Josephus
Ant. of the Jews,
last impres. fol.
360. D. — &
369. B.

(i) Dan. 9. 24.

to the Jews.

Day for a Year, the 70 Weeks of Years signifying 490 Years, alluding to the 70 Years Captivity, Israel had been under the Babylonish Monarchy, when that Vision was revealed to Daniel. And the Angel was very distinct in dividing the Years into parts, according to what should be brought to pass during that time. 1st, He appointed 7 Weeks or 49 Years, wherein the Temple and City were to be built, and the Walls, &c. in troublesome Times: And the 70 Weeks were to (k) begin from the going forth of the Commandment, to restore and build Jerusalem. (k) Dan. 9. 25.

And Cyrus, whom (l) Isaiah many Years before did Prophecy, that he should perform the pleasure of the Lord, even saying to Jerusalem, Thou shalt be Built; and to the Temple, Thy Foundations shall be laid. Which Cyrus did perform in the first (m) Year of his Reign, and sent forth (l) Isa. 44. 28. (m) Ezra. 1.

his Proclamation or Commandment, to build the House of the Lord in Jerusalem, and did restore the Vessels of Gold and of Silver, which Nebuchadnezzar had brought forth out of Jerusalem. And tho' for sometimes the Jews were hindred in their Work, yet afterwards both Darius and (n) Ar-

The Preface

(n) Ezra 6. 7. &
Nehem. 2.

(n) Artaxerxes sent their Letters with Ezra and Nehemiah, requiring the Governours and Men of the places where they came, to assist them in Building the City, and the Walls thereof; which was built in troublesome times as the (o)

(o) Dan. 9. 25.
(p) Neh. 4. 17.

Angel told Daniel, for they (p) which builded the Wall, every one with one of his Hands wrought in the Work, and with the other Hand held a Weapon, with their Swords girded by their sides, and so builded, because of Sanballat and Tobia, and the Arabians, Amonites and Ashdodites, who conspired together to hinder the Work. And 2dly, The 62 Weeks, or 434 Years, the City was built. And 3dly, in the last Week, (or Seven Years) of the 70 Weeks, the Angel said, the Messiah should confirm the Covenant with many, viz. by his Preaching, Miracles, and Sufferings, which should be in the middle of the Week, to wit, Three Years and an half, whereby he shall cause the Sacrifices and Oblations to cease. And the Angel said after he was

(q) Dan. 9. 26.

cut off, (o) The People of the Prince that shall come, shall destroy the City, and the Sanctuary, and the end thereof shall be with a Flood,

to the Jews.

a Flood, and unto the end of the War desolations are determined. And these things were accomplished, by Titus, the Son of Vespasian the Emperour, who did come with a great Army and covered your Land with Desolations, as a Flood; and left not off, till they made an utter destruction of your Temple, and City, and multitudes of People also; as Josephus *

mentions, 'That at the time

* 70. Wars of the
Jews 759. D.

' when you were Besieged

' was held a Passover, (as at a Passover you

' Crucified our Lord) when there was (by

' his computation) Two Millions, and

' Seven Hundred Thousand Men, whole

' and sound, that were assembled from all

' parts, to receive the Passover, besides infirm

' and sick People, and strangers, (which he

' takes notice) were by the Providence of

' God, shut up, as it were in a Prison; and

' the City being thus filled with Men of

' War, was besieged: So that the Number

' of those that were slain, surpassed all that

' ever perished, either by any Plague sent

' from God, or by the means of Men.

And about that time, i.e. the end of the 70 Weeks mentioned by the Angel to the Prophet Daniel, a Man, mighty in Word and Deed, Named Jesus, did appear in Jerusalem attended

The Preface.

attended with all those circumstances, described by the Prophets aforesaid, which is mentioned in Josephus's *Antiquities of the Jews*, who himself was at the Destruction of Jerusalem. It is thus related, *

* *Jos. Ant. Jews,*
fol. 48^o. M.

At the time, when Pilate was Governour of Judea, was Jesus a Wise Man, if it be lawful to call him a Man, for he was a Performer of divers admirable Works, and the Instructor of those who willingly entertain the Truth, and he drew unto him divers Jews and Greeks to be his followers; this was Christ, who being accused by the Princes of our Nation, before Pilate, and afterwards condemned to the Cross by him, yet did not those who followed him from the beginning, forbear to Love him for the Ignominy of his Death; for he appeared alive to them the third Day after, according as the Divine Prophets had before testified the same, and divers other wonderful things of Him; and from that time forward the Race of the Christians, who have derived their Name from him, hath never ceased. Which Jesus Christ your Fathers put to Death, with that dreadful Imprecation, when Pilate the Governour, was willing to have released him, they
Cried

to the Jews.

Cried out the more, His (p)
Blood be upon us and (p) Mat. 27. 25.
our Children: *And the Just God, who*
heareth all things, hath dealt with you
according to your Deeds and Sayings, and as
Moses foretold, because you have rejected
that Prophet which God Raised up, he re-
quires it of you, and hath not yet left pu-
nishing you for the same, as (q) Jer. 23. 39, 40.
God (q) *threatned by Jeremi-*
ah, saying Therefore behold, I, even I,
will utterly forget you, and I will for-
sake you, and the City that I gave you
and your Fathers, and cast you out of
my presence; and I will bring an e-
verlasting reproach upon you, and a
perpetual shame, which shall not be for-
gotten. And hath likewise fulfilled ano-
ther Prophecie upon you, spoken by his Servant
Hosea, (s) That the Children (s) Hosea 3. 4.
of Israel shall abide many
Days without a King, and without a
Prince, and without a Sacrifice, &c.
which things are fulfilled; and God for your
rejecting his Son Jesus Christ our Lord, hath
cast you and your City out of his presence, and
suffered you to be driven into Exile, and per-
petual Reproach, for these 1600 Years, with-
out a King, or Prince of your own
Tribes,

The Preface

Tribes, to Rule over you, or a Sacrifice to be offered by his appointment at his Altar: *Having caus'd that to cease, and Jerusalem to be left desolate, as Daniel*

(u) foretold; and our Lord
(u) Dan. 9. 27. Jesus also when on Earth,
(w) Mat. 23. 38. foretold (w) the same that

that Magnificent Temple, which the Jews so much extolled, there should not one stone of it be left upon another that should not be thrown down; and behold it remains a Ruin, and you a Reproach, amongst the Nations to this Day. And yet you are still looking outward for a Messiah, and a Saviour, whereas he is already come, as is fully proved by the following Collections, which may also shew you our belief in the most weighty Doctrines of the Christian Principles. And blessed be God there are Thousands who have felt the Comfort and Joy they have in believing in him; and we look not for another, but in the good will of him that hath had Mercy upon us, Wish all Men sharers of the like precious Faith; and you, the Seed of Abraham, in particular, whose Condition we Lament and earnestly pray for your Conversion, because unto your Fathers first was our Lord sent, (as himself said to the Woman

to the Jews.

man of (z) Canaan, I am
not sent but unto the lost (z) Mat. 15. 24.
Sheep of the house of Is- Joh. 1. 11.
rael,) and afterwards to us Gentiles, for
which Grace we bow the Knee unto God,
and the Father of our Lord Jesus Christ,
that tho' some of the natural Branches be
broken off thro' Unbelief, and we of the
wild Olive-Tree are grafted amongst them,
i. e. the true Branches, and with them
partake of the Root and Fatness of the
Olive-Tree, we boast not our selves there-
fore, but desire to dwell in Humility; for
if God spared not the Natural Branches,
because of their Unbelief, much less
will he spare us; for which cause we beg
thro' the Assistance of the Holy Spirit, always
to stand, by Faith, which God hath given
us in the Name of his only begotten Son
Jesus Christ our Lord, whereby we receive
the remission of our Sins here, and an e-
verlasting Inheritance amongst the Sanctified
hereafter. Therefore be intreated in the
Bowels of Love, by one of the lowest of the
Believers in this Jesus Christ the Messiah,
and Saviour of all Men, seriously to view
this little Treatise, and examine and consider
the Prophets, and their Fulfillings, touch-
ing these things. And the God of Abraham,
Isaac,

The Preface

Isaac and Israel, take away the Vail that is over your Hearts, and by his Holy Spirit, so enlighten your Understandings, that in reading you may know and believe, that the same Jesus Christ that appeared in the Land of Judea, and in Jerusalem, above 1600 Years ago, and there gave his Life a Ransom for the whole World, is that very Messiah, Christ, and Son of the Living God, which all the Holy Prophets said should come; and in believing, you may have an Interest in that New Covenant, which God pro-

(a) Jer. 31. 31,
32, 33, 34.

misef by (a) Jeremiah, one of your own Prophets, to make with the House of Israel and Judah in the latter Days, whereby your Reproach may be taken away, and you come to receive everlasting Life in him, whom God hath Exalted with his Right Hand, to be a Prince and a Saviour, for to give Repentance to Israel, and Forgiveness of their Sins.

Reader, I think it convenient, for the prevention of Cavils, and that none may justly take advantage, to give thee some account of the method I have used in composing this Book; not only for that it is different from what hath been hitherto done on the like occasion, that I know of; but also, that

to the Jews.

that I have chosen in it, as much as might be, Brevity. Wherefore for thy better understanding hereof, First, Please to observe, that I have set down in the Colume on the left hand, some Prophecy, or place out of the Old Testament, and in the Colume on the right hand, I have set down some place out of the New Testament, to shew the Harmony or Fulfilling thereof, and have placed it opposite to that Scripture taken out of the Old Testament, Numbred with the like Figures on each Colume, with the Title or Scope of what both relates to, put over the Colume only on the left hand. Secondly, I have not transcribed the whole of all those Verses which sometimes is Cited, but only so much as I conceived doth immediately relate unto it. As for Example: In the first Colume, Number 1. the Divinity of our Blessed Lord and Saviour Jesus Christ, is spoken of by Solomon in Proverbs, the Eighth Chapter, Verses 22, 23, 26, 27, 29, 30, 31. I have not transcribed the whole of all those Verses; as in Verse 23. I have only recited (I was set up from Everlasting) leaving out (from the beginning, or ever the Earth was made;) and in Verse 26. (while as yet he had not made the Earth) leaving out (nor the Fields, nor the

The Preface

the highest part of the Dust of the World) *because I conceived those former parts of the Verse included the latter. And further, in Number 71. where it is said, Christ by his own Blood taking away the Vail, and entring into the Holy Place, hath obtained for us admittance into the Presence of God, which was afore-typified by the Jewish High Priests Annual Entry within the Vail, with the Blood of Beasts, to make Attone-ment for the People: For proof, and fulfilling of which, I have Cited, Heb. 9. 24, 25, 26. and have left out the fore part of Verse 26. (For then must he often have suffered since the Foundation of the World) for the Reason before-mentioned. And in Number 27. concerning our Lord Jesus's Humility, in his Riding upon an Ass's-Colt into Jerusalem, foretold by the Prophet Zachariah, for the proof of its fulfilling, have Cited Matth. 21. but because the relation of Christ Riding into Jerusalem takes up Eleven Verses, I have abridg'd it, and perhaps thou may'st find the like of these Instances in some other places of this Collection; which was for no other end, than for Brevity sake, as afore-said, and as I think, they are very expres-*
five

to the Jews.

sive to those ends Cited; so they are not prejudicial to the Text by any inversion of its meaning, which I can say in sincerity, I have carefully avoided, not in the least designing to impose upon the Reader. And those Scriptures which I have Cited at large out of the New Testament, to shew the Harmony, or Fulfilling of the Old, I have chosen generally such as agree with the Old, in the same Words and Expressions, as near as I could, as well as Matter or Sense, and placed them opposite to those Cited out of the Old Testament; and those other Scriptures which I thought to the same purpose in Substance or Scope with them, expressed at large, for the strengthening those Citations, have set them in Figures underneath for Brevity sake: By which means, tho' the Book is not so large as otherwise it would be, yet I think it not less pertinent to the ends proposed, the References being ready to the sober Enquirer, who, if he hath the mind of the Noble (b) Bereans, will not grudge his labour to search and see whether the Scriptures cited, speak these Things or not.

(b) Acts 17. 11.

T AP 59

John Tomkins.

B

T H E

THE
HARMONY
OF THE
OLD. and NEW
TESTAMENT.

Old Testament.

i. **The Divinity of our Lord and Saviour Jesus Christ.**

THE Lord possessed me in the beginning of his Ways, before his Works of old. I was set up from Everlasting,—While as yet he had not made the Earth,—When he prepared the Heavens, I was there; when he set a compass upon the face of the Depth,—When he gave to the Sea his Decree, that the Waters should not pass his Commandment;

THE
HARMONY
OF THE
OLD and NEW
TESTAMENT.

New Testament.

JESUS Christ, who is the Image of the Invisible God, the first Born of every Creature; for by him were all things Created, both in Heaven and in Earth, Visible and Invisible:—And he is before all things, and by him all things consist, *Col. 1. 15, 16. Heb. 1, 2, 3.*

In the beginning was the *Word*, and the *Word* was with God, and the *Word* was God. — All things were made by him; and without him was not any thing

mandment ; when he appointed the Foundations of the Earth : Then I was by him as one brought up with him, and I was daily his delight, rejoycing always before him : Rejoycing in the *habitable part* of his *Earth*, and my delights were with the *Sons of Men*, Prov. 8. 22, 23, 26, 27, 29, 30, 31. *Micah* 5. 2. *Isai.* 9. 6.

2. The Gospel Preached to Adam.

And I will put Enmity between thee and the Woman, and between thy Seed and her Seed ; and it shall bruise thy Head, and thou shalt bruise his Heel, *Gen.* 3. 15.

3. Christ the great Blessing of all Nations.

And God said to *Abraham*, In Thee, and in thy Seed, shall all the Families of the Earth be blessed, *Gen.* 28. 14.—22. 18.—26. 14. *Psal.* 72. 17. 4. The

thing made that was made.— And the Word was made Flesh, and dwelt *among us*, (and we beheld his Glory, as the Glory of the only begotten of the Father) full of Grace and Truth, *John* 1. 1, 3, 14. *Heb.* 11. 3.

And now, O Father (said our Lord Jesus) Glorifie thou me with thine own self, with the Glory which I had with thee before the World was, *John* 17. 5.

2.

Forasmuch then as the Children are partakers of Flesh and Blood, he also himself likewise took part of the same: That through Death he might *destroy him* that had the power of Death, that is, the *Devil*; and *deliver them*, who thro' fear of Death, were all their life-time subject to Bondage, *Heb.* 2. 14, 15. *Rev.* 3. 21. *Col.* 2. 15.

3.

And to thy Seed, which is Christ, *Gal.* 3. 16. And the Scripture foreseeing, that God would justify the Heathen through Faith, preached before the Gospel unto *Abraham*, saying, In thee

**4. The End of Christ's coming was
to do the Will of God.**

Then said I, Lo, I come: In the Volume of the Book it is written of me:
To do thy Will, O God, *Psal. 40. 7, 8.*

5. His Conception.

Behold, a *Virgin* shall conceive, and
bear a Son, *Isa. 7. 14.*

6. His Mother.

For the Lord hath Created a new
thing in the Earth, a Woman shall com-
pass a Man, *Jer. 31. 22.*

7. Christ

New Testament.

7

shall all Nations be blessed. So then they which be of Faith, are blessed with Faithful *Abraham*, *Gal.* 3. 8, 9. *Acts* 3. 25, 26. *John* 20. 29.

4

Christ said, Think not that I am come to destroy the Law, or the Prophets: I am not come to destroy, but fulfil, *Matt.* 5. 17.

5.

The Angel was sent from God to *Nazareth*, to a *Virgin*, whose Name was *Mary*,—And said to her, Behold, thou shalt Conceive in thy Womb, and bring forth a Son, *Luke* 1. 26, 27, 31. *Matt.* 1. 18, 20, 21.

6.

But when the fulness of Time was come, God sent forth his Son, made of a Woman, *Gal.* 4. 4.

B 4

7. I

7. **Christ the Root of Jesse.**

And there shall come forth a Rod out of the stem of *Jesse*, and a Branch shall grow out of his Roots. — And in that Day there shall be a Root of *Jesse*, which shall stand for an Ensign of the People; to it shall the *Gentiles* seek, and his rest shall be Glorious, *Isa.* 11. 1, 10.

8. **Place of Nativity.**

But thou, *Bethlehem Ephrath*, though thou be little among the Thousands of *Judah*, yet out of thee shall he come forth unto me, that is to be Ruler in *Israel*, *Micah* 5. 2.

7.

I have found *David* the Son of *Jesse*, a Man after Gods own Heart, which shall fulfill all my Will. Of this Mans Seed hath God, according to his Promise, raised unto *Israel* a Saviour, Jesus: *Acts* 13. 22, 23. And again, *Isaias* saith there shall be a Root of *Jesse*; and he that shall rise to reign over the *Gentiles*, in him shall the *Gentiles* trust, *Rom.* 15. 12. *Luke* 3. 32.

8.

Now when Jesus was born in *Betlehem* of *Judea*, in the Days of *Herod* the King, — When *Herod* the King heard this he was troubled, — And gathering all the chief Priests and Scribes of the People together, he demanded of them where Christ should be born? And they said unto him, in *Betlehem* of *Judea*: For thus it is written by the Prophet; And thou *Betlehem* in the Land of *Judab*, &c. *Mat.* 2. 1, 3, 4, 5, 6. *Luke* 2. 4, 7. *John* 7. 42.

9. Of the Time when Christ should come.

The Scepter shall not depart from *Judah*, nor a Law-giver from between his Feet, until *Shiloh* come, *Gen* 49. 10.

10. his Nativity.

For unto us a Child is born, unto us a Son is given, *Isa*. 9. 6.

11. his Name.

And they shall call his Name, *Immanuel*, *Isa*. 7. 14.

12. Christ

9.

And it came to pass in those Days, that there went out a Decree from Cesar Augustus (Emperor of Rome) that all the World should be Taxed — And Joseph went out of the City of Nazareth to Bethlehem, to be Taxed with Mary his espoused Wife, being great with Child; and so it was, that while they were there, She brought forth her first-born — a Saviour; which is Christ the Lord, Luke 2. 1, to 11.

10.

For unto you is born this Day, in the City of David, a Saviour, which is Christ the Lord, Luke 2. 11.

11.

Now all this was done, that it might be fulfilled which was spoken of the Lord by the Prophet, saying, Behold, a Virgin shall be with Child, and bring forth a Son, and they shall call his Name Immanuel, which being interpreted, is God with us, Mat. 1. 22, 23.

12. And

12. Christ fulfilled the Law touching Circumcision.

And in the eighth day he shall be Circumcised, *Lev. 12. 3.*

13. Jesus the first-born presented holy to the Lord.

And the Lord spake to *Moses*, saying, Sanctifie unto me all he first-born whatsoever openeth the Womb among the Children of *Israel* — it is mine, *Exod. 13. 1, 2. Mat. 18. 15.*

14. The Slaying of Infants.

Thus saith the Lord, A Voice was heard in *Ramah*, Lamentation and bitter Weeping; *Rachel* weeping for her Children, and refused to be comforted, *Jer. 31. 15.*

12.

And when the eighth day was accomplished for the Circumcising of the Child, his Name was called Jesus, *Luke* 2. 21.

13.

And when the Days of *Mary's* Purification, according to the Law of *Moses*, were accomplished, they brought him (Jesus) to *Jerusalem*, to present him to the Lord, (as it is written in the Law of the Lord,) and to offer a Sacrifice according to that which was said in the Law of the Lord, a pair of Turtle Doves, or two young Pigeons, *Luke* 2. 22, 23, 24.

14.

Then *Herod* when he saw he was Mocked of the Wise-Men, was exceeding wroth, and sent forth and slew all the Children that were in *Bethlehem*, and in all the Coasts thereof, from two Years old and under — Then was fulfilled that which was spoken by *Jeremiah* the Prophet, &c. *Mat.* 2. 16, 17, 18.

15. An

15. His calling out of Egypt.

I called my Son out of Egypt, *Hos.*
11. 1.

16. Wisdom of his youth.

And the Spirit of the Lord shall rest upon him; the Spirit of Wisdom, and of Understanding, the Spirit of Counsel, and of Might, the Spirit of Knowledge, and of the Fear of the Lord, *Isa.*
11. 2.

17. Coming of John Baptist.

The Voice of him that cryeth in the Wilderness, Prepare ye the way of the Lord, make straight in the Desert a High-way for our God, *Isa.* 40. 3.

18. Be-

15.

An Angel said to *Joseph*, Take the young Child (*Jesus*) and his Mother, and flee to *Egypt*, and be thou there till I bring thee word -- And he was there till the Death of *Herod*: That it might be fulfilled which was spoken of the Lord by the Prophet, saying, Out of *Egypt* have I called my Son, *Mat.* 2. 13, 15.

16.

When *Jesus* was twelve years old -- They found him in the Temple in the midst of the Doctors, both hearing them, and asking them Questions. And all that heard him were Astonished at his Understanding and his Answers, *Luk.* 2. 42, 46, 47.

17.

In those Days *John* the Baptist Preached in the Wilderness of *Judea*, saying, Repent for the Kingdom of Heaven is at Hand. For this is he that was spoken of by the Prophet *Isaiab*, saying, The Voice of one crying in the Wilderness, &c. *Mat.* 3. 1, 2, 3. *Luke* 3. 2, 3, 4.

18. As

18.

Behold I will send my Messenger, and
he shall prepare the way before me,
Mal. 3. 1.

19. God giveth a Two-fold Testi-
mony of being well-pleased with
his Son.

Behold my Servant whom I uphold;
mine Elect in whom my Soul delight-
eth, I have put my Spirit upon him, *Isa.*
42. 1.

20. his Temptations.

For he shall give his Angels charge
over thee, to keep thee in all thy ways,
Psalms 91. 11.

21. Christ

18.

As it is written in the Prophets, Behold, I will send my Messenger before thy Face, — *John* did Baptize, — And Preach the Baptism of Repentance for the Remission of Sins; Saying, There cometh *one* mightier than I after me, — I indeed have Baptized you with Water, But he shall Baptize you with the Holy Ghost, *Mark* 1. 2, 4, 7, 8, compar'd with *Luke* 1. 17.

19.

When Jesus was Baptized of *John*, he went straitway up out of the Water: And lo, the Heavens were opened unto him, and he saw the *Spirit* of God descending like a Dove, and lighting upon him. And lo, a Voice from Heaven, saying, This is my beloved Son, in whom I am well pleased, *Mat.* 3. 16, 17.

20.

Jesus having resisted the Temptations of the Devil, (the Devil leaveth him,) and behold the *Angels* came and Ministred unto him, *Mat.* 4. 11. compar'd with *Luke* 22. 43.

21 As.

21. Christ fulfilled the Law, touching the Age of entering into the Ministry.

The *Levites*, under the Law, did enter into the Service of the Tabernacle at 30 Years of Age, *Num.* 4. 3, 23, 30, 35, 39, 43, 47. *1 Chron.* 23. 3.

22. His Preaching.

The Land of *Zebulon*, and the Land of *Naphtali*, — By the way of the Sea, beyond *Jordan* in *Galilee* of the Nations. The People that walked in Darkness, have seen a great Light. And they that dwell in the Land of the shadow of Death, upon them hath the Light shined, *Isa.* 9. 1, 2.

23. His Miracles.

Then the Eyes of the Blind shall be opened, *Isa.* 35. 5.

24. And

21.

Jesus was about 30 Years of Age, when he entred into the work of his Ministry, and began to Preach the Gospel of the Kingdom of God, *Luke 3. 23. Mark 1. 14. Mat. 4. 17.*

22.

And Jesus leaving *Nazareth*, he came and dwelt in *Capernaum*, which is upon the Sea coast, in the borders of *Zebulon* and *Naphtali*. That it might be fulfilled which was spoken by *Iſaiab* the Prophet, The Land of *Zebulon* and *Naphtali*, by the way of the Sea, beyond *Jordan*, *Galilee* of the *Gentiles*: The People which sat in darkness saw a great light: And to them which sat in the Region of the shadow of Death, light is sprung up. And from that time Jesus began to Preach, *Mat. 4. 13, 14, 15, 16, 17.*

23.

Then touched Jesus their Eyes, and their Eyes were opened, *Mat. 9, 19, 30.* See more of his compassion to the Blind,

24. And the Ears of the Deaf shall be unstopped, *Isa. 35. 5.*

25. The Lame shall leap as an Hart, *Isa. 35. 6.*

26. And the Tongue of the Dumb shall sing, *Isa. 35. 6.*

27. A healer of the Sick.

Surely he hath born our Grievs, and carried our Sorrows, *Isa. 53. 4.*

28. He

Blind, *Mark* 8. 25. 10. 52. compared with *Luke* 7. 21. & *John* 9. 7.

24.

Jesus said, The Deaf hear, *Mat.* 11. 5. And Jesus took a Deaf Man aside from the multitude, and put his Fingers into his Ears, and strait-way his Ears were opened, *Mark* 7. 33, 35. & 9. 25, 26.

25.

Jesus said, The Lame walk, *Mat.* 11. 5. And he healed a Man at the Pool of *Bethesda*, who had been Lame 38 years, *John* 5. 2, 5, 9. compar'd with *Mat* 15. 31.

26.

And Jesus was casting out a Devil, and it was Dumb; and it came to pass when the Devil was gone out, the Dumb spake, and the People wondered, *Luke* 11. 14. *Mat.* 9. 32, 33. compar'd with 12. 22. & 15, 30.

27.

They brought unto Jesus many that were possessed with Devils, and he cast out the Spirits with his word, and healed

28. He spake in Parables.

I will open my Mouth in a Parable:
I will utter dark Sayings of old, *Psal.*
78. 2.

29. Of Christ's Power over the
Wind and Sea.

For he commanded and raised the stormy Wind, which lift up the Waves thereof.— Their Soul is melted because of trouble. — Then they cry to the Lord in their trouble, and he bringeth them out of their Distress. — He maketh a Storm a Calm, so that the Waves thereof are still; then they are glad because

ed all that were sick, that it might be fulfilled, which was spoken by *Isaiah* the Prophet, saying, Himself took our Infirmities, and bare our Sicknesses, *Mat. 8. 16, 17.*

28.

Christ spake in a Parable of the Sower of the Seed, the Parable of the Tares, of the Mustard-Seed, of the Leaven, of the hidden Treasure, of the Draw-Net cast into the Sea, &c. — All these things spake Jesus to the Multitude in Parables. — That it might be fulfilled, which was spoken by the Prophet, I will open my Mouth in Parables, &c. *Mat 13. 3, to 35.*

29.

Jesus minding to go over the Lake, (or Sea) when he was entered the Ship, arose a great storm of Wind, and the Waves beat into the Ship, and he was on the hinder part of the Ship asleep on a Pillow, and they awake him, and say, Master, carest thou not that we perish? And he arose and rebuked the Wind, and said to the Sea, Peace, be still; and the Wind ceased, and there was

cause they be quiet, *Psalms* 107. 25,
10 30.

30. he Preached Consolation to the poor.

In that Day — The Meek also
shall encrease their Joy in the Lord, and
the Poor amongst Men shall Rejoyce
in the Holy One of *Israel*, *Isa.* 29. 18,
19. *Psal.* 37. 11.

31. Of Christ's Offices in his Ministry.

The Spirit of the Lord God is upon
me because the Lord hath Anointed me
to preach good Tidings unto the Meek,
he hath sent me to bind up the broken-
hearted, to proclaim liberty to the Cap-
tives, and the opening of the Prison
unto them that are Bound; to Proclaim
the acceptable Year of the Lord, and
the day of Vengeance of our God, and
to Comfort all that Mourn, *Isa.* 61. 1,
2, & 42. 1.

32. Jesus

was a great Calm; and they said one to another, What manner of Man is this, that even the Wind and the Sea obey him? *Mark 4. 35, 39. Mat. 8. 27.*

30.

Blessed are the Poor in Spirit, for theirs is the Kingdom of Heaven; and blessed are the Meek, for they shall Inherit the Earth, *Mat. 5. 3, 5, 9.*

31.

And Jesus returned in the power of the Spirit — And he came to *Nazareth* where he had been brought up, and as his custom was, he went into the Synagogue on the Sabbath-day, and there was delivered unto him the Book of the Prophet *Isaias*; and when he had opened the Book he found the place where it was Written, The Spirit of the Lord is upon me, because he hath anointed me to preach the Gospel to the Poor, he hath sent me to heal the Broken-hearted, to preach deliverance to the Captives, and recovering of sight

C

to

32. Jesus purgeth the Temple.

For the Zeal of thy House hath eaten
me up, *Psal.* 69. 9.

**33. Children sing Praises unto
Christ.**

Out of the Mouths of Babes and
Sucklings hast thou ordained Praise,
Psal. 8. 2.

34. Jesus

to the Blind, and to set at liberty them that are Bruised, to preach the acceptable Year of the Lord — And he closed the Book — And began to say unto them, This Day is this Scripture fulfilled in your Ears, *Luke 4. 11, 10 21. Mat. 12. 17, 10 21.*

32.

And Jesus found in the Temple those that sold Oxen, Sheep, and Doves, and the Changers of Money sitting; and he made a Scourge of small Cords, and and drove them all out of the Temple. — And his Disciples remembered that it was written, The Zeal of thine House hath eaten me up, *John 2. 15, 16, 17.*

33.

When the Chief Priests saw the Children crying in the Temple, and saying, *Hosanna*, to the Son of *David*, they were sore displeased. — And Jesus said to them, Have ye never read, Out of the Mouths of Babes and Sucklings thou hast perfected Praise? *Mat. 21. 15, 16.*

C 2

34. Jesus

34. Jesus Rides in triumph into Jerusalem.

Rejoyce greatly, Oh Daughter of
Zion, shout, oh Daughter of *Jerusalem*:
Behold thy King cometh unto thee:
He is Just, and having Salvation, Lowly,
and Riding upon on Afs, and upon a
Colt, the Foal of an Afs, *Zach. 9. 9.*
Isa. 1. 62. 11.

35. His discerning of Thoughts.

And the Spirit of the Lord shall make
him of quick Understanding, he shall
not judge after the Sight of his Eyes,
neither Reprove after the hearing of his
Ears, *Isa. 11. 3.*

36. Christ a Stone of stumbling to the Unbeliever.

And he shall be for a stone of stum-
bling, and for a Rock of Offence to
both

34.

Jesus Rideth into *Jerusalem* upon an Afs. Colt, and the People spread their Garments in the way, and cried aloud, *Hosanna*, Blessed is he that cometh in the Name of the Lord, *Hosannab* in the highest. All this was done, that it might be fulfilled which was spoken by the Prophet, saying, Tell ye the *Daughter* of *Zion*, behold thy King cometh unto thee; Meek, and sitting upon an Afs, and a Colt, the Foal of an Afs, *Mat.* 21. 2, 4, 5, 6, 7, 8, 9, 10. *Mark* 11. 1, 2, 7, 8, 9.

35.

Behold certain of the Scribes said within themselves (of Christ) this Man Blasphemeth. And Jesus knowing their Thoughts, said, Wherefore think ye Evil in your Hearts? *Mat.* 9. 3, 4. & 12. 25. And Jesus perceiving the thought of their Heart, — *Luke* 9. 47.

36.

And when Jesus was come into his own Country, he taught them in their Synagogue — And they were offended in him, *Mat.* 13. 54, 57.

C 3

But

both the Houses of *Israel*. *Isaiah* 8.
14.

37. **Christ an elect and precious
Stone to the Believer.**

Thus saith the Lord God, Behold I
lay in *Sion*, for a Foundation, a stone,
a tried stone, a precious Corner-stone.
— He that believeth shall not make
haste, *Isa.* 28. 16.

38. **His Obedience to his Father.**

I delight to do thy Will, O my God,
Psal. 40. 8.

39. **He giveth Rest to the Weary.**

The Lord hath given me the Tongue
of the Learned, that I should know
how

But *Israel*, Which followed after the Law of Righteousness, hath not attained to the Law of Righteousness; wherefore? Because these sought it not by Faith, but as it were by the works of the Law: For they stumbled at the stumbling stone, as it is written, Behold, I lay in *Sion* a stumbling stone, and Rock of Offence, &c. Rom. 9. 31, 32, 33. 1 Pet. 2. 8.

37.

Wherefore also it is contained in the Scripture, Behold I lay in *Sion* a chief Corner stone, Elect, Precious; And he that believeth on him shall not be confounded. Unto them which believe, he is precious, 1 Pet. 2. 6, 7. Rom. 9. 33.

38.

Jesus said, My Meat is to do the Will of him that sent me, and to finish his Work, *John* 4. 34.

39.

Come unto me all ye that Labour, and are heavy Laden, and I will give you Rest; take my Yoke upon you, and

how to speak a word in Season to him that is Weary, *Isa.* 50. 4.

40. His Innocency.

Because he had done no Violence, neither was any Deceit found in his Mouth, *Isa.* 53. 9.

41. The Conspiracy against Christ.

Why do the Heathen Rage, and the People imagine a vain thing? The Kings of the Earth set themselves, and the Rulers take Counsel together, against the Lord, and against his anointed, *Psal.* 2. 1, 2.

42. One of his own Disciples betrayed him.

Yea, mine own familiar friend, in whom I trusted, which did eat of my Bread, hath lift up his Heel against me, *Psal.* 41. 9.

43. The

and learn of me, for I am Meek and Lowly in Heart; and ye shall find rest unto your Souls, *Mat.* 11. 28, 29.

40.

Who did no Sin neither was Guile found in his Mouth, *1 Pet.* 2. 22. And in him is no Sin, *1 John* 3. 5.

41.

Thou art God — Who by the Mouth of thy Servant *David* hast said, Why do the Heathen Rage, &c. — For of a Truth, against thy Holy Child *Jesus* whom thou hast anointed, both *Herod*, and *Pontius Pilate*, with the *Gentiles*, and the People of *Israel* were gathered together, *Acts* 4. 24, 25, 27. *Mat.* 26. 3, 4.

42.

And *Judas Iscariot*, one of the Twelve Disciples, went unto the chief Priests to betray him unto them, *Mark* 14. 10. I know whom I have chosen: But that the Scripture may be fulfilled, He that eateth Bread with me, hath lift up his Heel against me, *John* 13. 18.

C 5

43. Then

43. The Price which Judas sold his
Master for.

And I said to them, If ye think good, give me my Price, and if not, forbear; so they weighed for my Price Thirty Pieces of Silver, *Zach. 11. 12.*

44. Judas's Reward was the purchase of the Potters Field.

And the Lord said unto me, Cast it unto the Potter: A goodly Price that I was prized at of them! And I took the Thirty pieces of Silver, and cast them to the Potter in the House of the Lord, *Zach. 11. 13.*

45. He is apprehended.

The Assembly of the Wicked have enclosed me, *Psalms 22. 16.*

43. Then Judas said to the Chief Priests, What will you give me, and I will deliver him unto you? And they covenanted with him for Thirty Pieces of Silver, *Mat.* 26. 14, 15.

44. Judas, who betrayed Jesus, repented, (*when too late,*) and brought again the Thirty Pieces of Silver to the Chief Priests and Elders, saying, I have sinned, in that I betrayed Innocent Blood; and he cast down the Pieces of Silver in the Temple, and they bought with them the *Potters-Field*, &c. *Mat.* 27. 3, 10. *Acts* 1. 18.

45. While Jesus was speaking to his disciples, came Judas, and with him a great multitude, with Swords and Staves, — and they laid their hands on him; and took him, *Mark* 14. 43, 46. *Mat.* 26. 47. *John* 18. 3.

46. And

46. The untimely end of Judas.

Let his Days be few, *Psalms* 109. 8.

47. Judas deprived of his apostleship.

Let another take his Office, *Psalms* 109. 8.

48. His Patience in Suffering.

He was taken from Prison, and from Judgment. He was Oppressed, and he was Afflicted, yet he opened not his Mouth, *Isa.* 53. 7, 8.

49. His Disciples fled.

Smite the Shepherd, and the Sheep shall be scattered, *Zach.* 13. 7.

50. Jesus

46.

And *Judas* departed from the chief Priests, &c. and went and hanged himself, *Mat.* 27. 5.

47.

And *Matthias* was numbred in the Apostleship with the Eleven, instead of *Judas*, *Acts* 1. 25, 26.

48.

Jesus was led from *Pilate* to *Herod*, who Questioned him in many words, but he Answered him nothing, *Luke* 23. 6, 7, 9. *Mat.* 27. 12, 14.

49.

Jesus said to his Disciples, All ye shall be offended because of me this Night: For it is written, I will smite the Shepherd, and the Sheep shall be scattered. — And they all forsook him and fled, *Mark* 14. 27, 50.

50. Jesus

50. Jesus himself only bore the weight of our Sins.

I have trodden the Wine-Press alone, and of the People there was none with me, *Isa. 63. 3.*

51. His willingness to suffer Persecution.

I gave my Back to the Smitters, *Isa. 50. 6.*

52. He is rejected of the Wise in this World.

The Stone which the Builders refused, *Psalms 118. 22.*

53. His cruel Mockings and Reproaches.

The Reproaches of them that reproached thee, are fallen upon me, *Psalms 69. 9.*

54. The

50.

Jesus in his Agony did Sweat, as it were, great drops of Blood, falling on the ground, whilst his Disciples slept, *Luke* 22. 41, 44, 45. Behold the Hour cometh, yea, is now, that ye shall be scattered every Man to his own, and shall leave me alone, *John* 16. 32. *Mat.* 26. 31.

51.

And *Pilate* took Jesus and scourged him, *John* 19. 1. *Mat.* 27. 26.

52.

The Pharisees said (of Christ) this Man is not of God — *John* 9. 16. Have any of the Rulers, or Pharisees, believed in him, *John* 7. 48, *Pilate* said, Shall I Crucifie your King? The chief Priests answered, We have no King but *Cæsar*, *John* 19. 15.

53.

And the Soldiers platted a Crown of Thorns, and put it upon his Head, and Put a Reed in his Right Hand, and bowed

54. The Barbarous abuses of the Soldiers.

They shall smite the Judge of *Israel*,
with a Rod upon the Cheek, *Mic.* 4. 1.

55.

I hid not my Face from shame and
spiting, *Isa.* 50. 6.

56.

He was numbred amongst Transgres-
sors, *Isa.* 53. 12. *Dan.* 9. 6.

57. A Type of Christ his Suffering without the Gates of Jerusalem.

And the Bullock, and the Goats for
the Sin-Offering, whose Blood was
brought in to make an Attonement
for the People in the Holy Place, shall
one carry forth without the Camp, *Lev.*
16. 27. *Numb.* 19. 3.

58. The

bowed the Knee before him, and mocked him, saying, Hail King of the *Jews*, and smote him with their Hands, *John* 19. 2, 3. *Mat*, 27. 23, 29.

54.

They took a Reed and smote Jesus on the Head, *Mat*. 27. 30.

55.

They spit in his Face, and Buffeted him, and others smote him with the Palms of their Hands, &c. *Mat*. 26. 67.

56.

They Crucified Jesus between Two Malefactors, one on the Right Hand and the other on the Left Hand. *Luke* 23. 33. *John* 19. 8. *Mark* 15. 27, 28. *Mat*. 27. 34. *Luke* 22. 37.

57.

And they led Jesus away --- Out of the City to a place called *Calvary*, *Luke* 23. 26, 33. *Mark* 15. 21, 22. For the Bodies of those Beasts whose Blood is brought into the Sanctuary by the High-Priest for Sin, are burnt without the Camp.

58. The Brazen Serpent in the wilderness a Type of Christ.

And *Moses* made a Serpent of Brass and put it upon a pole; and it came to pass that if a Serpent had bitten any Man, when he beheld the Serpent of Brass, he lived, *Numb.* 21. 9.

59. Their Impious Reviling Jesus upon the Cross.

All they that see me, laugh me to scorn, they shoot out the Lip, they shake their Head, saying, He trusted on the Lord that he would deliver him, let him deliver him, seeing he delighted in him, *Psal.* 22. 7, 8.

60. He prayed for his Enemies.

He made intercession for the Transgressors, *Isa.* 53. 12. 61. His.

camp. Wherefore Jesus also, that he might sanctifie the People with his own Blood, suffered without the Gate, *Heb.* 13. 11, 12.

58.

And Jesus said, If I be lifted up from the Earth, I will draw Men unto me; this he said, signifying what Death he should Dye, *John* 12. 32, 33. And as *Moses* lifted up the Serpent in the Wilderness, even so must the Son of Man be lifted up, that whosoever believeth in him, should not Perish, but have Eternal Life, *John* 3. 14, 15. *Heb.* 12. 2.

59.

When Jesus was on the Cross, they that passed by Reviled him, wagging their Heads ---- Likewise the chief Priests mocked him, with the Scribes and Elders, saying, He trusted in God, let him deliver him now, if he will have him, for he said, I am the Son of God, *Mat.* 27. 39, 41. 43.

60.

Then said Jesus, Father forgive them, they know not what they do, *Luke* 23. 34. 61. *Thomas*

61. His hands and feet wounded.

They pierced my Hands and my Feet,
Psal. 22. 16. Zach. 13. 6.

62. The Effect of Christ's Suffering, unto those that believe.

He was wounded for our Transgressions, he was bruised for our Iniquities, the Chastisement of our Peace was upon him, and with his Stripes we are healed, *Isa. 53. 5.*

63. Vinegar was his Drink in the depth of his Affliction.

And in my thirst they gave me Vinegar to drink, *Psal. 69. 21.*

64. The

61.

Thomas said, Except I see in his Hands the Print of the Nails, and put my Finger into the print of the Nails, I will not believe, *John* 20.25,27. And *Jesus*, after his Resurrection to convince them it was himself, shewed them his Hands, and his Feet, (that had been pierced with the Nails on the Cross) *Luke* 24. 39.

62.

Who his own self bare our Sins in his own Body on the Tree, that we being dead unto Sin, should live to Righteousness, by whose Stripes ye were healed, *1 Pet.* 2. 24.

63.

Jesus knowing that all things were now accomplished, that the Scriptures might be fulfilled, said, I thirst, and they filled a Sponge with Vinegar, and put it to his Mouth, and when he had received the Vinegar, said It is finished, *John* 19. 28, 29, 30.

64. *Jesus*

64. The Father somewhat withdreweth.

My God, my God, why hast thou forsaken me? *Psal. 22. 1.*

65. He offered up his Soul.

He hath poured out his Soul unto Death, *Isa. 53. 12.*

66. Christ's Soul was an Offering for Sin.

Yet it pleased the Lord to bruise him, he put him to Grief; when thou shalt make his Soul an Offering for Sin, *Isa. 53. 10.*

67. Shedding of his precious Blood.

They shall look upon me whom they have pierced, *Zach. 12. 10.*

68. Christ

64.

Jesus Cried out with a loud Voice, saying, *Eli, Eli, Lama-sa-bachthani*, that is to say, My God, my God, why hast thou forsaken me? *Mat. 27. 46. Mark 15. 34.*

65.

Jesus when he had cried again with a loud Voice, yielded up the Ghost, *Mat. 27. 50. John 19. 30.*

66.

The Son of Man came not to be ministered unto, but to minister, and to give his Life a Ransom for many, *Mat. 20. 28.* The good Shepherd giveth his life for the Sheep. Therefore doth my Father love me, because I lay down my Life: No Man taketh it from me, but I lay it down of my self: I have Power to lay it down, and I have Power to take it again, *John 10. 11. 15. 17.* Then said Jesus unto them, my Soul is exceedingly Sorrowful, even unto Death, *Mat. 26. 38. Mark 14. 32.*

67.

And a Souldier with a Spear pierced his Side, and forthwith came there out
Water

68. Christ Redeemed us from the Curse of the Law.

For he that is Hanged is accursed of
God, *Deut. 21. 23.*

69. Not a Bone of him broken.

He keepeth all his Bones, not one of
them is broken, *Psal. 34. 20.* (Nor was
the Paschal-Lamb's Bones, his Type,
Numb. 9. 12. Exod. 12. 46.)

70. Upon his Garments.

They part my Garments among
them, *Psal. 22. 18.*

70. They

Water and Blood — For the Scripture faith, They shall look on him whom they pierced, *John* 19. 34, 37.

68.

Whom they slew and hanged on a Tree, *Acts* 10. 39. Christ hath Redeemed us from the Curse of the Law, being made a Curse for us; for it is written, Cursed is every one that Hangeth on a Tree, That the blessing of *Abraham* might come on the *Gentiles* through Jesus Christ, that we might receive the Promise of the Spirit through Faith, *Gal.* 3. 13, 14.

69.

They brake the Legs of the Thieves Crucified with him; but when they came to Jesus, and saw he was dead already, they brake not his Legs; that the Scripture should be fulfilled, A Bone of him shall not be broken, *John* 19. 32, 33, 36.

70.

And the Soldiers took his Garments, and made Four parts, to every Soldier a part, *John* 19. 23. *Luke* 23. 34.

D

71. Now

And cast Lots upon my Vesture,
Psal. 22. 18.

**72. Of Christ's Body being taken
 down from the Cross.**

His Body shall not remain all Night
 upon the Tree, but thou shalt in any
 wise Bury him that day, *Deut. 21. 23.*

73. Of his Burial.

And he made his Grave with the
Wicked, and with the *Rich*, in his Death,
Isa. 53. 9.

71.

Now the Coat was without Seam from the Top throughout; they said therefore, Let us not rent it, but cast Lots for it, that the Scripture might be fulfilled, They part my Garments among them, and for my Vesture they cast Lots, *John* 19. 23, 24.

72.

Now when the Even was come, *Joseph* of *Arimathea*, went in boldly unto *Pilate*, and craved the Body of *Jesus*, and *Pilate* gave the Body to *Joseph*, and he brought fine Linnen, and took him down and wrapped him in the Linnen, *Mark* 15. 42, to 46.

73.

The chief Priests of the Jews set a Watch to keep his Sepulchre, whom they suborned to belie his Resurrection, *Mat.* 28, 12, 13. And *Joseph* and *Nicodemus*, Rich Men, and Counsellors among the Jews, Embalmed him with about an hundred pound weight of Spices, after the manner of the Jews, and laid him in a Sepulchre, hewn out
D 2 of

74. Of the Resurrection of Christ.

Thou wilt not leave my Soul in Hell,
neither wilt thou suffer thy Holy One
to see Corruption, *Psal.* 16. 10.

75. Jonah a Type of Christ, his being raised the third day.

Now the Lord had prepared a great
Fish to swallow up *Jonah*, and *Jonah*
was in the Belly of the Fish three Days
and three Nights, *Jonah* 1. 17.

76. At Christ's Resurrection, Some Saints arose from the Dead.

Thy dead Men shall live, together
with my dead Body shall they arise,
Isa. 26. 19.

of a Rock, *John* 19. 38. *Mark* 15. 43.
John 7. 50.

74.

He is not here, He is Risen, *Mat.* 28.
6. This Jesus whom God hath raised
up, having loosed the pains of Death,
because it was not possible he should be
holden of it, *Acts* 2. 24. He whom God
raised up, saw no Corruption, *Acts* 2.
24, to 36. & 13. 37.

75.

For as *Jonah* was three Days and
three Nights in the Whales Belly, so
shall the Son of Man be three Days and
three Nights in the Heart of the Earth,
Mat. 12. 40. *Luke* 11. 29. *Mat.* 16.
4. That he was Buried, and Rose the
third Day, according to the Scriptures,
1 Cor. 15. 4.

76.

And the Graves were opened, and
many Bodies of the Saints which slept,
arose, and came out of the Graves after
his (Christ's) Resurrection, and appear'd
to many, *Mat.* 27. 52, 53.

77. Of his Ascension.

Thou hast Ascended up on high,
thou hast lead Captivity Captive, *Psal.*
68. 18.

78. Christ is our Justifier.

By his knowledge shall my Righteous
Servant justifie many, for he shall bear
their Iniquities, *Isa.* 53. 11.

79. Christ

77.

And it came to pass, while he (*Jesus*) bless'd them, (*his Disciples*) he was parted from them and carried up into Heaven, *Luke 24. 51. Acts 9. 10, 11.* Wherefore he saith, When he Ascended up on high, he led Captivity Captive.

Now he that Ascended, what is it but that he also descended?— He that descended is the same also that ascended up far above all Heavens, that he might fill all things, *Epbes. 4. 8, 9, 10. John 3. 13. Luke 24. 51.*

78.

But God commended his Love towards us, in that while we were yet Sinners, Christ died for us. Much more then being justified by his Blood, we shall be saved from Wrath through him. For if when we were Enemies, we were reconciled to God by the Death of his Son; much more being reconciled, we shall be saved by his Life, *Rom. 5. 8, 9, 10.* Who was delivered for our Offences, and was raised again for our Justification, *Rom. 4. 25.*

D⁴

72. But

79. **Christ** sat down at the right hand of God.

The Lord said unto my Lord, sit thou at my right Hand, until I make thine Enemies thy Footstool, *Pf. 110. 1.*

80. **Gifts for Men.**

Thou hast received Gifts for Men, yea, for the Rebellious, that the Lord God might dwell amongst them, *Psal. 68. 18.*

81. **Christ, the first-begotten, pre-
ferr'd above angels.**

I will declare the Deeree; the Lord hath said unto me, Thou art my Son, this day have I begotten thee, *Psal. 2. 7.*

82. **Christ**

But this Man (Christ Jesus) after he had offered up one Sacrifice for Sins; for ever sat on the right Hand of God; from henceforth expecting till his Enemies be made his Footstool, *Heb. 10. 12, 13. Acts 7. 55, 56.*

80.

But unto every one of us is given Grace according to the measure of the gift of Christ — And he gave some Apostles, some Prophets, some Evangelists, some Pastors and Teachers, for the perfecting of the Saints, for the work of the Ministry, for the edifying of the Body of Christ, &c. *Ephes. 4. 7, 11, 12. 1 Cor. 12. 7, 28. Rom. 5. 15, & 7. 11.*

81.

Jesus being made so much better than the Angels, as he hath by Inheritance obtained a more excellent Name than they. For unto which of the Angels said he at any time, Thou art my Son, this day have I begotten thee? *Heb.*

1. 4. 5.

D 5

S1. Paul

82. Christ a Light to the People.

God said, It is a light thing that thou shouldest be my Servant to raise up the Tribes of *Jacob*, &c. I will also give thee for a *Light* to the *Gentiles*; that thou mayst be my Salvation to the ends of the Earth, *Isa.* 49. 6. & 42. 6. & 60. 1, 3. *Psal.* 36. 9. *Prov.* 4. 18.

83. The promulgation of the Gospel.

And from the rising of the Sun, to the going down of the same, my name shall be great among the *Gentiles*, &c. *Malachi* 1. 11.

84. Prayers and praises the Gospel. Incense and Sacrifice.

And in every place, Incense shall be offered unto my Name; for my Name shall

82.

Paul and *Barnabas* said to the *Jews* who had contradicted and blasphemed, It was necessary that the word of God should first have been spoken to you; But seeing ye judge your selves unworthy of everlasting Life: Lo we turn to the *Gentiles*; for so hath the Lord commanded us, saying, I have set thee to be a light of the *Gentiles*, that thou shouldest be my Salvation to the ends of the Earth, *Acts* 13. 45, 46, 47. & 26. 18, 23. *Luke* 2. 28, to 32. *John* 1. 4, 9. *Eph* 5. 13. & *John* 1. 7.

83.

And *Christ* said to his Disciples, Go ye unto all the World, and Preach the Gospel to every Creature, *Mark* 16. 15, *Mat.* 28. 19. But I say, Have they not heard? Yes verily, their sound went into all the Earth, and their words to the ends of the World, *Rom.* 10. 18.

84.

By *Jesus* therefore let us offer the Sacrifice of Praise to God continually, that is, the Fruit of our Lips, giving thanks

shall be great among the Gentiles,
Mal. 1. 11.

85. The Strength and Salvation of Christ.

There will I cause the Horn of *Da-
vid* to bud ; I have ordained a Lamp
for mine Anointed, *Psalms. 132. 17.*
Ezek. 29. 21.

86. A Promise to them that shall believe.

The Lord, which gathereth the out-
casts of *Israel*, saith, Yet will I gather
others to him, besides those which are
gathered unto him, *Isai. 56. 8.*

87. The Efficacy of Faith.

Behold, his Soul which is lifted up,
is not upright in him ; but the Just
shall live by Faith, *Hab. 2. 4.*

88. The

thanks unto his Name. With such Sacrifices God is well pleased, *Heb.* 13. 15, 16. 1 *Pet.* 2. 5. *Rev.* 5. 8.

85.

Zacharias being filled with the Holy Ghost, said, Blessed be the Lord God of *Israel*, who hath Visited and Redeemed his People, and raised up an Horn of Salvation for us in the House of his Servant *David*.— To give Light to them that sit in Darkness, and in the shadow of Death, to guide our Feet in the way of Peace, *Luke* 1. 67, to 79.

86.

And *Jesus* said, Other Sheep have I, which are not of this Fold: Them also I must bring, and they shall hear my Voice, *John.* 10. 16. Neither pray I for these (the Disciples) alone, but for them also which shall believe on me through their word, *John* 17. 20.

87.

For I am not ashamed of the Gospel of Christ; for it is the Power of God to Salvation, to every one that believeth, to the *Jew* first; and also to the *Gentile*.

For

88. The coming of Christ hath disannulled the first Testament, with all its Services.

And *Moses* set up the Tabernacle, &c, and put therein the Ark of the Testimony, and covered the Ark with a Vail, and set up the Altar of Gold, for the Incense, and divers other things belonging thereunto, as the Pot of Manna, *Aaron's* Rod that budded, and the Table of Shew-Bread, &c. and Anointed the Tabernacle, with all the Vessels, (and *Aaron* and his Sons to Minister therein) with Oyl, *Exod.* 40. *Levit.* 16. 32. *Numb.* 17. 10.

For therein is the Righteousness of God revealed from Faith to Faith; as it is written, The Just shall live by Faith, *Rom. 1. 16, 17. Gal. 3. 11.* Now the Just shall live by Faith; but if any Man draw back, my Soul hath no pleasure in him, *Heb. 10. 38. Jobn 3. 16. 1 Jobn 5. 10.*

88.

The Holy Ghost this signifying, that the way into the Holiest of all was not yet made manifest, while as the first Tabernacle was yet standing, which was a Figure for the time then present, in which were offered both Gifts and Sacrifices, that could not make them that did the Service perfect, as pertaining to the Conscience. But Christ being come, an High Priest of good things to come, by a greater and more perfect Tabernacle, not made with hands, —Having abolished in his Flesh the Enmity, even the Law of Commandments contained in Ordinances, for to make in himself of twain, one new Man, so making Peace, *Heb. 9. 8, 9, 11. Eph. 2. 15. Col. 2. 1.*

89. But

89. The Excellency of the Ministration of the Spirit, by our Lord Jesus, to the Ministration of the Law by Moses.

And *Moses* was there (in the Mount) with the Lord, Forty Days and Forty Nights; he did neither eat Bread, nor drink Water; and he wrote upon the Tables the words of the Commandment. And it came to pass, when *Moses* came down from Mount *Sinai*, with the two Tables of Testimony in his hand, that *Moses* wist not that the Skin of his Face shone while he talked with him. And when *Aaron* and all the Children of *Israel* saw *Moses*, behold the Skin of his Face shone, and they were afraid to come nigh him, *Exod.* 34. 28, 29, 30.

90. The Sacrifice of Christ for the Redemption of Sinners, far exceeding the Bloody Sacrifices of the Law.

Saith God, Thus shall *Aaron* come before me, He shall take of the Blood of the Bullock, and of the He-goat, of the

89.

But and if the Ministration of Death, written and engraven in Stones, was glorious, so that the Children of *Israel* could not stedfastly behold the Face of *Moses*, for the glory of his Countenance, which glory was to be done away; How shall not the Ministration of the Spirit be rather Glorious? For if the Ministration of Condemnation be Glory, much more doth the Ministration of Righteousness exceed in Glory. For even that which was made glorious, had no Glory in this respect, by reason of the Glory that excelleth. For if that which was done away was Glorious, much more that which remaineth is Glorious, 2 Cor. 3. 7, 8, 9, 10.

90.

For if the Blood of Bulls and Goats, sprinkling the Unclean, sanctifieth to the purifying of the Flesh; how much more shall the Blood of Christ (who through the Eternal Spirit offered up himself without Spot to God) purge
your

the Sin-offering, that is, for the People; and he shall sprinkle it upon the Mercy-Seat seven times, and he shall make an Atonement for the Holy-place, because of the Uncleanneſs of the Children of *Israel*, *Levit.* 16. 3, 14, 18, 19.

91. **The Vail that was over the Face of *Moses*, and Hearts of *Israel*, taken away by *Chriſt*.**

And afterward all the Children of *Israel* came nigh, and *Moses* gave them in Commandment all that the Lord had ſpoken with him in Mount *Sinai*. And till *Moses* had done ſpeaking with them, he put a Vail on his Face, *Exod.* 34. 32, 33.

92. ***Chriſt***

your Consciences from dead Works to serve the Living God? And for this cause he is the Mediator of the New Testament, that by means of Death, for the Redemption of the Transgressions that were under the first Testament, they which are called might receive the Promise of Eternal Inheritance, Heb. 9. 13, 14, 15.

91.

Seeing then, that we have such hope, we use great plainness of Speech; and not as *Moses*, which put a Vail over his Face, that the Children of *Israel* could not stedfastly look to the end of that which is Abolished, but their Minds were blinded -- Even unto this Day, when *Moses* is read, the Vail is upon their Heart; nevertheless, when it shall turn to the Lord, the Vail shall be taken away; now the Lord is that Spirit, and where the Spirit of the Lord is, there is Liberty, 2 Cor. 1. 12, to 17.

92. For

92. Christ by his own Blood taking away the Vail, and entering into the holiest Place, hath obtained for us admittance into the Presence of God.

Aaron shall enter into the Holy place, within the *Vail*, once a Year, to make an Atonement for all the Sins of the Children of *Israel*, *Levit.* 16. 3, 15. *Exod.* 30. 10.

93. A Type of the Efficacy of the Blood of Christ upon the hearts and Consciences of the Faithful.

And *Moses* took of the Blood of the Offering, and sprinkled it on the People, and said, Behold the Blood of the Covenant which the Lord hath made with you, *Exod.* 24. 8. *Levit.* 7. 14.

94. The

For
Holy
are the
Heave
prefer
he sh
High
every
Wor
Sin
24,
thre
est
and
secre
to f
Eph
B
diat
the
bert
12.
fican

92.

For Christ is not entered into the Holy places made with hands, which are the figures of the true, but into Heaven it self, now to appear in the presence of God for us; Nor yet that he should offer himself often, as the High-Priest entred into the Holy Place every Year with the Blood of others, — But now once in the end of the World, hath he appeared to put away Sin by the Sacrifice of himself, *Heb. 9. 24, 25, 26.* — Having therefore, Brethren, Boldness to enter into the Holiest by the Blood of Jesus, by a new and living way, which he hath consecrated for us tho' the *Vail*, that is to say, his Flesh, &c. *Heb. 10. 19, 20. Ephes. 2. 18.*

93.

But ye are come — to Jesus the Mediator of the new Covenant, and to the Blood of Sprinkling, that speaketh better things than that of *Abel*, *Heb. 12. 22, 24.* Elect — through Sanctification of the Spirit unto Obedience,
and

94. The Eternal Priesthood of our Lord Jesus Christ.

The Lord hath Sworn, and will not Repent, Thou art a *Priest* for ever, after the order of *Melchizedeck*, Psal. 110. 4.

95. The New Covenant which God makes with Men now, is his Spirit, which he puts into their hearts, whereby, if obeyed, they become his Sons.

Behold the Days come, saith the Lord, I will make a New Covenant with the House of Israel and Judah, not

and *Sprinkling* of the *Blood* of Jesus Christ, *1 Pet. 1. 2.* Now the God of Peace — through the *Blood* of the Everlasting Covenant, make you perfect in every good work to do his Will, *Heb. 13. 20, 21.*

94

And it is evident, that after the similitude of *Melchizedeck*, there ariseth another *Priest*, who is made not after the Law of a Carnal Commandment, but after the Power of an endless Life. For those *Priests* (under the Law) were made without an Oath, but this with an Oath, by him that said unto him, The Lord sware and will not Repent, Thou art a *Priest* for ever, &c. *Heb. 7. 15, 16, 21, 23, 24, 25, 26.*

95.

For if the first Covenant had been faultless, then should no place have been sought for the Second, but finding fault with them he saith, Behold the Days come, (saith the Lord) when I will make a new Covenant with the House of *Israel* and *Judah*, not according to the

not according to the Covenant I made with their Fathers, &c. (which my Covenant they brake,) but this is the Covenant I will make with them after those Days, saith the Lord, I will put my Law in their inward parts, and write it in their Hearts; I will be their God, and they shall be my People, *Jer.* 31. 31, 32, 33. & 24. 7.

96. Ishmael and Isaac, Types of the two Covenants, and of the two Births, viz. those Born after the Flesh, and those Born after the Spirit.

And *Sarah* saw the Son of *Hagar* the *Egyptian*, which she had born unto *Abraham*, mocking. Wherefore she said to *Abraham*, Cast out this Bond-woman, and her Son; for the Son of the Bond-woman shall not be Heir with my Son, even with *Isaac*. And the thing was grievous in *Abraham's* sight, because of his Son. And God said to *Abraham*, Let it not be grievous in thy sight, because

the Covenant I made with their Fathers in the Day I took them by the hand, &c. For this is the Covenant I will make with the House of *Israel* after those Days, saith the Lord, I will put my Laws into their Mind, and write them in their Hearts, and I will be to them a God, and they shall be to me a People — For I will be Merciful to their Unrighteousness, and their Sins I will remember no more, *Heb. 8. 7, 8, 9, 10, 11, 12.*

96.

But he who was of the Bond-woman, was born after the Flesh; but he of the Free-woman by Promise. Which things are an Allegory; for these are the two Covenants, the one from Mount *Sinai*, which gendreth to Bondage, which is *Hagar*. For this *Hagar* is Mount *Sinai* in *Arabia*, and answereth to *Jerusalem*, which now is, and is in Bondage with her Children. But *Jerusalem* which is above, is free, which is the Mother of us all. For it is written, Rejoyce thou Barren that bearest not, &c. Now we, Brethren, as *Isaac*, are the Children of

E Promise.

cause of the Lad, and because of thy Bond-woman; in all that *Sarah* hath said to thee, hearken unto her Voice; for in *Isaac* shall thy Seed be called, *Gen.* 21. 9, 10, 11, 12.

97. Under the New Covenant, God teacheth his People himself.

And they shall teach no more every Man his Neighbour, and every Man his Brother, saying, Know the Lord; for they shall all know me, from the least, to the greatest, *Jer.* 31. 34. *Isa.* 54. 13.

Promise. But as then, he that was born after the Flesh, persecuted him that was born after the Spirit, even so it is now. Nevertheless, what saith the Scripture? Cast out the Bond-woman, with her Son; for the Son of the Bond-woman shall not be Heir with the Son of the Free-woman. So then, Brethren, we are not Children of the Bond-woman, but of the Free, *Gal. 4. 23, to 31. Rom. 9. 6, 7, 8.*

97.

Ye have an **Unction** from the Holy One, and ye know all things. — But the Anointing which ye have received, abideth in you: And ye need not that any Man teach you, but as the same Anointing teacheth you of all things, and is Truth, and is no Lye: And even as it hath taught you, ye shall abide in him, *1 John 2. 20, 27.* It is written in the Prophets, **They shall be all taught of God.** Every Man therefore that hath heard, and learned of the Father, cometh unto me, *John 6. 45. Rom. 8. 14. 1 Thess. 4. 9.*

E 2

98. Where-

98. **Exhortation to embrace the Offers of Grace, that we may inherit the Rest.**

To day, if you will hear his Voice, harden not your Heart, as in the Provocation, and as in the day of Temptation in the Wilderness; when your Fathers tempted me, proved me, and saw my Works. Forty Years long was I grieved with this Generation, unto whom I Sware in my Wrath, That they should not enter into my Rest, *Psalms* 95. 7, to the end.

99. **The Christian's Teacher is to abide with him for ever.**

Thy Teachers shall not be removed into a Corner any more, and thy Ears shall hear a *Word* behind thee, saying, This is the Way, walk in it, when ye
turn

98.

Wherefore as the Holy Ghost saith,
To day, if ye will hear his Voice, harden not your Hearts, as in the Provocation and Temptation in the Wilderness; when your Fathers tempted me, proved me, and saw my Works.— Take heed, Brethren, lest there be in any of you an evil Heart of Unbelief, in departing from the living God. But exhort one another daily, while it is called To day; lest any of you be hardened through the Deceitfulness of Sin.— For with whom was he grieved Forty Years? Was it not with them that had sinned, whose Carcases fell in the Wilderness? And to whom sware he, that they should not enter into his Rest, but to them that believed not? *Heb. 3. 7.* to the end.

99.

Said Jesus, I will pray the Father, and he shall give you another Comforter, that he may abide with you *for ever*,— even the Spirit of Truth,—which is the Holy Ghost, whom the Father will send

turn to the right hand, or the left,
Isai. 30. 20, 21. Psalm 25. 9, 12.

**100. Those that are Sanctified by
our Lord Jesus Christ, become
his Brethren.**

I will declare thy Name to my Bre-
thren; in the midst of the Congregation
will I Praise thee, *Psalm 22. 22.*

**101. New Covenant ratified with
Peace by Jesus Christ.**

Moreover, I will make a Covenant
of Peace with them, it shall be an
Everlasting Covenant with them, *Ezek. 37. 26. & 31. 25.*

**102. Christ the Reconciler for Ini-
quity, and Peace maker for his
People.**

He, the Messiah, the Prince, shall
make Reconciliation for Iniquities,
and

in my Name, he shall teach you all things,
John 14. 16, 17, 26. 2 *Pet.* 1. 17, 18, 19.

100.

For he that Sanctifieth, and they who are Sanctified, are all of one : For which cause he is not ashamed to call them Brethren. I will declare thy Name to my Brethren, in the midst of the Church will I sing Praise unto thee,
Heb. 2. 11, 12. *Mat.* 12. 48, 49, 50.

101.

Jesus said to his Disciples, Peace I leave with you, my Peace I give unto you, not as the World giveth, give I unto you. Let not your Hearts be troubled, &c.
John 14. 27. & 16. 33. *Luke* 1. 79. The Word which God sent unto the Children of Israel, Preaching Peace by Jesus Christ. He is Lord of all, *Acts* 10. 36. 2 *Thess.* 3. 16.

102.

And that he (Christ) might Reconcite both unto God, in one Body, by the Cross, having slain the Enmity thereby, and came and preached Peace to you that were afar off, and to them

and bring in Everlasting Righteousness,
Dan. 9. 24, 25.

103. The deliverance of the Man-
 slayer by the Death of the Jewish
 High-Priest, a Type of our Re-
 demption by the Death of Christ.

And ye shall take no satisfaction for
 him that is fled.— After the Death of
 the High-Priest, the Slayer shall return
 into the Land of his Possession, *Numb.*
35. 28, 32. Joshua 20. 6.

104. God dwelling in Man.

My Tabernacle shall also be with
 them, and I will be their God, and
 they shall be my People. And the
 Heathen shall know that I the Lord,
 do Sanctifie *Israel*, when my Sanctuary
 is in the midst of them, *Ezek. 37. 26,*
27, 28.

105. The

that were nigh, *Eph.* 2. 16, 17. And all things are of God, who hath Reconciled us to himself by Jesus Christ, and hath given to us the Ministry of Reconciliation; to wit, that God was in Christ Reconciling the World to himself, *2 Cor.* 5. 18, 19.

103.

And (having made peace through the Blood of his Cross) by him to Reconcile all things to himself—And you that were sometime Alienated and Enemies in your mind by wicked Works, yet now hath he reconciled in the Body of his Flesh through Death, to present you Holy and Unblameable and Unreproveable in his sight, *Col.* 1. 20, 21, 22.

104.

Know ye not, that ye are the Temple of God, and that the Spirit of God dwelleth in you? — For the Temple of God is Holy, which Temple ye are, *1 Cor.* 3. 16, 17. Ye are the Temple of the living God, as God hath said, I will dwell in them,

E 5

and

105. The succession of the Seed in the Promise of the holy Spirit.

As for me, this is my Covenant with them, saith the Lord, My Spirit that is upon thee, and my Words which I have put in thy Mouth, shall not depart out of thy Mouth, nor out of the Mouth of thy Seed, nor out of the Mouth of thy Seeds Seed, saith the Lord, from henceforth, and for ever, *Isa. 59. 21.*

106. Under the New Covenant, both Sons and Daughters prophesie by the Spirit poured upon them from on high.

I will pour out of my Spirit upon all Flesh, and your Sons and your Daughters shall prophesie; your Old Men shall dream Dreams, and your Young Men shall see Visions; and also upon my Servants, and upon my Handmaids, will I pour out of my Spirit,

and walk in them; I will be their God; and they shall be my People,
2 Cor. 6. 16.

105.

Now to *Abraham* and to his Seed, were the Promises made: He saith, not to Seeds as of many, but as of one, and to thy Seed, which is Christ, for as many of you as have been Baptized into Christ, have put on Christ; and if ye be Christ's, then are ye *Abraham's* Seed, and Heirs according to the promise, *Gal. 3. 16, 27, 29.* For as many as are led by the Spirit of God, they are the Sons of God, *Rom. 8. 14. & 9. 8.*

106.

And when the time of Pentecost was fully come, they (the Church) were all with one accord in one place, and they were all filled with the Holy Ghost, and began to speak with other Tongues, as the Spirit gave them utterance. *Peter* standing up with the Eleven, lift up his Voice, and said to them,—This is that which was spoken by the Prophet *Joel*, It shall come to pass in the last Days, saith God, I will pour out of my Spirit upon

Spirit, saith the Lord, *Joel* 2. 28, 29,
Isai. 44. 3. & 32. 15.

107. The Unclean washed from all
 Sin, by the Spirit of God, in
 the Name of Jesus.

Then will I sprinkle clean Water
 upon you, and you shall be clean from
 all your Filthiness; and from all your
 Idols will I cleanse you, *Ezek.* 36. 25.

108. The Day of Christ was the
 Joy of the Faithful.

This is the Day which the Lord
 hath made, we will rejoyce, and be
 glad in it, *Psalms* 118. 24.

109. Moses

upon all Flesh, your Sons and your Daughters shall prophesie, &c. For the Promise is unto you, and your Children, and to all that are afar off, even as Many as the Lord our God shall call, *Acts 2. 1, 3, 4, 14, 16, 17, 39.*

107.

Nor Fornicators, nor Adulterers, nor Thieves, nor Idolaters, nor Covetous, nor Drunkards, &c. shall inherit the Kingdom of Heaven, and such were some of you: But ye are Washed, but ye are Sanctified, but ye are Justified, in the Name of our Lord Jesus, and by the Spirit of our God, *1 Cor. 6. 9, 10, 11.*

108.

Your Father *Abraham* rejoiced to see my Day, and he saw it, and was glad, *John 8. 56.* But let us who are of the Day be sober, *1 Thess. 5. 8. &c.* holding forth the Word of Life, that I may rejoyce in the Day of Christ, *Phil. 2. 16.*

109. But

109. Moses preached the same Word
mighty in the heart, as did the
Apostles.

For this Commandment, which I
command thee this Day, it is not hid-
den from thee, neither is it far off. It
is not in Heaven, that thou shouldest
say, Who shall go up to bring it unto
us; neither is it beyond the Sea, that
thou shouldest say, Who shall go over
to bring it unto us, that we may hear
it and do it? But the Word is very
nigh unto thee, in thy Heart, and in
thy Mouth, *Dent. 30. 11, 12, 13, 14.*

110. Spiritual Kingdom of Christ
in the hearts of People.

They shall speak of the Glory of thy
Kingdom, and talk of thy Power. To
make known to the Sons of Men his
mighty Acts, and the glorious Majesty
of his Kingdom, *Psalms 145. 11, 12.*

But the Righteousness which is of Faith, speaketh on this wise: Say not in thy Heart, Who shall ascend into Heaven? Or, Who shall descend into the Deep? That is, to bring Christ again from the Dead. But what saith it? The Word is nigh thee, even in thy Mouth, and in thy Heart: That is the Word of Faith which we preach, *Rom. 10. 6, 7, 8.* To whom God would make known what is the Riches of the Glory of this Mystery among the Gentiles; which is Christ in you, the Hope of Glory: Whom we Preach, *Col. 1. 27, 28.*

God hath delivered us from the Power of Darknes, and translated us into the Kingdom of his dear Son, *Col. 1. 13.* For, behold, the Kingdom of Heaven is within you, *Luke 17. 21.* You know how we exhorted and comforted you—That ye would walk worthy of God, who hath called you to his Kingdom and Glory, *1 Thess. 2. 11, 12. Heb. 12. 28.*

111. Jesus

III. Kingdom of Christ endless.

Of the Increase of his Government and Peace there shall be no end, upon the Throne of *David*, and upon his Kingdom, to order it, and to establish it with Judgment, and with Justice, from henceforth even for ever, *Isai. 9. 7.*
Micah 4. 7. Psalm 145. 83.

III. 2. Under the Kingdom of Christ, no Carnal Weapon is used by his Servants.

And he shall judge among the Nations, and shall Rebuke many People, and they shall beat their Swords into Plow-shares, and their Spears into Pruning-hooks: Nation shall not lift up Sword against Nation, neither shall they learn War any more, *Isai. 2. 4.*

III. 3. The Kingdoms of this World are to become Christ's.

I saw in the Night-Visions, one like the Son of Man; and there was given

111.

Jesus shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the Throne of his Father *David*: And he shall Reign over the House of *Jacob* for ever; and of his Kingdom there shall be no end, *Luke* 1. 32, 33.

112.

Then said Jesus unto him, Put up again thy Sword into its place; for all they that take the Sword, shall perish with the Sword, *Mat.* 26. 52. *Rev.* 13. 10. My Kingdom is not of this World; if my Kingdom were of this World, then would my Servants Fight;—But now is my Kingdom not from hence, *John* 18. 36. For tho' we walk in the Flesh, we do not War after the Flesh, *2 Cor.* 10. 3, 4. *Eph.* 6. 12.

113.

And the Seventh Angel sounded, and there were great Voices in Heaven, saying,

to him Dominion, and Glory, and a Kingdom, that all Nations & Languages should serve him, *Dan. 7. 13, 14. Obad. 21.*

114. The Gentiles (who were not a People) called by Grace, and made a Church.

I will have Mercy upon her that had not obtained Mercy; and I will say to them which were not my People, Thou art my People, *Hos. 2. 23.* compared with Chap. 1. 10. And it shall come to pass, that in the place where it was said unto them, Ye are not my People; there it shall be said unto them, Ye are the Sons of the Living God, *Isai. 65. 1.*

115. The Christian Baptism is with the Holy Ghost and Fire.

And it shall come to pass, That he that is left in Zion and Jerusalem shall be called Holy, even every one that is written among the Living in Jerusalem, when the Lord shall wash away the Filth of the Daughter of Sion, and purge the

saying, The Kingdoms of this World are become the Kingdoms of our Lord, and of his Christ, *Rev. 11. 15.*

114.

But God, who is Rich in Mercy, for his great Love, wherewith he loved us, even when we were dead in Sins, hath quickned us together with Christ (by Grace are ye saved) *Eph. 2. 4, 5.* even us whom he hath called, not of the Jews only, but also of the Gentiles. As he saith also in *Hosea*, I will call them my People, which were not my People; and her Beloved, which was not Beloved. And it shall come to pass, that in the place where it was said unto them, Ye are not my People, there shall they be called, The Children of the Living God, *Rom. 9. 24, 25, 26.*

115.

I indeed Baptize you with Water, (said *John Baptist*) but he that cometh after me, is mightier than I — He shall Baptize you with the Holy Ghost and with Fire; whose Fan is in his Hand, and he will thoroughly purge his Floor, and

the Blood of *Jerusalem* from the midst thereof by the Spirit of Judgment, and by the Spirit of Burning, *Isa.* 4. 3, 4. Chap. 1. 25, 27.

116. The true Circumcision, is that of the Heart in the Spirit.

And the Lord thy God will Circumcise thine Heart, and the Heart of thy Seed to love the Lord thy God with all thy Heart, and with all thy Soul, that thou mayst live, *Deut.* 30. 6.

117. The Church cleansed by the Blood of Christ from all Spots.

Thou art all Fair, my Love, and there is no Spot in thee, *Cant.* 4. 7.

118. The

and gather his Wheat into his Garner:
But he will burn up the Chaff with un-
quenchable Fire, *Mat.* 3. 11, 12. *Acts* 1.
5. and 2. 13, 4. *Luke* 3. 16, 17.

116.

For he is not a Jew, who is one out-
wardly; neither is that Circumcision,
which is outward in Flesh; But he is
a Jew, which is one inwardly; and Cir-
cumcision is that of the Heart, in the
Spirit and not in the Letter, whose Praise
is not of Men but of God, *Rom.* 2. 28.
Col. 3. 3. *Phil.* 2. 11.

117.

Forasmuch as ye know that ye were
not redeemed with corruptible things,
as Silver and Gold — But with the pre-
cious Blood of Christ, as a Lamb with-
out Blemish and Spot, *1 Pet.* 1. 18, 19.
that he might present it to himself a
glorious Church, not having Spot or
Wrinkle, or any such thing, but that
it should be Holy and without Blemish,
Eph. 5. 27.

118. And

118. **The Light of Christ; the path wherein all must walk that are saved.**

Arise and shine, thy Light is come, and the Glory of the Lord is risen up on thee; and the *Gentiles* shall come to thy Light, and Kings to the Brightness of thy rising, *Isa.* 60. 1, 3. See more of the Glory of the Church in the abundant access of the *Gentiles*, to the end.

119. **The Glory of the true Church.**

The Sons of Strangers shall build up thy Walls, and their Kings shall Minister unto thee — Therefore thy Gates shall be open continually, they shall not be shut day nor night, that Men may bring unto thee the Forces of the *Gentiles*, and that their Kings may be brought, *Isa.* 60. 10, 11.

120. **The Triumph of the Church over her Enemies.**

The Sons of them that afflicted thee shall come bending unto thee; and all they

And the City had no need of the Sun,
neither of the Moon to shine in it; for
the Glory of God did lighten it and the
Lamb is the Light thereof; and the
Nations of them which are saved, shall
walk in the Light of it: And the Kings
of the Earth do bring their Glory and
Honour into it, Rev. 21. 23, 26.

119.

And the Kings of the Earth do bring
their Glory and Honour unto it. And
the Gates of it shall not be shut by day;
for there shall be no night there. And
they shall bring the Glory and Honour
of the Nations into it. And there shall
in no wise enter into it any thing that
defileth, &c. Revel 21. 24, to 27.

120.

Behold, I will make them of the
Synagogue of Satan (which say they
are Jews and are not, but do lie) be-
hold

they that despised thee, shall bow themselves down at the Soles of thy Feet : And they shall call thee the City of the Lord, the Zion of the Holy One of Israel, Isa. 60. 14.

121. Christ is the Searcher of hearts.

I the Lord search the Heart, I try the Reins, even to give every Man according to the Fruit of his Doings, Jer. 7. 10. compar'd with Chap. 11. 20. Psalm 7. 9.

122. Of Christ being equal with God.

The Man that is my Fellow, saith the Lord of Hosts, Zach. 13. 7.

123. Christ is God.

Thy Throne, O God, is for ever and ever ; the Sceptre of thy Kingdom is a right Sceptre, Psal. 45. 6.

124. Jesus

hold, I will make them to come and worship before thy Feet, and to know, that I have loved thee, *Rev.* 3. 9, 10.— But ye are come to Mount Zion, and unto the City of the Living God, *Heb.* 12. 22.

121. Said he that walketh in the midst of the seven Golden Candlesticks.— And all the Churches shall know, that I am he which searcheth the Reins and Hearts: And I will give unto every one of you according to your Works, *Rev.* 2. 1, 23.

122.

Christ Jesus, who being in the Form of God, thought it no Robbery to be equal with God: But made himself of no Reputation, and took upon him the Form of a Servant, and was made in the likeness of Men, *Phil.* 2. 5, 6, 7. I and my Father are one, *John* 10. 30.

123.

But unto the Son he saith, Thy Throne, O God, is for ever and ever; a Sceptre of Righteousness is the Sceptre

F

of

224. Jesus Christ made the World.

I said, O my God,—Of Old thou hast laid the Foundation of the Earth ; and the Heavens are the Works of thy Hands. They shall perish, but thou shalt endure ; yea, all them shall wax old like a Garment ; as a Vesture shalt thou change them, and they shall be changed ; but thou art the same, and thy Years shall have no end, *Psalms* 102. 24, 10 27.

225. Divine Honour and Worship due to Christ Jesus.

Worship him all ye Gods, *Psal.* 97. 7. He is thy Lord, and Worship thou him, *Psal.* 45. 11. Thousand thousands ministered unto him, and ten thousand times ten thousand stood before him, and the Judgment was set, *Dan.* 7. 10.

126. Christ

of thy Kingdom, *Heb. 1. 8.* Whose are the Fathers, and of whom as concerning the Flesh, Christ came, who is over all, God blessed for ever; Amen. *Rom. 9. 5. Col. 2. 9.*

124.

God hath in these last Days spoken unto us by his Son, whom he hath appointed Heir of all things, by whom also he made the Worlds.—And, Thou Lord in the beginning hast laid the Foundation of the Earth; and the Heavens are the Work of thy Hand. They shall perish, but thou remainest; and they shall wax old as doth a Garment, and as a Vesture shalt thou fold them up, and they shall be changed; but thou art the same, and thy Years shall not fail, *Heb. 1. 2, 10, 11, 12.*

125.

When he brought his only Begotten into the World, he saith, And let all the Angels of God worship him, *Heb. 1. 6.* And the wise Men saw the Child (Jesus) with Mary his Mother, and fell down and worshipped him, *Mat. 2. 11.* And I beheld, and heard the Voice of many Angels round about the Throne,

F 2

and

126. Christ the one Shepherd or Bishop over his Church.

I will set one Shepherd over them, and he shall feed them, even my Servant *David*, he shall feed them, and he shall be their Shepherd, *Exek. 34. 23. Isai. 40. 11.*

127. Christ

and the Beasts and the Elders, and the number of them was Ten thousand times ten thousand, and thousands of thousands; saying with a loud Voice, Worthy is the Lamb that was slain, to receive Power, and Riches, and Wisdom, and Strength, and Honour, and Glory, and Blessing. And every Creature which is in Heaven, and on the Earth, and under the Earth, and such as are in the Sea, heard I, saying, Blessing, Honour, Glory and Power, be unto him that sitteth on the Throne, and unto the Lamb for ever and ever. And the four Beasts, and four and twenty Elders fell down and worshipped him that liveth for ever and ever, *Rev. 5.* But the Father hath committed all Judgment to the Son, that Men should Honour the Son, even as they Honour the Father, *John 5. 22, 23. Luke 24. 52.*

126.

Christ said, I am the Door, by me if any Man enter in, he shall be saved. —I am the good Shepherd, and know my Sheep, and am known of mine;— And there shall be One Fold, and One Shepherd, *John 10. 9, 14, 16.* For ye were

F 3

127. Christ the head of the Church.

He is become the Head of the Corner, *Psalms. 118. 22.*

128. Christ a Prophet unto his Church.

The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy Brethren, like unto me; unto him ye shall hearken. And it shall come to pass, that whosoever will not hearken unto my words, which he shall speak in my Name, I will require it of him, *Deut. 18. 15, 18, 19.*

129. Christ more worthy of Glory than Moses.

And God said, Hear now my words, If there be a Prophet among you, I the Lord

were as Sheep going astray, but are now returned unto the Shepherd and Bishop of your Souls, 1 Pet. 2. 25.

127.

And Christ is the Head of the Body, the Church; who is the Beginning, the First-born from the Dead; that in all things he might have the Pre-eminence, Col. 1. 18. & 2. 19.

128.

And he shall send Jesus Christ, which before was preached unto you:—For Moses truly said unto the Fathers, A Prophet shall the Lord your God raise up unto you, of your Brethren, like unto me; him shall you hear in all things, whatsoever he shall say unto you. And it shall come to pass, that every Soul that will not hear this Prophet, shall be destroyed from among the People, Acts 3. 20, 22, 23. & 7. 37. compared with Heb. 10. 28, 29.

129.

Consider the Apostle and High Priest of our Profession, Christ Jesus, who was Faithful to him that appointed him; as

E 4.

also

Lord will make my self known unto him in a Vision, and will speak unto him in a Dream. My Servant *Moses* is not so, who is Faithful in all my House; with him will I speak Mouth to Mouth, even apparently, and not in dark Speeches: And the Similitude of the Lord shall he behold. Wherefore then were ye not afraid to speak against my Servant *Moses*? *Numb. 12. 6, 7, 8.*

130. Christ a King to Reign over his Church.

Behold, the Days come, saith the Lord, that I will raise unto *David* a righteous Branch, and a King shall reign and prosper, and shall execute Judgment and Justice in the Earth, *Jer. 23. 5.* And in that Day shall be a Root of *Jesse*, which shall stand for an Ensign of the People; to it shall the *Gentiles* seek, and his Rest shall be glorious, *Isa. 11. 10.*

131. Christ

also *Moses* was Faithful in all his House. For this Man was counted worthy of more Glory than *Moses*, in as much as he who hath builded the House, hath more Honour than the House; for every House is built by some Man, but He that built all Things is God. And *Moses* verily was Faithful in all his House, as a Servant, for a Testimony of those things which was to be spoken after: But Christ, as a Son over his House, whose House are we, if we hold fast the Confidence, and the Rejoycing of the Hope, firm unto the end, *Heb. 3. 1, 10 6.*

130.

For Christ must reign till God hath put all Enemies under his Feet, *1 Cor. 15. 25.* For the Father hath committed all Judgment to the Son, *Joh. 5. 22.* And that the *Gentiles* might glorifie God for his Mercy, as it is written; For this Cause will I confess thee among the *Gentiles* and sing unto thy Name. Again, he saith; Rejoyce ye *Gentiles* with his People: And again, *Isaiab* saith; There shall be a Root of *Jesse*, and he that shall rise to reign over the *Gentiles*; in him

F 5

shall

131. **Christ, God's Anointed.**

Thou lovest Righteousness and hatest Iniquity; therefore God, thy God, hath Anointed thee with the Oil of Gladness, above thy Fellows, *Psal. 45. 8. Isa. 61. 1.*

132. **Christ the Saints Righteousness.**

This is the Name whereby he shall be called, The Lord our Righteousness, *Jer. 23. 6, and 33. 16.*

133. **Christ our Mediator and Intercessor for us in heaven.**

I saw there was no Man, and wondered there was no Intercessor: Therefore, his own Arm brought Salvation unto him, and his Righteousness it sustained him, *Isa. 59. 16.*

shall the Gentiles trust, Rom. 15. 9, 10,
11, 12.

131.

God Anointed Jesus of Nazareth with
the Holy Ghost, and with Power, Acts
10. 38, and 4. 27. Thou hast loved
Righteousness, and hated Iniquity;
therefore God, even thy God, hath A-
nointed thee with the Oyl of Gladness
above thy Fellows, Heb. 1. 9.

132.

But of him are ye in Christ Jesus,
who of God is made unto us Wisdom
and Righteousness, &c. 1 Cor. 1. 30.
2 Cor. 5. 21.

133.

Wherefore (Christ) he is able also to
save them to the uttermost, that come
unto God by him, seeing he ever liveth
to make Intercession for them, Heb. 7.
25. For Christ is not entred into the
Places made with Hands — but into
Heaven it self, now to appear in the
presence of God for us, Heb. 9. 24.
John 2. 1, 2.

134. And

134. Of the Resurrection of the Dead.

I will ransom them from the Power of the Grave: I will redeem them from Death, *Hof. 13. 14.*

135. Christ Judge both of Quick and Dead.

Behold the Lord; for he cometh, for he cometh to Judge the Earth: He shall Judge the World with *Righteousness*, and the People with his Truth, *Psal. 96. 13.*

134.

And we have Hope towards God, which they themselves also allow, That there shall be a Resurrection of the Dead, both of the Just and Unjust, *Acts* 24. 15. in a Moment — When the last Trumpet shall sound, the Dead shall be raised incorruptible, and we shall be changed, *1 Cor.* 15. 52. *Phil.* 3. 21. *1 Thes.* 4. 16. Neither can they Die any more; for they are equal unto the Angels, and are the Children of God, being the Children of the Resurrection, *Luke* 20. 36.

135.

And he commanded us to Preach unto the People, and to testify that it is he which was ordained of God to be the Judge of Quick and Dead, *Acts* 10. 42. *2 Tim.* 4. 1. *1 Pet.* 4. 5. God hath appointed a Day in the which he will Judge the World in Righteousness, by that Man (Christ Jesus) whom he hath ordained, *Acts* 17. 31. *Mat.* 25. 31, to 46.

136. The

136. Death destroyed by the Power of Christ.

He will swallow up Death in Victory,
Isa. 25. 8. O Death I will be thy
Plagues; O Grave, I will be thy De-
struction, Hos. 13. 14.

137. Christ compleats his Rule and authoritv on Earth

Thou hast led Captivity Captive, Psa.
68. 18. Thou hast put all things un-
der his Feet, Psa. 8. 6.

136.

The last Enemy that shall be destroyed, is Death — So when this Corruptible shall have put on Incorruption, and this Mortal shall have put Immortality, then shall be brought to pass the Saying that is written, *Death is swallowed up in Victory.* O Death, where is thy Sting? O Grave where is thy Victory? 1 Cor. 15. 26, 54, 55.

137.

Wherefore he saith, When he ascended up on high, he led Captivity Captive, *Ephes.* 4. 8. God hath set him (Christ) at his own Right Hand in the Heavenly places, far above all Principality, and Power, and Might, and Dominion, and every Name that is Named, not only in this World, but also in that which is to come: And he hath put all things under his Feet, *Ephes.* 1. 20, 21. 1 Cor. 15. 27. *Heb.* 10. 12, 13.

138. Then

138. Christ having subdued all things, delivers up the Kingdom to God the Father.

Thine, O Lord, is the Greatness, and the Power, and the Glory and the Victory, and the Majesty: For all that is in the Heaven, and in the Earth, is thine; thine is the Kingdom, O Lord; and thou art exalted as Head above all,
I Chron. 29. 11. Psal 103. 19.

138.

Then cometh the end, when he (Christ) shall have delivered up the the Kingdom to God, even the Father; when he shall have put down all Rule, and all Authority, and Power. For he must Reign till he hath put all Enemies under his Feet — But when he saith all things are put under him, it is manifest that he is excepted which did put all things under him; and when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all, 1 Cor. 15. 24, 25, 26, 17, 28.

A N
APPENDIX
 TO THE
Foregoing Discourse.

*Being a Vindication of the Divine Authority
 of the Writings of the Old and New Te-
 stament. In a Visitation to the Jews.*

TO you, the seed of *Abraham*, and
 House of *Israel*, after the Flesh,
 where-ever scattered over the Face of
 the whole Earth, to whose Hands this
 cometh, *Faith*, *Hope*, and *Charity*: *Grace*,
Mercy, and *Peace* be revealed and mul-
 tiplied in the midst of you.

Many times have you been fresh in
 my remembrance, with tender Com-
 passion, and strong Cries to the God of
 your Fathers, *Abraham*, *Isaac*, and *Ja-
 cob*, that the time of your Captivity
 may come to an end, and that of your
 Deliverance; yea, the set Time to fa-
 vour you may haste; who were the
 Natural Branches, broken off through
 Unbelief,

Unbelief, and which, by Faith, may come again to engrafted, through the Circumcision made without Hands, that the Hope of the Promise made to your Fathers, may be manifested among you. Know ye, that so soon as I had looked over the foregoing Treatise in Manuscript, and observed that it related to you, as well as to Christians; It came into my Mind to take this opportunity to begin the Expression of that Concern, which hath, for some time, rested within me in your regard. But easily foreseeing the Objection you might be apt to make upon the Pains and Good will of the Author of the said Discourse, I felt great Clearness to add this to his Work, to obviate the same; that so the Intent and Scope thereof may come with more weight and success upon your Minds.

You will perhaps Object, That the *Author* begs the Question, in what he concludes his *Harmony* from, in as much as you own not the Authority of the *New Testament-Scripture*, and from Premises that are denied, nothing can be inferred, that is conclusive upon you.

But if you have no Reason to deny
the

the *Authority* of the New Testament-Writings, any more than we have to deny the *Authority* of the Old, in which you so firmly believe; it is as reasonable in us to expect you should receive the *Authority* of the New, as that we should embrace the *Authority* of the Old. For what have you to justify the Truth of those Writings, but the Impossibility of so many People's consenting to delude themselves, and being able and so wicked, as to impose upon their Posterity a Fiction about the great and important Matters of Immortality?

For the *Miracles* Recorded in the Old Testament-Scriptures, are as much above Reason, and consequently as Incredible to Worldly Men, as the *Miracles* Recorded in the New Testament-Scriptures; so that the *Authority* you have for the Old Testament-Writings, is the Truth and Credibility of their Tradition. This we say, we also have for ours. How could so many Men, that you have taxed with Ill Lives, and Atheistical Principles, agree together to put so great an Imposture upon the World, as the Pen-men of the New Testament-Writings must needs have done, if what they write were Fictions?

You

You cannot deny, but there was such a Man as *Jesus*, and that he was put to Death by your Fathers, tho' pretended as a Malefactor; and that he had Followers, and that those Followers of his, asserted and maintained the Doctrine of their Master: Where is there any Confutation of what is affirmed of the Deeds and Doctrines of *Jesus*, by his Writers, in the whole *Body* of your Antiquity, that he wrought none of the Miracles, said to be wrought by him?

Matthew, *Mark*, *Luke*, and *John*, were of your Nation, and some of them lived not to the natural Periods of Mortality; the two first being reported to have been put to Death for their Master's Doctrine, and so dy'd before their time, by which means many of that Generation out-lived them: How comes it, that while they were alive, their Writings were not Confuted, when it stood those Jews so much upon to do it?

Historians make *Jesus* to have wrought his Miracles *not in secret*, but among the
(a) Multitude; as his feeding *Four Thousand* at one time, (b) and *Five Thousand* at another time, with

(a) *Matt.* 15.
30, 48, 39.

(b) *Matt.* 14.
14, to 21.

that

that which would have satisfied but a few Persons: So that you have more than their Authority for what they say; for this is of the nature of an Appeal to other Witnesses, by which means his Enemies had it in their Power to have Confuted them, in their days, if not true.

But especially in the noted places, as of

the Man born (c) Blind;

The (d) Lepers cleansed;

The possessed (e) with Devils;

And the Man with a

(f) withered hand; The

Daughter of *Jarius* (g) by

name, one of your Rulers,

whom he raised to Life:

Also the raising of (b) *Lazarus*

from the Dead, after

he had lain four days in the Grave,

and so many *Jews* said to be present,

seeing the Miracle: His

turning (i) Water into

Wine at a Marriage; The

Conference with the (k)

Woman of *Samaria* at *Ja-*

cob's Well; The healing (l)

the Centurion's Servant;

And the High Priest's Ser-

vant's (m) Ear, after it was

cut

cut off, &c. It may be added the Story of (n) Zacharias, the Father of John the Baptist, the Fore-runner of Jesus Christ: And of the Soldiers parting (o) his Garments among them; And that a Bone of him was not (p) broken; And of his Resurrection, to the (q) Terror of the Keepers of his Sepulchre. And our Historians convicts the Chief Priests and Elders of Bribery and Forgery, who to bely his Resurrection, to blind the People, bid the Soldiers say, (r) His Disciples came by Night, and stole him away, while they slept: Which to be sure they would not have mentioned, if Truth had not been on their side, for fear of being disproved, and punished; Power as well as Wrath being on their Enemies side. Also, I may add this Passage of (s) the Shepherds, to whom the Angels appear'd by Night, to bring them the good Tidings of the Birth of Christ, and with the Angels, an Heavenly Host praising God. And so the Wise Men (t)

(n) Luke 2.

(o) John 19.23.

(p) John 19.36.
Psalm 34. 20.

(q) Matt. 28.4.

(r) Matt. 28.13.

(s) Luke 2. 8.

(t) Matt. 2.

that

that came out of the *East* to worship him, and of the (u) *Star* that then appeared; which a Religious and Learned Man at *Oxford*, by the common and regular Rules of

* See *John Gregory's Works*, p. 150, to 157.

* Art, proves by the Disposition, Harmony, and Voice of the Celestial Bodies, that the *Messiah* was

at that time to come, and that *Jesus* was That *Messiah*. Also, his sending some of his Disciples, in so extraordinary a manner to fetch the

† Mar. 11. 1, to 6.

(x) Mark 14.

12, to 16. (u)

† Asses Colt; And to take (x) a room for him to eat the Passover, and the Owners immediate submission, as to their great Lord and Proprietor; with abundance more: As his Conferences with the *Pharisees*, *Sadduces*, &c. In which his Writings make him so Visibly and convincingly to have the better of them.

And that he cured a Man who had been *Lame* (y) thirty eight Years; And another Man also cured by two

(z) Acts 3. 1, to 8.

of his Disciples, (x) *Peter* and *John*, who had been *Lame* from his Mother's Womb, and sat begging at

at the Gate of the Temple, called *Beautiful*. I say, that these things, if they had been false, your Ancestors, to have justified themselves, would certainly not have been so wanting to their own Credit, as not to have made it a Reason against the Credibility of Christianity, to the Followers of Christ, or of his Apostles, since so many were taken with them. But nothing in any of your Antiquities, undertakes to shew that those Historians have imposed upon the World, in the Account they gave of the *Life, Doctrines, and Miracles* of their Master. *Had they done it, we had heard of it among our Evangelists, that before, I observe, reported the Objections and Endeavours of your Ancestors, to smother the Credit of his Resurrection. But all they said to his mighty Deeds, that they reported, was, That by Beelzebub he cast out Devils.*

It is, true, above 200 years after, Tryphon the Jew, and Celsus the Gentile, cavilled at the Christian Religion, and at the meanness of the appearance, and manner of Christs coming, rather opposing his Miracles with Miracles to abate his Authority, than disproving of them. But they were answered at

G

large

large by *Justin* and *Origen*. But not one word of the aforesaid Adversaries, giving any such account as this following; That whereas the followers of *Jesus* affirm he cured the Blind and Lame, and particularly the Daughter of *Jairus*, and dispossessed evil Spirits, and suffered them to enter into an Herd of Swine, and that the Swine run down a steep Hill into the Sea, and that thereupon the *Gadarenes* desired him to quit their Coasts. Also about turning Water into Wine, at the Marriage, Feeding the Multitudes, Curing the High Priests Servants Ear, &c. And that we have enquired about these and others Matters, and find them Impious, confidently imposed upon silly People by the Followers, and Partners of the said *Jesus*. But where can you shew us such a Certificate or Contradiction to what is asserted by his Historians writ in that Age, and Authentically proved against the Authority of so Ancient and Sacred a Tradition, as the writings we call the *New Testament*, that are cited by the most eminent Writers since the Time of *Jesus*, even as early as *Ignatius* the Disciple of *Policarpus*, if not of *John*, one
of

Ignat. Epist.

of the 12 Disciples? Add to this the Prophecy of Christ in the New Testament, which he is reported to have uttered of the future state of your *Ancestors*, their *Temple* and *City of Jerusalem*, mentioned by the three first Historians, viz. That that Generation should not pass away before great distresses should overtake them, such as had never been before; particularly, *Luke 21. 21, 22, 23, 24, 25. and cap. 23. 28, 29, 30.* where he bids the Women weep for themselves and their Children, because of the distresses that should fall upon *Jerusalem* and that People; That though to be Barren was a sort of Curse under the Law, yet they should bless the Womb that never bare, and the Paps that never gave Suck; Because of the Woes and Distresses that should come upon the Childing Daughters of *Jerusalem*.

And indeed the way your Fathers took to save themselves (not being guided by God's Counsel) proved the very means of their Destruction. For as they unreasonably feared the Romans, crying the Romans will come and take away our Country, and made that a reason to put Jesus to Death, that he

*was an Enemy to Cæsar, to soften Cæsar to them; so the Innocent Blood of Jesus, by the just Judgment of God, hastned the coming of the Romans, and their obstinacy with which they resisted the Romans, who would have preserved the City, and Temple, and People, and offered them so to do, would they submit, proved the Destruction of that Nation, as * Josephus a Jewish Historian*

* See Josephus
Antiquity of the
Jews. new impref.
Fol. 753. C. D. E.

confelleth. So that if our

Tradition, which makes your Ancestors to Curse themselves and their Posterity, saying to Pilate, His Blood be upon us and our Children, were not true in fact, the dreadful things that followed, to wit, the unparalled Miseries that People fell by, by that very Historian expressed, and the long Captivity they have lain under ever since, has been as great and terrible as if they had put the Son of God to Death. And indeed if you did but consider how very like to Christ's Parable of the Vineyard, Luke 20. 3. your Ancestors case was, it should incline you to believe in that Holy Preacher of it, viz. that after the Tenants had Beaten and Stoned their Lord's

Servants,

Servants, he sent his Son, and they conspired and killed him; and what Miseries those Servants thereby drew upon themselves, which the Scripture says, *They understood Christ to have spoken of them.* And considering the *miserable Exit and dismal Period*, your Nation made soon after, how can you but think he was sent of God, and that by such Doctrine he warned them of what was hastning upon them? Especially, he hitting their case so exactly, as to their Ancestors and their own Sins; and then foretelling by that very Parable, not only his own Death, but their End and Judgment; as he did afterwards, more directly, in the two before-cited Prophecies. And since your Fathers at that time expected the *Messiah*, and yet were *destroyed* instead of being *restored* by the *Messiah*, should you not consider if it were not so, because of their not receiving, but destroying of him, when he came; I know you think, and that misled your Fathers, that the *Messiah* should be known of *all Men*, and come with an outward *Irresistable Power*, and by outward force overcome all your Enemies, and redeem you, and subject them, and

that the whole Earth should flow in unto him as a mighty Monarch of this World. But what then will you do with the 53 of *Isaiab*, and divers other places of the Prophets, that so particularly and pathetically relate to the Passion of the *Messiah*; how he should suffer, &c. ? What

(a) *Plal*. 16, 10.

Holy One (a) was that (which came so near and yet) was not to

(b) *Zach*. 13, 7, 10.

see Corruption? What (b) Shepherd was that, which being smitten, the Sheep were scattered, though he be called Gods fellow? Who

(c) *Isa*. 8, 14.

was he that was to be for a (c) Snare and Stone of stumbling, and a Rock of Offence to the Inhabitants of *Jerusalem*? But this was

(d) *Rom*. 9, 32, 33.

their stumbling (d) Stone and Rock of Offence, they mistook the manner of his appearance. They were Carnal, Worldly and Degenerate; and they had Ideas and Notions of a *Messiah* accordingly: They looked for an outward before an inward Deliverance; and to be saved from the Romans, before they were saved from their Sins. They waited for a *Messiah* indeed; but one after their Own hard Hearts, and Worldly Wisdom,

not

not after God's; and so knew him not when he came.

He came to save what was lost, *first within* and then *without*: They looked *without first*, and so fell short.

Those that were destroyed by *Titus Vespasian*, you will easily conceive were not qualified to embrace the true *Messiah*: Had they feared God and walked in his *Statutes* and *Judgments*, had they had *Hearts of Flesh* and not of *Stone*, they had not been so cast off, they had not been destroyed as they were, but would have known him that they rejected, to have been the *Messiah*.

O that you would deeply weigh that terrible Period and lamentable and distinguishing Judgment upon you as a Nation, by the Hands of the *Romans*, and what is it that could provoke God to such an astonishing stroke upon his *once beloved People*? If it could be any thing short of resisting his greatest *Messenger*, his *Messiah*, the *Christ*, and *Son of God*; for he hath not dealt so, in all respects, with any People. And while you *thus* resist, you will resist your *own Mercies*, for at *this Door* you must come in, before the glorious Prophecies and

Promises, that relate to you, are accomplished to you: And I hope the day is at hand. Consider with your selves *what sort of Messiah* was to come, according to the Scriptures, and how far the Life, Doctrine, &c. of our dear and blessed Saviour accords to him: Concerning which I shall now hint but that one place of *Isaiah, Chap. 61. 1, 2, 3.* on which our new Testament Scripture says Jesus opening the Book, *expounded it to the People, touching the work and Office of the Messiah viz. The Spirit of the Lord is upon me, because the Lord hath Anointed Me to Preach Good Tidings to the Meek; he hath sent me to bind up the Broken-hearted, to proclaim Liberty to the Captives, and the Opening of the Prison to them that are Bound; to proclaim the acceptable Year of the Lord, and the day of Vengeance of our God. To comfort all that Mourn; to appoint unto them that mourn in Sion, to give unto them Beauty for Ashes, the Oyl of Joy for Mourning, the Garment of Praise for the Spirit of heaviness, that they might be called the Trees of Righteousness, the planting of the Lord, that he might be glorified.* By which it appears, that the inward Work was to go first, and

and the end cannot be known, where the beginning is rejected. Consider with your selves, I beseech you, how this Character agrees with that Carnal Notion, your Fathers had, and you have, of the *Messiah*.

This *Messiah* was a *Preacher*, not a *Soldier*, or a worldly Conqueror, and his work *inward* and *Spiritual*; and had your Ancestors been true *Mourners*, truly *meek*, of *broken* Hearts, sensible of their servitude to the Enemy of their own Houses (*Sin within*) and had waited for such a Consolation and Deliverer, they could not have missed to have seen

and received him. For his
 (e) Mat. 5. chap. Sermon on the (e) Mount had an exact Harmony with that Prophecy; as also with the eleventh Chapter of *Isaiab*, because the Doctrine he Preached relates to the *vanquishing of Sin and evil Appetites*, and becoming *Pure and Peaceable, Meek and Harmless*, and *Holy* in the sight of God and Men; to which those Prophecies relate. If you will give your selves the time to read his Sermons, you will see therein an exact draught of Piety, and Man *met with*, in all his infirmities, being plainly and briefly

ly laid open, and their proper remedies, Not like an *Impostor*, which seeks himself; for he sought not his own Glory, but denied it, and taught his followers so to do; which cuts up, by the *Roots*, the very *motives* and *ends* of all *Impostors*. For consider, his Doctrine leads to *Repentance*, *Humility*, *Meekness*, *Purity*, *Love* and *Charity*, to the utmost, that Mankind is capable of: But if you will look back upon those that have pretended among you to be the *Messiah*, you shall not find them carried forth with such sort of Doctrine, as well as that they had not that Power and Spirit his Works declared. For as *Isaiab*,

(f) *Isa. 11. 10.*

(f) prophesied, *He was of Jests: He was an ensign to the People, the Gentiles sought to him, and his rest was glorious to them.* For you cannot but see the Success that followed the Disciples of Jesus; how greatly they multiplied, and what Power they got over Countries and Kingdoms, and the Courts and Armies of Princes: Not by Arms and Policy, but *Piety* and *Sufferings*; whilst you were driven away from your own Land, and have wandered up and down in the Earth.

It

It is true indeed, you may say, That *Mahomet* became great in his followers; yet we will not allow that greatness to his goodness. The case vastly differs: Ones Kingdom was of *this* World, the Others not: One gained his Interest over the *Hearts* of Men, by the *Purity, Patience, Humility, Mercy, and Charity* of his Doctrine; the other by *Factions* and *Force*. It is true, the Christians, in general, are much degenerated, to the scandal of Religion; but this no more debases the value of the Holy *Author* of it, than your Forefathers and your degenerating, can question the Reputation and Truth of *Moses*, your excellent *Law-giver*. And it is to be feared some terrible *Crisis* is at hand, with reference to such parts of the Christian World, as have outlived their Religion; I mean a true zeal and love for Religion. For they have *Crucified Christ afresh to themselves*, by their shameless lives, and put Him and his Holy Religion to open shame, viz. to *Jews* and *Infidels*. Sad for them would it be, though well for you, if their Fall should be your Rise, as your *sad Fall was their Rise*: Wherefore it is earnestly desired that Christians would
repent

repent and amend their Lives, and return to God with unfeigned Hearts.

I shall conclude to you, That as your *Fathers* could never have fallen by so severe a Hand, as they have done, since the Coming of him, whom we believe to be the *Messiah*, had they been a Godly People of *clean* Hearts and *right* Spirits, waiting in God's Way for deliverance; so I do earnestly desire of God, in your behalf, that you may not lose the Blessing and Comfort of your Return, by an unprepared frame of Spirit, to receive the Divine Goodness, in the way of his Visitations to you. If you will but *turn in your Minds*, and consider that his *Divine Light* shines in you, and shews you the *Error* and *Vanity* of your Minds and Affections; and if you would but give up your selves, *Conscienciously*, to obey the same, through the course of your Lives, you would become a *Tender People* and discern the Law of God to be written in your Hearts; which is nearer than that upon the Stone, which *Moses* gave your Fathers: And when by this *inward* Work of the Divine Spirit, you come to have your Understandings opened, and Minds seasoned, you will quickly

quickly see where your Fathers *miss'd* the Mark, and what the *true Messiah* should be, and the *Work* that belongs to him to do, in reference to your *Deliverance* and *Salvation*. And *bear* and *bear* this word, I beseech you, from me, You can never see, know, or have the Happiness of the Coming of the *Messiah*, till you come to a *Prepared Frame of Mind*. You must *Repent* of your Sins, *turn* from them, and *watch* against all Temptations; not to commit them again: And in this state and condition of Mind and Spirit, you will know a fitting to receive and own the Messiah, and enjoy the Blessed Benefits that *acrew* by him, to all those that embrace him. He did come *Sufferingly*, and will come *Triumphantly*; but those only can receive him, and have the Comfort and Advantage of his First and Second Coming, that come to know and receive him in his Light and Spirit in their Hearts.

And I testify to you, and I know my Testimony is true, That you have a *Measure of that Light in you*, that comes from him, and by its Works you may know it; for it *shews* you your Sins, *convicts* and *rebukes* you for them, and will *com-*

H

fort

fort you in your Obedience and Conformity to God's Precepts. And if you would but give your Hearts to the holy Conduct of it, that it may lead you and guide you to God's Holy Hill, (as King David prayed, *Psal. 43. 3.*) you would not blame those called *Christians* for acknowledging this Christ, to be God's Messiah; but for their manifest disowning of him, by their evil Lives, and contrary Practices, to his excellent Precepts, that walk disorderly among them. Prepare therefore to meet thy God, O Israel! Wash you, O House of Jacob! Make you clean, and put away the Evil of your Doings, and turn to the Lord your God with all your Heart, and all your Soul, that the Lord may turn away your Captivity, as the Rivers of the South; that your dry Bones may live, and the Hope that may be begotten again in you, God may answer: And He, whom you look for, (looking right) will suddenly come, and will not tarry, and in such a way as shall abundantly satisfy you: And the Fulness of the Gentiles shall flow in, and the Glory of the God of your Fathers shall be great over all the Earth.

Accept

Accept this small Visitation, as a *Token of Love* to You, the *House of Jacob*, and *Seed of Abraham*, after the *Flesh*; for tho' the foregoing Book was not writ on purpose to you, (else it had been in a more direct and exact manner) but to shew the Harmony of Scriptures, chiefly in reference to Christ, for them that believe the Writings of both Testaments, for their Edification and Comfort; yet as the accomplishment of some of the Ancient Prophecies concerns you, you must needs be interested therein; and the *Second Preface*, and this *Appendix*, are sent to you, to entreat your Perusal and serious Consideration of them. And the great God give you Understanding, to discern the things that are therein mentioned, which concern your Everlasting Peace.

And now to you called *Christians*, I direct the Conclusion of this *Appendix*: You have been long Priviledged with the Mercies of God, as much above the *Jews*, since the Death of Christ, as the *Jews* were Priviledged above you, before the Coming of Christ: Be you Warned by the *dismal Punishment* of that

H 2 People,

People, that you fall not under the *same* Sentence and Judgment. I have often, of late time, sorrowfully Reflected upon your great Abuse of the manifold Blessings of God: How little the generality of you have of the *Life and Power* of Religion; how *Formal, Covetous, Proud, Vain, and Uncharitable* you are; being Christians in Name, but *Crucifying to your selves afresh the Lord of Life and Glory, and putting Him, and his Holy Religion, to open shame, by your disagreeable Lives to his Heavenly Precepts and Examples; whereby you do despite to the Spirit of Grace, that would teach you to deny Ungodliness, and Worldly Lusts, and to live Soberly, Righteously, and Godly, in this present evil World.* And so great and scandalous has the *Apostacy* of many of you been, that *Jews, Turks, and Infidels,* have been stumbled by your Evil Example against the Holy Name and Religion you profess; which is Acting the Second Part of the *Jewish Tragedy* (you seem so much to abhor) upon the *Saviour* of the World. O Hear, Fear, and Repent, lest you come to suffer the like Judgment *the Jews did.* God has visited you in this Age by the Testimony

mony of a poor People (especially in these Nations) in the Name and Power of the *Second Adam*, bearing Witness to his *Second and Spiritual Appearance* in Man, to wit, as a *Light shining in the inward Parts*, who was and is the *Light of the World*, and in which *Light, the Nations of them that are saved must walk*. To this you should have turned your Minds, and brought your Deeds, and conformed your Lives; which was the *Path, Rule, and Armour* of the Ancient Christians: But you have *despised* their Testimony, and *persecuted* them for it, and *sighted* the *Light it self*; calling it by many *Reproachful Names*, as did the *Jews*, when the Word was manifested in *Flesh* among them. So that it has often been in my Mind of late, and I have freely, on some publick Occasions, declared my Fears; *That as it is now about the same distance of Time, since the breaking forth of the Testimony of the Son of God in Spirit, in our Day, as it was between the Coming forth of Christ in his Ministry, in the Flesh, and the Destruction of Jerusalem, (which was the most terrible that ever was known among Men)*

So I fear, great Desolation (without great Repentance) is at hand, because of the same Sin, viz. A resisting of the Son of God in his Light and Spirit, in his Servants, and your own Consciences; Opposing, as the Jews did, Form to Power, Letter to Spirit, Ceremonies to Substance, and Scriptures to Christ: Doing Despite to him in his Members, with an high Hand, tho' he would often have gathered you, as a Hen gathereth her Chickens under her Wings. O that you may be wise, and meet the Lord in the way of his Judgments, before his Fierce Wrath be kindled, and an Irrevokable Sentence be sealed against you, and you are utterly cast off, and God remove the Visitations of his Light and Truth to another People; that will receive it, in the Love of it, more than you have done!

W. Penn.

A Brief
CONCORDANCE
OF THE
Names and Attributes,
WITH
Sundry Texts,

Relating unto our
Blessed Lord and Saviour
JESUS CHRIST.
Collected out of the Scriptures.

Christ said---Search the Scriptures; they are they
which testify of me, John 5, 29.
Then opened he their Understandings, that they
might understand the Scriptures, Luke 24. 45.

London, Re-Printed by T. Sowle, 1702.

CONCORDANCE

OF THE

NEW AND AMENDED

WITH

Sundry Texts

Relating to the

Blessed Lord and Saviour

Jesus Christ

Collected out of the Scriptures

With a Table—Shewing the Progress of the
whole History of the Gospel
The names of the Persons and Places
mentioned in the Scriptures

London, Re-Printed by T. Smith 1701

TO THE READER.

IN the Perusing of the Holy Scriptures, I have found them to abound with many excellent Names and Attributes, and other very significant Sayings, relating to our Blessed Lord and Saviour Jesus Christ; mixed throughout the Holy Writings, both of the Prophets and Apostles, like choice Flowers of extraordinary Virtue and Beauty, in a Garden, which hath been occasion of much Comfort to my Soul, and a Confirmation of my Faith, to observe the great Mercy of Almighty God, extended towards Mankind. I say, That God, who is infinitely Perfect and Compleat in himself, to whom we cannot add any Thing, (as himself says, If I were an (a) Hungred, I would not tell thee, for the World is mine, and the fulness thereof: And as David said to the Lord, (b) Psa. 16. 2, 3. My (b) Goodness extendeth not to thee, but to the Saints that are in the Earth) that he should Create Man on purpose to do him good, and give him a Law, the observation whereof will redound to his own Advantage, not only in this World, but to Eternity; for Godliness is profitable to all Things, having promise (c) of the Life that now is, and of (c) 1 Tim. 4. 8. that which is to come: Certainly we have great cause to confess, the Lord is not

To the READER.

an hard Master. But after God had made Man
the chief of the visible Creation;
(d) Psal. 8. 5. yea, made him little (d) lower than
the Angels, and Crowned him with
Glory and Honour; Man disobeys the Command of
God, forfeits this Glorious State,
(e) Gen. 3. 22. and was (e) driven out of Para-
dise; and by his Sin did not only
lose that great Happiness, but did also incur the
Wrath of God upon himself, and
(f) Eph. 2. 3. his (f) Posterity. As by one (g)
(g) Rom. 5. 12. Man, Sin entered into the World,
and Death by Sin; so Death passed
upon all Men, for that all have Sinned. In which
fallen State we had Perished for ever, had not God
provided a Remedy: He who is Rich in Mercy, for
the great Love wherewith he Lov'd
(h) John 3. 16, us, sent his only (h) Begotten Son
17. to be the Saviour of the World, and
(i) Eph. 2. 7. that in the Ages (i) to come, he
might shew the exceeding Riches of
his Grace, in his kindness towards us through Je-
sus Christ, who is the Healer of the Breaches, the
Physitian of Value, and the true Balm of Gilead.
This Saviour, our Lord Jesus, was Promised and
prophetically Spoken of under many Denominations,
as the following Collection sheweth. The first Pro-
mise made to our first Parents, was,
(k) Gen. 3. 15. That the Seed of the (k) Woman
shall bruise the Serpent's Head;,
yet that Promise was not outwardly fulfilled until
about 4000 Years afterwards, when
(l) Gal. 4. 4. in the fulness (l) of Time, God sent
his Son, made of a Woman, to Re-
deem us. And during that time, until the coming
of the Lord Jesus Christ, God was not unmindful
of

To the READER.

of his People, but renewed his Mercy unto them, in repeating the same Promise, tho' under different Names. Unto Abraham, Christ was promised under much the like Expression as to Adam and Eve, viz. In thee, and in (m) thy Seed, shall all the Nations of the Earth (m) Gen. 18. 22. be blessed. And by Jacob, Christ was called Shiloh; by others, a Star, a Prophet the Lord's Anointed, Wonderful, Counsellor, the mighty God, a Redeemer out of Sion, Salvation to the ends of the Earth, and in him shall the Gentiles trust, and a Saviour, a Son, a Sacrifice, a Priest for ever, a Judge both of Quick and Dead: These and many more very significant Names and Attributes, &c. concerning our Lord Jesus Christ, are not for us to look upon and read only, but to wait to experience the blessed Effects and Benefit of them in our selves. To know our Lord Jesus Christ, by his Spirit and Power, to break the Head of the Serpent in us; as that he did break the Head of the Serpent without us, when he gave Satan a defeat in the open Field, and spoiled (n) Principalities and Powers, and made a shew of them openly, and Triumphed over them. (n) Col. 2. 15. And to know him Shiloh, to be our Peace-maker; a Star, to give us Light, by shining (o) into our Hearts; the Arm of the Lord, (o) 2 Pet. 1. 19. to defend us from all the fiery (p) (p) Eph. 6. 16. Darts of the Wicked; a Counsellor, to advise us in all Difficulties; the Mighty God, to Fear, Worship, and Praise; a Redeemer, to Redeem us from our (q) 1 Pet. 1. 18. (q) vain Conversation; also to feel the Holy Spirit, to apply unto our Souls the great Benefits and Effects of our Lord Jesus his coming into

TO the READER.

into the World, his Suffering, Sacrifice, and Atonement; and to know him our Saviour,

(r) *Mat. 1. 21. to save (r) us from our Sins, and from Wrath to come; our King, to Rule us; our Prophet, to Teach us; and our High-Priest and Mediator in the Heavens, now to*

(s) *Heb. 9. 24. appear (s) in the Presence of God for us. Likewise by his Spirit in our Hearts, helping our Infirmities; For we know not what to pray for, as we*

(t) *Rom. 8. 26. ought, but as the Spirit (t) it self maketh Intercession for us, according to the Will of God. I would be brief,*

for Time will fail to speak particularly of these Things; but for the sake of some, who may be prejudiced to our Christian Principles and Society, I am willing to say as followeth: That we do faithfully and sincerely declare, that whatsoever our Lord Jesus is said, in Holy Scripture, to be, or to bring to pass, either without us or within us, we heartily believe. And we Preach the Inward Knowledge of Christ Jesus, by the Teachings of his Spirit, not in Opposition to (but Union with) the Outward Knowledge of Christ. And likewise, we press the Inward Experiences of the Blessed Effects of the many Offices of Christ, not in Opposition to (but in Concord with) what he hath done, doth, and will bring to pass without us. It is the Holy Spirit we recommend People unto, whereby they must be Taught the Things of God; for it is written, Eye hath not seen, nor Ear heard, neither have entered into the Heart of Man, the Things which God hath prepared for them that love him: But God

hath revealed them unto us by his
 (u) *1 Cor. 2. 9, 10, 11, 12. Spirit; for the Spirit searcheth all Things, yea, the deep Things*

To the READER.

Things of God: For what Man knoweth the Things of a Man, save the Spirit of a Man, which is in him? Even so the Things of God knoweth no Man, but the Spirit of God. Now seeing the Things of God cannot be known, but by the Spirit of God, and that the Happiness of Man depends upon the knowledge of the Things of God, it is of absolute necessity that Man be turned to this Spirit, which will reveal unto him the deep Things of God; whereof those Things, the Holy Scriptures speak concerning our Lord Jesus, are none of the least: Therefore to this Spirit we direct People; that thereby they may know aright the Things necessary to Salvation.

This may also serve as a farther Testimony to our Christian Faith, concerning the Lord Jesus Christ: We Believe, That there is not Salvation (w) in any other (w) Acts 4.12. Name under Heaven, given among Men, whereby we shall be Saved: We Believe in him, as he is God, and as he is Man; and as he is both God and Man, United in a Wonderful Mystery, far above the apprehensions of Men: And we believe, That the same Lord Jesus Christ was Born of a (x) Vir- (x) Mat. 1. 23. gin, and died for our (y) Sins, ac- (y) 1 Cor. 15. 3, 4. cording to the Scriptures; and that he was Buried, and Rose again the Third Day, according to the Scriptures, and Ascended; and is set on the Right Hand of the Throne, of the Majesty, in the Heavens. This is he that was from Everlasting; when God prepared the Heavens, he was (z) (z) Prov. 8. 27. there; when he appointed the Foundations of the Earth, and gave the Sea his Decree, that the Waters should not pass his Com-
mandment,

To the READER.

mandment, then was he by him, as one brought up with him, and was daily his Delight. This is he that was in the Church, in the Wilderness; and was the (a) Rock that followed Israel; and he was their Spiritual Meat and Drink. This is he whose Spirit was in the Prophets, when they testified before-hand (b) the Sufferings of Christ, and the Glory that should follow. Who himself also promised his Disciples, when he was in the Flesh, upon Earth, and about to leave them, That he would come again in Spirit, and be their Comforter for ever. He that dwelleth (c) with you, shall be in you. To this Holy Spirit and Grace, I commend thee, which is able to build thee up, and give thee an Inheritance among them that are Sanctified. Amen.

Reader, The design of this Collection, is, That it may, like a Glass, shew, as it were, at once, many of those excellent Things spoken of Christ in the Holy Scriptures. And as to its Use, those who understand the Service of a Concordance, may easily know how to use this: That if a Name, Attribute, &c. given unto Christ, be in thy Mind, and thou hast a desire to see the place in Scripture, where it is more at large expressed, turn to that Letter, upon which the Name or Attribute chiefly depends, and thou may'st find in what Book, Chapter, and Verse: And if thou art desirous to see more Texts, to the same purpose, look in the common Concordance, under the same Word, and thou may'st be supplied therewith. I have, for some time past, sought for a Collection of

To the READER.

of this kind, and have seen several, but not answering my Expectation, I have bestowed some Labour towards this Work; tho' I know it may be much more compleat on that Subject. This is but an Essay, and did Time permit, could render it more answerable to my own Desire, than it is. But I hope the Inquisitive Reader will Remark its Deficiency, and favour the Publick with a Concordance, on the Subject, more Exact and Compleat.

And, Reader, please to observe, That those Expressions in this small Collection, which I apprehend are not proper Names and Attributes, but relate to our Lord Jesus Christ, his Eminence and Dignity, &c. I have, for the most part, put this Mark (*) to distinguish them from the rest: As for Instance; Under the Letter A. the 13th and 15th Lines, it is said, Whom thou hast Anointed; and, God Anointed Jesus with the Holy Ghost, &c. I do not esteem them properly Names or Attributes, but relating to Christ, That God did Anoint him with the Holy Ghost: For God giveth not the (d) John 3.34. Spirit by measure unto him; (d) Spirit by measure unto him; For it pleased (e) the Father, (e) Col. 1. 19. that in him should all Fulness (f) John 1.16. dwell; and of his Fulness have (f) we received, Grace for Grace: Which is of great signification unto us. Tho' there are instances under the same Letter A. which I esteem Attributes proper to Christ, as, The Lord's Anointed; The Anointing: So under the Letter B. the 54th Line, Christ is said to be From the Beginning; and 81st Line, He is before all Things; Which relates to Christ Jesus being Pre-existent of all Creatures. Tho' in 59th Line of the same

TO the READER.

same Letter, B. Christ is said to be the Beginning; which I esteem a proper Attribute to him, as that by him all things had Beginning; For by him were all things (g) Created, that are in Heaven, and that are in Earth, Visible and Invisible, &c. The like of these Instances, perhaps, thou wilt find under all the Letters of the Alphabet, that have Names and Attributes under them; which I thought needful to premise, for the Information of the Reader, and to prevent Cavils.

I am thy Friend, in the
Universal Love of God,

John Tompkins.

London, 20th 2d
Month, 1697.

7 AP 59

A Brief Concordance, &c.

T^{A.}HE *Alpha*, Rev.
1. 8, 11. & 21. 6.
& 22. 13.

The *Almighty*, Rev. 1. 8.

* God hath *Anointed*
thee, *Psal* 45. 7.
Heb. 1. 9. *Psal.* 2. 6.

* Lord's *Anointed* to
Preach, *Isa.* 61. 1.
Luke 4. 18.

The Lord's *Anointed*,
Psal 2. 2.

* Whom thou hast *A-*
nointed, *Acts* 4. 27.

* God *Anointed* Jesus
with the Holy Ghost,
&c. *Acts* 10. 38.

The *Anointing*, 1 *John*
2. 27.

Author of Eternal Sal-
vation, *Heb.* 5. 9.

Author and Finisher of
our Faith, *Heb.* 12. 2.

* From *Above*, *John* 8.
23. & 3. 31.

* Is *Above* all, *Joh.* 3. 31.

* Far *Above* all Princi-
pality and Power,
and every Name that
is named, *Eph.* 1. 21.

Arm of the Lord, *Isa.*
53. L. & 59. 15.

& 52. 10. & 63. 5.
John 12. 28.

* *Abideth* a Priest con-
tinually, *Heb.* 7. 2.

* *Abideth* for ever,
John 8. 35.

Able to subdue all
things, *Phil.* 3. 21.

Able to succour the
Tempted, *Heb.* 2. 18.

Able to save to the
uttermost *ibid.* 7. 25.

Advocate, 1 *John* 2. 1.

* Having *Abolished* the
enmity, *Eph.* 2. 15.

* Hath *Abolished* Death,
2 *Tim.* 1. 10.

Armour of Light, *Rom.*
13. 12.

Armour of God, *Eph.* 6.
11, 13.

Apostle, &c. of our Pro-
fession, *Heb.* 3. 1.

* *Angel* which redeem-
ed me, *Gen.* 48. 16.

* *Angel* in the Burning
Bush, *Exod.* 3. 24.

Acts 7. 30. *Deut.*
33. 16.

* *Angel* that wrestled
with *Jacob*, *Gen.* 32.

24. *Hos.* 12. 4, 5.

Ab-

A Brief Concordance.

Angel of (God's) Presence, *Isai.* 63. 9.

* Better than the Angels, *Heb.* 1. 4.

* All Angels worship the Son, *Heb.* 1. 6. *Psal.* 97. 7. *Rev.* 5. 11, 12.

* Angels, &c. subject to him, *1 Pet.* 3. 22.

* Armies in Heaven follow him, *Rev.* 19. 14.

Last Adam, *1 Cor.* 15. 45.

The Amen, *Rev.* 3. 14. *2 Cor.* 1. 20.

B.

A Branch, *Isa.* 11. 1.

The Branch of the Lord, *Isa.* 4. 2.

Branch of Righteousness, *Jer.* 33. 15.

Righteous Branch, *Jer.* 23. 5.

My Servant the Branch, *Zac.* 3. 8.

Whose Name is the Branch, *Zac.* 6. 12.

My Beloved, *Cant.* 2. 3, 8, 9. & 5. 4. & 6. 2.

* God hath Blessed thee for ever, *Psal.* 45. 2.

My Beloved Son, *Mat.* 17. 5. *Mark* 1. 11.

Luke 9. 35. *2 Pet.* 1. 17.

The Beloved, *Eph.* 1. 6.

* He Bringeth good Tidings, *Isai.* 52. 7. *Nabum* 1. 15.

* He Baptizes with the Holy Ghost, *Mat.* 3. 11. *Mark* 1. 8. *Luke* 3. 16. *John* 1. 33.

Bridegroom, *Mat.* 9. 15. *Mark* 2. 19, 20.

Babe, *Luke* 2. 12, 16.

Only Begotten of the Father, *John* 1. 14.

Only Begotten Son of God, *John* 3. 16, 18. *Psal.* 2. 7. *Heb.* 5. 5.

1 John 4. 9.

First Begotten, *Heb.* 1. 6.

First Begotten of the Dead, *Rev.* 1. 5.

My first Born, *Psal.* 89. 27.

Her first Born, *Mat.* 1. 25.

The first Born, *Heb.* 12. 23.

First Born from the Dead, *Col.* 1. 18.

First Born of every Creature, *Col.* 1. 15.

First Born among many Brethren, *Rom.* 8. 29.

* Was in the Beginning, *John* 1. 2.

* From the Beginning, *1 John* 1. 1. & *John* 1. 1.

A Brief Concordance.

1. 1. Prov. 8. 22.
The Beginning, Col. 1.
18.

The Beginning of the
Creation of God,
Rev. 3. 14.

The Beginning and the
Ending, Rev. 1. 8. &
21. 6. & 22. 13.

The Bread of God,
John 6. 33.

* The Bread that came
down from Heaven,
John 6. 41, 50, 58.

* My Blood is Drink
indeed, John 6. 55.

Bread of Life, John 6.
48.

Living Bread, John 6.
51.

That one Bread, 1 Cor.
10. 17.

The Brightness of the
Father's Glory, Heb.
1. 3.

* He is Before all things,
Col. 1. 17.

The Bishop of our Souls,
1 Pet. 2. 25.

Our Brother, Psal. 22.
22. Heb. 2. 11, 12.

C.

The Commandment,
Deut. 30. 11.

Captain of the Lord's

Host, Josh. 5. 14, 15.
Captain of Salvation,
Heb. 2. 10.

Chiefest among Ten
Thousand, Cant. 5.
10.

A Covert from the
Tempest, Isai. 32. 2.
& 4. 6.

A Covert from face of
the Spoil, Isa. 16. 4.
Everlasting Covenant,
Isai. 55. 3.

Covenant of the Peo-
ple, Isai. 42. 6. &
49. 8.

Commander to the Peo-
ple, Isai. 55. 4.

Counsellor, Isai. 9. 6.

* A Child is born, Isai.
9. 6.

Child, Isai. 8. 16.

The Child Jesus, Luke
2. 21, 27, 43.

* Young Child, Mat. 2.
9, 13, 14, 20, 21.

* This Child is set for
the Fall and Rise,
Luke 2. 34.

Holy Child Jesus, Acts
4. 27, 30.

A Man Child, Rev. 12. 5.

Consolation of Israel,
Luke 2. 25.

The Christ, John 1. 41.
& 7. 41. & 4. 42.

Christ

A Brief Concordance.

Christ the Son of the
living God, *Mat.* 16.

16.

Christ the Saviour of
the World, *John* 4.

42.

Christ the Lord, *Luke*

2. 11.

The Lord's *Christ*,
Luke 2. 26. *Acts* 4.

26.

Lord and *Christ*, *Acts*

2. 36.

The Lord *Christ*, *Col.*

3. 24.

Christ the Son of the
Blessed, *Mark* 14. 61.

The *Christ* of God,
Luke 9. 20.

* *Came* forth from God,
John 16. 30.

* *Christ* is God's, *1 Cor.*

3. 23.

The very *Christ*, *Acts*

9. 22.

* *Christ* redeemed us
from the Curse of
the Law, *Gal.* 3. 13.

* *Christ* giveth Life,
Eph. 5. 14.

* *Christ* formed in you,
Gal. 4. 19.

* In *Christ* shall all be
made alive, *1 Cor.*

15. 22.

* Spirit of *Christ* was in

the Prophets, *1 Pet.*

1. 11.

* Your Life hid with
Christ in God, *Col.*

3. 3.

Christ the Power of
God, *1 Cor.* 1. 24.

* All things Created
by *Christ*, *Eph.* 3. 9.

Col. 1. 16.

* In *Christ* we have the
forgiveness of Sins,
Eph. 1. 7. & 4. 32.

Col. 1. 14. *Acts* 5.

31. & 13. 38.

Christ the first fruits,

1 Cor. 15. 20, 23.

The Chosen of God,

1 Pet. 2. 4. *Mat.* 12.

18.

The Comforter, *John*

14. 16, 17, 26.

* By him all things

Consist, *Col.* 1. 17.

* Went forth Conquer-
ing, and to Conquer,

Rev. 6. 2.

Clothed with a Vesture

dipp'd in Blood, *Rev.*

19. 13.

* He giveth a Crown

of Life, *Rev.* 2. 10.

* Who is Consecrated

for ever-more, *Heb.*

7. 28.

A Brief Concordance.

D.

- * Him that *Dwelt* in the Bush, *Deut.* 33. 16.
- * Thou that *Dwellest* in the Gardens, *Cant.* 8. 13.
- Son of *David*, *Mat.* 1. 1.
- Mark 10. 47.
- David's* Lord, *Mat.* 22. 43, 45. *Psal.* 110. 1.
- David* their King, *Jer.* 30. 9. *Hos.* 3. 5.
- My Servant *David*, *Ezek.* 34. 24. & 37. 25.
- The Off-spring of *David*, *Rev.* 22. 16.
- * His *Dominion* from Sea to Sea, *Psal.* 72. 8. *Zac.* 9. 10.
- * All *Dominions* shall serve him, *Dan.* 7. 27.
- * His *Dominion* everlasting, *Dan.* 7. 14. & 2. 44. *Luke* 1. 33.
- The *Day-spring* from on high, *Luke* 1. 78.
- A *Deliverer*, *Röm.* 11. 26.
- The first *Dominion*, *Mic.* 4. 8.
- The *Desire* of all Nations, *Hag.* 2. 7.
- A *Discerner* of the Thoughts, *Heb.* 4. 12.

- Luke* 5. 22. & 9. 47.
- Spiritual *Drink*, 1 *Cor.* 10. 4.
- The *Divine* Nature, 2 *Pet.* 1. 4.
- The *Door* of the Sheep, *John* 10. 1, 7, 9.
- * Was *Dead*, and is alive, *Rev.* 2. 8.

E.

- Everlasting* Father, *Isa.* 9. 6.
- * From *Everlasting*, *Prov.* 8. 23.
- Everlasting* Covenant, *Isai.* 55. 3.
- * Whose goings from *Everlasting*, *Mic.* 5. 2.
- * Hath an *Everlasting* Kingdom, 2 *Pet.* 1. 11.
- An *Ensign* to the People, *Isai.* 11. 10, 12.
- Mine *Elect*, *Isai.* 42. 1.
- Elect* and Precious, 1 *Pet.* 2. 6.
- * To *Establish* the Earth, *Isai.* 49. 8.
- * Shall be *Exalted* and *Extolled*, *Isa.* 52. 13.
- * By the right hand of God *Exalted*, *Acts* 2. 33.
- * *Exalted* to be a Prince and a Saviour, *Act.* 5. 31.
- * God

A Brief Concordance.

- * God highly Exalted him, *Phil.* 2. 9.
- * Having seven Eyes, which are the seven Spirits of God, *Rev.* 5. 6.
- * His Eyes like unto a flame of Fire, *Rev.* 2. 18. & 19. 12.
- He is our Example, *1 Pet.* 2. 21. *John* 13. 15.
- The Ending, *Rev.* 1. 8. & 21. 6. & 22. 13.

F.

- Friend, *Cant.* 5. 16.
- Fairer than the Children of Men, *Psal.* 45. 2.
- * He laid the Foundation of the World, *Psal.* 102. 25. *Heb.* 1. 10.
- A Foundation in Sion, *Isai.* 28. 16.
- A sure Foundation, *Isa.* 28. 16. *1 Cor.* 3. 11.
- The Foundation of God, *2 Tim.* 2. 19.
- Fountain for Sin and Uncleanness, *Zac.* 13. 1. *Joel.* 3. 18.
- * Fountain of the Water of Life, *Rev.* 21. 6.
- Everlasting Father, *Isa.* 9. 6.

- * Was with the Father, *John* 1. 1, 2.
- Father to the Inhabitants of *Jerusalem*, *Isai.* 22. 21.
- * Compared to a Fuller, *Mal.* 3. 2.
- * Shall Feed his Flock, *Isai.* 40. 11. *Ezek.* 34. 23. *Mic.* 5. 4. *Rev.* 7. 17.
- * My Fruit better than Gold, *Prov.* 8. 19.
- * My Flesh is Meat indeed, *John* 6. 55, 56, 57.
- The First Dominion, *Mic.* 4. 8.
- * The First that should rise from the Dead, *Acts* 26. 23.
- * First Fruits of them that slept, *1 Cor.* 15. 20.
- The First and Last, *Rev.* 1. 11, 17. & 14. 17. & 2. 8.
- See first Born, under the letter B.
- Fulness of the God-head dwelt in him, *Col.* 2. 9.
- * In him all Fulness dwelt, *Ibid.* 1. 9.
- * Of his Fulness have we received, *John* 1. 16.

A Brief Concordance.

16. Eph. 4. 13. & 1.
23. & 3. 19.

* Filled with Wisdom,
Luke 2. 46.

* Full of the Holy
Ghost, Luke 4. 1.

* Full of Grace and
Truth, John 1. 14.

* A Faithful High
Priest, Heb. 2. 17.

* Faithful to him that
appointed him, Heb.
3. 2.

* As a Son Faithful,
Heb. 3. 5, 6.

Faithful Witness, Rev.
1. 5.

Faithful and True, Rev.
19. 11.

The Fore-runner, Heb.
6. 20.

The Finisher of our
Faith, Heb. 12. 2.

G.

God, Gen. 32. 28, 30.
Hos. 12. 4. 1 John

3. 16.

O God, Psalm 45. 6.
Heb. 1. 8.

O my God, Psal. 102.
24. Heb. 1. 10.

The mighty God, Isai.
9. 6.

Our God, Isai. 40. 3.

The Lord their God,
Hos. 1. 7.

The Lord God of
Hosts, Hos. 12. 5.

God with us, Mat. 1.
23. Isai. 7. 14.

The Lord thy God,
Mat. 4. 7.

My Lord and my God,
John 20. 28.

Was God, John 1. 1.

With God, John 1. 1, 2.

* Proceedeth forth
from God, John 8.
42.

Equal with God, Phil.
2. 6.

* Being in the form of
God, Phil. 2. 6.

* God blessed for ever,
Rom. 9. 5.

* The Head of Christ
is God, 1 Cor. 11. 3.

The Gift of God, John
4. 10. & 3. 16.

* God in Christ recon-
ciling, 2 Cor. 5. 19.

The true God, 1 John
5. 20.

* God was manifest in
the Flesh, 1 Tim. 3.
16.

O Lord God Almighty,
Rev. 11. 17.

Governour among the
Nations, Psal. 22. 28.

Go

A Brief Concordance.

- Governour**, Mat. 2. 6.
Glorious and Beautiful,
Isai. 4. 2.
Glorious in the Eyes of
the Lord, *Isa.* 49. 5.
 * **Shall be for a Glori-**
ous Throne, *Isai.* 22.
 24.
 * **Hang upon him all**
the Glory of the Fa-
ther's House, *Isai.*
 22. 24.
The Glory of the Lord,
Isai. 40. 5.
The Glorious Lord, *Isa.*
 33. 21.
 * **Isaiab saw his Glory**,
John 12. 41.
 * **Glorified with the**
Father before the
World began, *John*
 17. 5.
 * **His Government hath**
no end, *Isai.* 9. 7.
 * **The Government up-**
on his shoulders, *Isa.*
 9. 7.
 * **Commit the Govern-**
ment into his hands,
Isai. 22. 21.
 * **His Going forth is as**
the Morning, *Hof.*
 6. 3.
 * **Great to the ends of**
the Earth, *Mic.* 5. 4.
Luke 1. 32.
- * **A Greater than Solo-**
mon, Mat. 12. 42.
 * **Greater than the**
Temple, Mat. 12. 6.
 * **Greater than Jonab**,
 Mat. 12. 41.
 * **The Grace of God**
was upon him, *Luke*
 2. 40.
 * **Grace poured into**
thy Lips, *Psal.* 45. 2.
- H.
- The Highest**, *Luke* 1.
 76.
 * **Higher than the Hea-**
vens, *Heb.* 7. 26.
 * **Higher than the Kings**
of the Earth, *Psal.*
 89. 27.
Son of the Highest,
Luke 1. 32.
Hosanna in the Highest,
Mat. 21. 9. *Mark*
 11. 10.
The Horn of David,
Psal. 132. 17.
 * **In my Name shall his**
Horn be exalted, *Pf.*
 89. 24.
The Horn of Salvation,
Luke 1. 69.
 * **An High Priest, who**
is Holy, *Heb.* 7. 26.
Holy One, *Psal.* 16. 10.
Acts 13. 35.

Most

A Brief Concordance.

Most Holy, Dan. 9. 24.

* That Holy Thing shall be called, Ec.

Luke 1. 35.

Holy One, Acts 3. 14.

1 John 2. 20. Psalm 89. 19.

Holy, holy, holy, Lord of Hosts, Isai. 6. 3.

Thy Holy Child, Acts 4. 27, 30.

* He that is Holy, Rev. 3. 7.

An Hiding Place, Isai. 32. 2.

Head of the corner, Psal. 118. 22. Mat.

21. 42. Mark 12. 10.

Luke 20. 17. Acts 4. 11.

The Head, Eph. 4. 15. Col. 2. 19.

Head over all things to the Church, Eph.

1. 22.

Head of the Church, Eph. 5. 23.

Head of the Body, the Church, Col. 1. 18.

Head of every Man, 1 Cor. 11. 3.

Head of all Principality and Power, Col.

2. 10.

* On his Head many Crowns, Rev. 19. 12.

Our Hope, 1 Tim. 1. 1.

The Hope of Glory, Col. 1. 27.

The Hope of the Promise, Acts 26. 6.

The better Hope, Heb. 7. 19.

The Heir, Mat. 21. 38.

Heir of all things, Heb. 1. 2.

* Healer of the Sick, Mat. 8. 16, 17. Isai.

53. 4.

Husband, 2 Cor. 11. 2. Rev. 21. 2.

* For Compassion, compared to a Hen, Mat.

23. 37. Luke 13. 34.

I.

Judge of all the Earth, Gen. 18. 25.

Our Judge, Isai. 33. 22.

* He shall Judge the Poor in Righteousness, Isai. 11. 4. Ps.

72. 2, 3. Rev. 19. 11.

Judge of Israel, Mic. 5. 1.

* Judge among the People, Mic. 4. 3.

* Shall Judge the World in Righteousness, Acts 17. 31.

* Judge of Quick and Dead, Acts 10. 42.

I

2 Tim.

A Brief Concordance.

- 2 Tim. 4. 1. 1 Pet. 4. 5.
- * The Judge standeth at the door, James 5. 9.
- * Shall bring Judgment to the Gentiles, Isai. 42. 1. Mat. 12. 18.
- * Shall bring Judgment unto Truth, Isai. 42. 3.
- * Shall set Judgment in the Earth, Isa. 42. 4.
- * Shall execute Judgment, &c. in the Land, Jer. 33. 15. John 5. 22, 27.
- Joshua in a Type, Zac. 3. 1.
- Immanuel, Isai. 7. 14. Mat. 1. 23.
- An Interpreter, Job 33. 23.
- I am, John 8. 58.
- The Image of the Invisible God, Col. 1. 15.
- * The express Image of his Person or Substance, Heb. 1. 3.
- The Image of God, 2 Cor. 4. 4.
- Jesus the Son of God, Heb. 4. 14.
- His Name Jesus, Mat. 1. 25.
- Jesus Christ the Son of God, Mark 1. 1.
- Jesus who is called Christ, Mat. 1. 16.
- Jesus Christ, Mat. 1. 18.
- Jesus Christ the Righteous, 1 John 2. 1.
- Jesus Christ, same to day and for ever, Heb. 13. 8.
- Jesus is the Lord, 1 Cor. 12. 3.
- * To know God, and Jesus, is Life Eternal, John 17. 3.
- * Jesus saw no Corruption, Acts 13. 37.
- * Every Knee bow to the Name of Jesus, Phil. 2. 10.
- * Jesus increased in Wisdom, Luke 2. 52.
- * We preach Christ Jesus the Lord, 2 Cor. 4. 5.
- * Jesus deliver'd us from wrath to come, 1 Thess. 1. 10.
- Just, Zac. 9. 9.
- The Just, Acts 3. 14. 1 Pet. 3. 18.
- This Just Person, Mat. 27. 24.
- Intercessor for Transgressors, Isa. 53. 12.
- * Ever

A Brief Concordance.

* Ever liveth to make
Intercession, Heb. 7.

23.

* He brought Life and
Immortality to Light,
2 Tim. 1. 10.

* Who only hath Im-
mortality, 1 Tim. 6.
16. To whom be
Honour and Power
everlasting. Amen.

K.

* By me Kings reign,
Prov. 8. 15.

The King, Cant. 1. 12.
Mat. 25. 34.

My King, Psal. 2. 6.

* All Kings shall fall
down before him,
Psal. 72. 11.

Our King, Isai. 33. 22.

* A King to reign in
Righteousness, Isai.
32. 1.

* A King shall reign
and prosper, Jer.
32. 5.

David their King, Jer.
30. 9.

* One King, King to
them all, Ezek. 37.
22.

* Thy King cometh,
having Salvation,
Zac. 9. 9.

King over all the
Earth, Zac. 14. 9.

The King's Son, Mar.
22. 2.

King of Israel, John 1.
49.

King of the Jews, Mar.
2. 2. & 27. 37.

King of Salem, Gen.
14. 18. Heb. 7. 2.

King of Peace, Heb.
7. 2.

The King of Kings,
Rev. 17. 14. & 19.
16.

* There was given him
a Kingdom, Dan. 7.
14.

* His Kingdom that
shall not be de-
stroyed, Dan. 7. 14.

* His Kingdom shall
have no end, Luke
1. 33.

* He hath the Key of
David, Isai. 22. 22.
Rev. 3. 7.

* Blessed be the King
that cometh in the
Name of the Lord,
Peace in Heaven,
and Glory in the
Highest, Luke 19.
38.

A Brief Concordance.

- L.**
The Lord, *Isai* 40. 3.
Mat. 3. 3.
The Lord Jesus, *1 Cor.*
11. 23.
Christ Jesus the Lord,
2 Cor. 4. 5.
The Lord from Hea-
ven, *1 Cor.* 15. 47.
The Lord is that Spi-
rit, *2 Cor.* 3. 17.
My Love, *Cant.* 8. 4.
The Lord, *Gen.* 18. 13,
20, 22, 27, 30, 31, 32,
33. *John* 20. 2, 18,
20, 25.
Glorious Lord, *Isa.* 33.
21.
He is thy Lord, *Psal.*
45. 11.
Lord of Hosts himself,
Isai. 8. 13. & 6. 3.
* One Lord, and his
Name one, *Zac.* 14.
9.
* The Lord said to my
Lord, *Psal.* 110. 1.
Acts 2. 34.
* My Lord and my
God, *John* 20. 28.
My Lord, *Phil.* 2. 8.
Lord, Lord, *Mat.* 7. 22.
David's Lord, *Mat.* 22.
43, 44.
Your Lord, *Mat.* 24.
42.
Lord's Christ, *Luke* 2.
26.
Lord of the Sabbath,
Mat. 12. 8. *Mark* 2.
28.
Lord, *Mat.* 18. 21. *Luke*
20. 40.
Lord and Master, *John*
13. 14.
Lord of all, *Acts* 10.
36.
Lord of Glory, *James*
2. 1.
* Lord remember me,
Luke 23. 42.
* Our Lord sprang out
of Juda, *Heb.* 7.
14.
Lord and Christ, *Acts*
2. 36.
Lord both of Dead and
Living, *Rom.* 14. 9.
The Lord thy God,
Mat. 4. 7.
* The Lord that bought
them, *2 Pet.* 2. 1.
Lord of Lords, *Rev.* 17.
14. & 19. 16.
* Leads Captivity cap-
tive, *Psalms* 68. 18.
Eph. 4. 8.
* Leads in the way of
Righteousness, *Prov.*
8. 20.
Our Lawgiver, *Isai.* 33.
22. & 49. 4.

Leader

A Brief Concordance.

Leader and Commander of the People, *Isa.* 55. 4.

* As a Lamb to the Slaughter, *Isai.* 53. 7.

* A Lamb as it had been slain, *Rev.* 5. 6.

The Lamb of God, *John* 1. 29, 36.

* Glory and Power to the Lamb for ever, *Rev.* 5. 13.

A Lamb without blemish and spot, *1 Per.* 1. 19.

* The Lamb slain from the Foundation of the World, *Rev.* 13. 8.

* A Lamb in the midst of the Throne, *Rev.* 7. 17.

* Lamb stood on Mount Sion, *Rev.* 14. 1.

* God and the Lamb is the Light thereof, *Rev.* 21. 22.

Lion of the Tribe of Judah, *Rev.* 5. 5.

Great Light, *Isai.* 9. 2. *Mat.* 4. 16.

Light of the Gentiles, *Isai.* 42. 6. *Acts* 13. 47. *Isai.* 49. 6.

Everlasting Light, *Isai.* 60. 19.

* To give Light in Darkness, *Luke* 1. 79.

A Light to lighten the Gentiles, *Luke* 2. 32.

* Shall shew Light to the People, *Acts* 26. 23.

The true Light, which lighteth every Man that cometh into the World, *John* 1. 9.

* The Life was the Light of Men, *John* 1. 4.

Our Life, *Col.* 3. 4.

* He giveth Life to the World, *John* 6. 33.

The Life, *1 John* 1. 2. *2 Cor.* 4. 10.

* The Eternal Life that was with the Father, *1 John* 1. 2.

* This Life is in his Son, *1 John* 5. 11.

True God and Eternal Life, *1 John* 5. 20.

* The Life of God in them, *Eph.* 4. 18.

* Hath Life in himself, *John* 5. 26.

* He gave his Life a Ransom, *Mat.* 20. 28.

* His Coming compared to Lightning, *Mat.* 24. 27.

A Brief Concordance.

* The Lord of Peace
himself give you
Peace always, 2Thes.
3. 16.

M.

The Man that ap-
peared to Joshua,
Josh. 5. 13.

* After the Order of
Melchisedec, Gen. 14.
18. Psa. 110. 4. Heb.
5. 6. & 7. 1. & 17.
21. & 6. 20.

* After the Similitude
of Melchisedec, Heb.
7. 15.

* Compared to Myrrh,
Cant. 1. 13.

Mighty God, Isai. 9. 6.

A Mighty and Strong
One, Isai. 28. 2.

Messenger, Mal. 3. 1.
Mat. 11. 10. Mark
1. 2.

O most Mighty, Psal.
45. 3.

Thy Majesty, Psal. 45.
4. 5.

A Messenger, Job 33.
23.

Messenger of the Cove-
nant, Mal. 3. 1.

The Mighty Power of
God, Luke 9. 43.

* Mightier than John
the Baptist, Mat. 3.
11. Mark 1. 7. Luke
3. 16.

* Mighty in Deed and
Word, Luke 24. 29.

* Wrought Mighty
Works, Mat. 11. 20.
Mark 6. 2. Luke 19.
37.

Master, Mat. 10. 24.
Good Master, Mat. 19.
16. Luke 18. 18.

* One is your Master,
even Christ, Mat. 23.
8. 10.

The Master, John 11.
28.

Master, Master, Luke
8. 24.

This Man continueth
for ever, Heb. 7. 24.
Jesus Master, Luke 17.
13.

The Man Christ Jesus,
1 Tim. 2. 5.

A Man an hiding place,
Isai. 32. 2.

Second Man, 1 Cor.
15. 47.

* The Man, whose
Name is the Branch,
Zac. 6. 12.

A Minister of the Cir-
cumcision, Rom. 15. 8.

A Brief Concordance.

A Minister of the Sanctuary and Tabernacle, *Heb. 8. 2.*

Mediator between God and Men, *1 Tim. 2. 5.*

Mediator of a better Covenant, *Heb. 8. 6.*

Mediator of the new Covenant, *Heb. 12. 24.*

Mediator of a new Testament, *Heb. 9. 15.*

The sure Mercies of David, *Isai. 55. 3.*

Acts 13. 34.

He Made all Things, *John 1. 3, 10. Heb. 1. 2.*

N.

***Thy Name is as Ointment,** *Cant. 1. 3.*

His Name endures for ever, *Psal. 72. 17.*

His Name called Wonderful, *Isai. 9. 6.*

Call his Name Immanuel, *Isai. 7. 14.*

Mat. 1. 23.

Whose Name is the Branch, *Zac. 6. 12.*

***All Nations shall serve him,** *Psal. 72. 11.*

A Nazareen, *Mat. 2. 23.*

***In his Name shall the Gentiles trust,** *Mat. 12. 21.*

*** Salvation in no other Name,** *Acts 4. 12.*

*** Ye are Justified in the Name of the Lord Jesus,** *1 Cor. 6. 11.*

*** A Name which is above every Name,** *Phil. 2. 9. Eph. 1. 21.*

*** At the Name of Jesus every Knee should bow,** *of things in Heaven and in Earth,*

Phil. 2. 10.

More excellent Name than Angel, *Heb. 1. 4.*

His Name called the Word of God, *Rev. 19. 13.*

He had a Name written, *no Man knew,*

but he himself, *Rev. 19. 12.*

O.

*** One that is Mighty,** *Psal. 89. 19.*

*** A Great One,** *Isa. 19. 20.*

*** One of a Thousand,** *Job 33. 23.*

*** He Opens, none can shut,** *Isai. 22. 22.*

Rev. 3. 7.

*** He Opens the Eyes of the Blind,** *Isa. 42. 7.*

1. 4. Luke

A Brief Concordance.

- Luke 7. 21. Mark 10. 52.
- * Shall Open the Prison Door, *Isai.* 61. 1. Luke 4. 18.
- His Name One, Zac. 14. 19.
- * Worthy to Open the Book with Seven Seals, *Rev.* 5. 2.
- * One with the Father, *John.* 10. 30. & 17. 22.
- One Lord Jesus Christ, *1 Cor.* 8. 6.
- * An Offering, a Sacrifice to God, *Eph.* 5. 2.
- * Was Obedient unto Death, *Phil.* 2. 8. *Heb.* 5. 8.
- * He Offer'd up himself without Spot, *Heb.* 7. 27. & 9. 14.
- * The one Offering, *Heb.* 10. 14. & 9. 28.
- * The Oath of God, *Luke* 1. 73.
- * Hath somewhat always to Offer, *Heb.* 8. 3.
- * The One Mediator, *1 Tim.* 2. 5.
- * The Off-spring of David, *Rev.* 22. 16.
- The Omega, *Rev.* 1. 8. & 21. 6. & 22. 13.
- Over all, God blessed for ever, Amen. *Rom.* 9. 5.
- P.
- Prince of Peace, *Isai.* 9. 6.
- Prince of Life, *Acts* 3. 15.
- A Prince, *Ezek.* 34. 24.
- Their Prince for ever, *Ezek.* 37. 25.
- Prince of the Kings of the Earth, *Rev.* 1. 5.
- A Prince and a Saviour, *Acts* 5. 31.
- * By me Princes decree, *Prov.* 8. 15.
- The Power of God, *1 Cor.* 1. 24.
- * Hath Power to forgive Sins, *Luke* 5. 24.
- * Hath Power over all Flesh, *John* 17. 2.
- * Hath all Power in Heaven and Earth, *Mat.* 28. 18.
- * Have Power to lay down my Life, *John* 10. 18.
- * Have Power to take it again, *John* 10. 18.

A Brief Concordance.

* A Preacher, *Isai. 61.*

1. *Mat. 4. 17. Mark*

1. 38. *Psal. 22. 22.*

* A Preacher of Peace,
Heb. 2. 17.

* He shall speak Peace
to the Heathen, *Zac.*
9. 10.

* A Publisher of Peace,
Nahum 1. 15. Isai.
52. 7.

* The Increase of his
Peace no end, *Isai.*
9. 7.

* He made Peace thro'
the Blood of his
Cross, *Col. 1. 20.*

* He is our Peace, *Eph.*
2. 14. *John 14. 27.*
Acts 10. 36. John

16. 33.

A Prophet like unto
Moses, Deut. 18. 15.

Acts 3. 22. & 7. 37.

Prophet of Nazareth,
Mat. 21. 11.

Great Prophet, *Luke 7.*
16.

Prophet, mighty in deed
and word, *Luke 24.*
19.

That Prophet that
should come, *John*
6. 14.

The Prophet, *John 7.*
40.

A Prophet, *John 9. 17.*

Mark 6. 4.

A Priest upon his
Throne, *Zac. 6. 13.*

Faithful High Priest,
Heb. 2. 17.

Merciful High Priest,
Heb. 2. 17.

Apostle and High
Priest, *Heb. 3. 1.*

Great High Priest,
Heb. 4. 14.

An High Priest touch-
ed with the feeling;
Eccl. Heb. 4. 15.

* Called of God an
High Priest, *Heb. 5.*
10.

* Such an High Priest
became us, who is
Holy, Harmless, Un^d

defiled, *Heb. 7. 26.*

High Priest on the
right hand of the
Throne, *Heb. 8. 1.*

High Priest of good
Things, *Heb. 9. 11.*

High Priest over the
House of God, *Heb.*
10. 21.

Thou art a Priest for
ever, *Psal. 110. 4.*
Heb. 5. 6. & 7. 3. &

17. 21.

* Hath an unchangeable
Priesthood, *Heb. 7. 24.*

A Brief Concordance.

Plant of Renown, Ezek.

24. 29.

Physician, Luke 4. 23.

& 5. 17, 31.

Previous corner Stone,

Isai. 28. 16. 1 Pet. 2.

4. 6, 7.

* Is a Purifier of Silver,

Mal. 3. 3.

* A Purifier of the Sons

of Levi, Mal. 3. 3.

* A Purger of his Floors,

Mat. 3. 12.

* Himself Purged our

Sins, Heb. 1. 3.

* Preferred before John

Baptist, 1 John 1. 27.

The Propitiation for

our Sins, Rom. 3. 25.

John 2. 2. & 4. 10.

* Hath the Pre-eminence

in all things, Col. 1.

18.

Q.

* Quick of Understand-

ing, Isai. 11. 3.

* Quicketh whom he

will, John 5. 21.

A Quickning Spirit,

1 Cor. 15. 45.

* A Quickner of the

Dead in Sins, Eph. 2.

1. 5. Col. 2. 13.

Quick and Powerful,

Heb. 4. 12.

* Surely, I come Quick-

ly. Amen. Even so,

come Lord Jesus,

Rev. 22. 20.

R.

* Rose of Sharon, Cant.

2. 1.

The Redeemer, Mai. 59.

20.

Redeemer, John 19. 25.

A Redeemer from death,

Hos. 13. 14. Isa. 25.

8. 1 Cor. 15. 54, 55,

56.

A Redeemer from Ini-

quity, Tit. 2. 14.

Acts 3. 26.

* Redeemed us from the

Curse of the Law,

Gal. 3. 13.

* He Redeemed us to

God, by his Blood,

Rev. 5. 9. 1 Pet. 1.

19.

A Ruler in Israel, Mic.

5. 2.

* Shall Rule upon his

Throne, Luc. 6. 13.

* Shall Rule my People

Israel., Mat. 2. 6.

* To Rule all Nations,

Rev. 12. 5. & 19.

15.

The Root, Rom. 11.

17, 18.

Root

A Brief Concordance.

Root of Jesse, Isai. 11. 10.

Root of David, Rev. 5. 5. Rom. 15. 12.

Root and Offspring of David, Rev. 22. 16.

Rod out of the Stem of Jesse, Isai. 11. 1.

Our Righteousness, Jer. 23. 6. & 33. 16. 1 Cor. 1. 30.

** As a Refiner of Silver, Mal. 3. 3.*

** Shall Rebuke strong Nations, Mic. 4. 3. Isai. 2. 4.*

** To Restore the preserved of Israel, Isa. 49. 6.*

** His Rest shall be Glorious, Isai. 11. 10.*

** He shall Reign in Righteousness, Isai. 32. 1.*

** Reign and Prosper, Jer. 23. 5.*

** Reign in Mount Sion for ever, Mic. 4. 7.*

** Reign over the Gentiles, Rom. 15. 12.*

** Reign over the House of Jacob for ever, Luke 1. 33.*

** As the shadow of a great Rock, Isai. 32. 2.*

The Spiritual Rock, 1 Cor. 10. 4.

** That Rock was Christ, 1 Cor. 10. 4.*

Rabboni, John 20. 16.

Rabbi, John 1. 38, 49. & 6. 25.

A Ransom, Job 33. 23.

** His Life a Ransom for many, Mat. 20. 28.*

** I will Ransom them from the Grave, Hos. 13. 14.*

A Ransom for all, 1 Tim. 2. 6.

** Shall make Reconciliation for Iniquity, Dan. 9. 24. Heb. 2. 17.*

The Reconciler of all things, Col. 1. 20.

God in Christ, Reconciling the World to himself, 2 Cor. 5. 19.

Col. 1. 21. 22.

S.

Son of God, Dan. 3. 25.

The Seed of the Woman, Gen. 3. 15.

Seed of Abraham, Gen. 22. 18. Acts 3. 25. Gal. 3. 8.

Seed of David, Ps. 89. 35, 36. Acts 13. 23.

Roma. 1. 3.

Which

A Brief Concordance.

Which Seed is Christ,
Gal. 3. 16.

Incorruptible Seed,
1 Pet. 1. 23.

* The Seed is the
Word of God, *Luke*
8. 11.

My Son, *Hos. 11. 1.*
Psal. 2. 7. Mat. 2.

15. Acts 13. 32.
Heb. 1. 5.

His Son, *Prov. 30. 4.*

The Son, *Psal. 2. 12.*

His own Son, *Rom. 8.*
32.

* Son in me, *Gal. 1. 16.*

Dear Son, *Col. 1. 13.*

Son from Heaven,
1 Theff. 1. 10.

* Spoken unto us by
his Son, *Heb. 1. 2.*

* Son of the Highest,
Luke 1. 32. John 1.

34. Mat. 27. 54.

Son of God, *Luke 1.*

35. 2 Cor. 1. 19.

Son of the Living God,
Mat. 16. 16. John 6.

69.

Thou art the Son of
God, *John 1. 49.*

The Son of God, ac-
cording to the Spi-

rit, *Rom. 1. 4.*

Only Begotten Son,

Psal. 2. 7. Heb. 1. 5.

Acts 13. 33. 1 John
4. 9.

Son of the Father,
2 John 1. 3.

Son of David, *Mat. 22.*
42. Luke 20. 41. &

20. 30.

Son of a Virgin, *Isa. 7.*
14. Mat. 1. 23.

Son is given, *Isa. 9. 6.*
& 7. 14.

Son of Mary, *Mat. 1.*
18. Mark 6. 3. Acts

1. 14.

Son of Joseph, *John 1.*
45. & 6. 42. Luke 3.

23. & 4. 12.

First-born Son, *Mat. 1.*
25.

My Beloved Son, *Mat.*
3. 17. & 17. 7. Mark

1. 11. 2 Pet. 1. 17.
Luke 3. 23.

* Form of the Fourth
like the Son of God,

Dan. 3. 25.

* One like the Son of
Man, *Dan. 7. 13.*

Son of Man, *Mat. 25.*

13. & 8. 20.

Son of Man sower the
good Seed, *Mat. 13.*

37.

* Son of Man ascend
where he was be-

fore, *John 6. 62.*

* Son

A Brief Concordance.

- * Son hath Life in him-
 self, John 5. 26.
 * Sent of God, John 6.
 57.
 * All Judgment com-
 mitted to the Son,
 John 5. 22.
 * Eternal Life in the
 Son, John 5. 11.
 A Sanctuary, Isa. 8. 14.
 A Sceptre out of Israel,
 Numb. 24. 17.
 Shiloh, Gen. 49. 10.
 A Polished Shaft, Isa.
 49. 2.
 The Star of Jacob,
 Numb. 24. 17.
 Morning Star, Rev. 22.
 16.
 * Our Sanctification,
 1 Cor. 1. 30. & 6. 11.
 A tryed Stone, Isa.
 28. 16.
 Stone cut out of Moun-
 tain, Dan. 2. 45.
 * Stone the Builders re-
 fused, Psal. 118. 22.
 1 Pet. 2. 7. Acts 4.
 11.
 Head Stone of the cor-
 ner, Psal. 118. 22.
 1 Pet. 2. 7. Acts 4.
 11.
 * Whoever shall fall on
 this Stone, Mat. 21.
 44.
- Corner Stone, Isa. 28.
 16. 1 Pet. 2. 6.
 A living Stone, 1 Pet.
 2. 4.
 Precious corner Stone,
 Isa. 28. 16. 1 Pet.
 2. 6.
 A Saviour, Luke 2. 11.
 The Saviour of the
 World, John 4. 42.
 * Exalted to be a Sa-
 viour, Acts 5. 31.
 Saviour Jesus, Acts 13.
 23.
 Saviour of the Body,
 Eph. 5. 23.
 * We look for the Sa-
 viour, Phil. 3. 20.
 Our Saviour Jesus
 Christ, 2 Tim. 1. 10.
 Sir, John 4. 11, 15, 19,
 49.
 Solomon, Cant. 8. 11,
 12.
 * He shall Sprinkle ma-
 ny Nations, Isa. 52.
 15.
 * A Sacrifice to God,
 Eph. 5. 2. 1 Cor. 5. 7.
 Heb. 10. 12.
 Shepherd, Isa. 40. 11.
 The one Shepherd, Ezek.
 37. 24. John 10. 16.
 Ezek. 34. 23.
 My Shepherd, Zac. 13.
 7.

Good

Good Shepherd, John
10. 11, 14.

Great Shepherd of the
Sheep, Heb. 13. 20.
John 10. 2.

Shepherd and Bishop of
our Souls, 1 Pet. 2.
25.

Chief Shepherd, 1 Pet.
5. 4.

* My Servant, whom I
uphold, Isa. 42. 1.

* My Servant, to bring
Jacob, Isa. 49. 5, 6.

His Servant, Isa. 50.
10.

My Righteous Servant,
Isa. 53. 11.

My Servant David,
Ezek. 34. 23.

See the Letter D.

* In the Form of a Ser-
vant, Phil. 2. 7.

Surety of a better Te-
stament, Heb. 7. 22.

* Without Sin, John
3. 5. Heb. 4. 15. &
9. 28.

Sun of Righteousness,
Mal. 4. 2.

Searcher of the Hearts,
Rom. 8. 27. Rev. 2.
23.

Salvation to the ends
of the Earth, Isa. 49.
6. Acts 13. 47.

* Having Salvation,
Zac. 9. 9.

Thy Salvation, Isai.
62. 11. Luke 2. 30.
Acts 28. 28.

The Salvation of God,
Isa. 52. 10. Luke 3.
6.

* Waxed strong in the
Spirit, Luke 2. 40.

* Hath the Spirit with-
out Measure, John 3.
34.

Quickning Spirit, 1 Cor.
15. 45.

* The Spirit of the
Lord God is upon
me, Isa. 61. 1. Luke
4. 18.

* Hath the Seven Stars
in his Right-hand,
Rev. 1. 16.

All Men should Ho-
nour the Son, even
as they Honour the
Father, John 5. 23.

T.

* Compar'd to an Ap-
ple-Tree among the
Trees of the Wood,
Cant. 2. 3.

Hath the Tongue of the
Learned, Isa. 50. 4.

A Glorious Throne, Isa.
22. 23.

The

A Brief Concordance.

The *Truth*, John 14. 6.

1 John 2. 27.

* Is *True*, Rev. 3. 7.

The green *Tree*, Luke 23. 31.

The good Olive-*Tree*, Rom. 11. 24.

Tree of Life, Rev. 22. 2.

A *Teacher* come from God, John 3. 2.

* Full of Grace and *Truth*, John 1. 14.

* Grace and *Truth* came by Jesus, John 1. 17.

Testator of the new *Testament*, Heb. 9. 16, 17.

* Blessed are they that do his Commandment, that they may have right to eat of the *Tree of Life*, and may enter in thro' the Gates into the City, Rev. 22. 14.

U.

I am *Understanding*, Prov. 8. 14.

* Hath the Spirit of Wisdom and *Under- standing*, Isa. 11. 2.

* Quick of *Understand- ing*, Isa. 11. 3.

* Were Astonished at his *Understanding*, Luke 2. 47.

The true *Vine*, John 15. 1, 4, 5.

* *Upholding* all things, Heb. 1. 3.

Undeified High Priest, Heb. 7. 26.

* *Uction* from the Holy One, 1 John 2. 20.

* His *Voice* is as the sound of many *Waters*, Rev. 1. 15.

W.

Wisdom, Prov. 8.

The *Wisdom* of God, 1 Cor. 1. 24. & 2. 7.

* Filled with *Wisdom*, Luke 2. 40.

Well-beloved, Cant. 1. 13.

Wonderful, Isa. 9. 6.

* *Worship* thou him, Psal. 45. 11.

Witness to the People, Isa. 55. 4.

Worship him, Mat. 2. 2, 11.

A more sure *Word*, 2 Pet. 1. 19.

Hidden

A Brief Concordance.

Hidden Wisdom, 1 Cor.

2. 7.

The true Witness, Rev.

3. 14.

The Way, John 14. 6.

The Word nigh in the
Heart, Rom. 10. 8.

Deut. 30. 14.

The Word in the be-
ginning, John 1. 1.

Word, 1 John 5. 7.

1 Pet. 1. 25.

Word of God, 1 Pet. 1.

23. Heb. 4. 12.

Word of Faith, Rom.
10. 8.

Word of Life, 1 John

1. 1. Phil. 2. 16.

Engrafted Word, Jam.

1. 21.

Word of Truth, Jam.

1. 18.

Word of (Gods) Grace,

Afts 20. 32

*The Worlds are made
by him, Heb. 1. 2.

John 1. 3, 10.

*Worthy is the Lamb,
that was slain, to re-

ceive Power, and

Riches, and Wis-

dom, and Strength,

and Honour, and

Glory, and Blessing.

Amen. Rev. 5. 12.

A Collection of some Texts of Scripture, concerning the Humiliation and Sufferings of our Lord Jesus Christ.

In his Humiliation his Judgment was taken away; and who shall declare his Generation? For his Life is taken from the Earth, Acts 8. 33.

But those things which God before had shewed by the Mouth of all his Prophets, that Christ should suffer, he hath so fulfilled Acts 3. 18.

AND thou shalt bruise his Heel, *Gen. 3. 15.*

My God, my God, why hast thou forsaken me?

Psal. 22. 1. Mat. 27. 46. Mark 15. 34.

I am a Worm, *Psal. 22. 6.*

A Reproach of Men, *Ibid.*

Despised of the People, *Ibid.*

They that see me, laugh me to scorn, *Pf. 22. 7.*

They shoot out their Lips, *Ibid.*

They shake their Heads, saying, He trusted on the Lord, that he would deliver him; let him deliver him, *Psal. 22. 7, 8. Mat. 27. 43.*

Dogs have compassed me, *Psal. 22. 16.*

The Assembly of the Wicked have inclosed me, *Ibid.*

They pierced my Hands and my Feet, *Ibid.*

They look and stare upon me, *Ibid. v. 17.*

They part my Garments among them, *Ibid. v. 18.*

And

Of Christ's Humiliation

And cast Lots upon my Vesture, *Ibid.*

He keepeth all his Bones, *Pf. 34. 20.*

Not one of them is broken, *John 19. 36.*

I delight to do thy Will, O my God, *Pf. 40. 7.*

John 4. 34. Heb. 10. 5, 7.

Mine own familiar Friend, in whom I trusted,
which did eat of my Bread, hath lifted up
his Heel against me, *Pf. 41. 9. John 13. 18.*

They gave me also Gall for my Meat, *Pf. 69. 21.*

And in my Thirst, they gave me Vinegar to
drink, *Ibid.*

He shall drink of the Brook in the way; there-
fore shall he lift up thy Head, *Psal. 110. 7.*

Luke 22. 43. Mark 1. 13.

The Stone which the Builders refused, *Pf. 118. 22.*

A Virgin shall conceive and bear a Son, *Isa. 7.*

14. Mat. 1. 23. Luke 1. 27, to 31.

The Child, *Luke 7. 16.*

Unto us a Child is born, *Isa. 9. 6. Luke 2. 11.*

Unto us a Son is given, *Isa. 9. 6. John 3. 16.*

My Servant, *Isa. 42. 1. & 49. 6. & 52. 13. &
53. 11. & 50. 10. Mat. 12. 18.*

He shall not cry, nor lift up, nor cause his
Voice to be heard in the Streets, *Isa. 42. 2.*

Mat. 12. 19.

Him whom Man despiseth, *Isai. 49. 7.*

Him whom the Nation abhorreth, *Ibid.*

A Servant of Rulers, *Ibid.*

I was not rebellious, neither turned away back,
Isa. 50. 5.

I gave my Back to the Smiters, *Ibid. v. 6.*

My Cheeks to them that plucked off the Hair,
Ibid.

I hid not my Face from Shame and Spitting,
Ibid.

Many were astonished at thee, *Isa. 52. 14.*

His

and Sufferings.

His Visage was so marred, more than any
Man, *Isa.* 52. 14.

And his Form more than the Sons of Men, *Ibid.*

As a tender Plant, *Isa.* 53. 2.

As a Root out of dry Ground, *Ibid.*

He hath no Form nor Comeliness, *Ibid.*

And when we shall see him, there is no Beauty
that we should desire him, *Ibid.*

Despised and rejected of Men, *Isa.* 53. 3.

A Man of Sorrows, *Ibid.*

Acquainted with Grief, *Ibid.*

We hid, as it were, our Faces from him, *Ibid.*

He was despised, *Ibid.*

And we esteemed him not, *Ibid.*

Surely he hath born our Grievs, and carried
our Sorrows, *Isa.* 53. 4.

Yet we esteemed him stricken, smitten of God,
and afflicted, *Ibid.*

He was wounded for our Transgressions, *Isa.*
53. 5.

He was bruised for our Iniquities, *Ibid.*

The Chastisement of our Peace was upon him,
Ibid.

With his Stripes we are healed, *Ibid.*

The Lord hath laid on him the Iniquity of us
all, *Isa.* 53. 6.

He was oppressed, *Isa.* 53. 7.

He was afflicted, yet he opened not his Mouth,
Ibid.

Brought as a Lamb to the Slaughter, *Ibid.*

As a Sheep before her Shearers is dumb, so he
openeth not his Mouth, *Ibid.*

He was taken from Prison, and from Judgment,
Isa. 53. 8.

He was cut off out of the Land of the Living,
Ibid.

For

Of Christ's Humiliation

For the Transgression of my People was he stricken, *Isa. 53. 8.*

He made his Grave with the Wicked, *Isa. 53. 9.*

And with the Rich in his Death, *Ibid.*

It pleased the Lord to Bruise him, *Isa. 53. 10.*

He hath put him to Grief, *Ibid.*

When thou shalt make his Soul an Offering for Sin, *Ibid.*

He shall bear their Iniquities, *Isa. 53. 11.*

He hath poured out his Soul unto Death, *Isa. 53. 12.*

Was numbred with the Transgressors, *Isa. 53. 12.*

Mark 15. 28. Luke 22. 37.

He bare the Sins of many, *Isa. 53. 12.*

I have troden the Wine-press alone, *Isa. 63. 3.*

Luke 22. 44.

I called my Son out of Egypt, *Hos. 11. 1. Mat. 2. 15.*

So they weighed for my Price, thirty pieces of Silver, *Zac. 11. 12. Mat. 26. 15.*

They shall smite the Judge of Israel, with a Rod upon his Cheek, *Mic. 5. 1.*

Awake, O Sword, against my Shepherd, *Zac. 13. 7.*

Smite the Shepherd, and the Sheep shall be scatter'd, *Zac. 13. 7. Mat. 26. 31. Mark 14. 27.*

They shall look upon me, whom they have pierced, *Zac. 12. 10. John 19. 34, 37.*

Jesus who was Glorified with the Father before the World was, *John 17. 5.*

Descended upon Earth for the sake of Mankind, and made himself of no Reputation, and

took upon him the form of a Servant, and was made in the Likeness of Men, *Phil. 2. 7.*

Was Conceived of a Virgin, *Luke 1. 27, 31. Mat. 1. 23.*

Brought

and Sufferings. 10

Brought forth in a Stable, because there was no room in the Inn, *Luke 2. 7.*

Wrapped in Swaddling-Clothes, and laid in a Manger, *Luke 2. 7.*

His Mother poor in this World, as appears by the Offering she made at her Purification, *Levit. 12. 8. Luke 2. 24.*

Was Circumcised the Eighth-Day, *Luke 2. 21.*

Being Persecuted by Herod, Joseph and his Mother fled with him into Egypt, *Mat. 2. 13, 14, 15.*

In his Minority, Subject to Joseph and his Mother, *Luke 2. 51.*

To fulfil all Righteousness, was Baptized of John in Jordan, *Mat. 3. 15.*

Led into the Wilderness, being Forty Days tempted of the Devil, and was with the wild Beasts, *Luke 4. 1, 2. Mat. 4. 1. Mark 1. 12, 13.* yet without Sin, *Heb. 4. 15.*

Fasted Forty Days and Forty Nights, *Luke 4. 2. Mat. 4. 2.*

Those few Disciples he called to be his Witnesses, *Acts 1. 8.* of those things he said and did; some of them Fishermen, *Mat. 4. 18.*

Mark 1. 16. and unlearned and ignorant Men, *Acts 4. 13.*

Such as were poor in Spirit, those he Blessed, *Mat. 5. 9.*

And to the Poor he preached the Gospel, *Mat. 11. 5. Luke 7. 22.*

He visited Publicans and Sinners, *Mat. 9. 10. Mark 2. 14. Luke 5. 27.*

Those he called to Repentance, *Luke 5. 32.* and some obeyed him.

As Matthew or Levi the Publican, who sat at the Receipt of Custom, when Christ called him, *Mat. 9. 9. Mark 2. 14.* And

Of Christ's Humiliation

And *Zachew*, chief among the Publicans, *Luke* 19. 1, to 10.

And certain Women, which had been healed of evil Spirits and Infirmities, *Mary* called *Magdalen*, out of whom went Seven Devils, *Luke* 8. 2.

When a certain Scribe offered to follow him whithersoever he went; Jesus said, The Foxes have Holes, and the Birds of the Air have Nests; but the Son of Man hath not where to lay his Head, *Mat.* 8. 19, 20. *Luke* 9. 57, 58.

He had no Earthly Possessions nor Revenues: But certain Women, and many others, ministred to him of their Substance, *Luke* 8. 3.

He performed his Journeys, which were many, mostly on Foot; for I don't remember that I read he Rid but once, and then in Holy Triumph, to fulfil a Prophecy, but in great meekness, sitting upon the Fole of an Ass, *Mat.* 21. 1, to 7. *Zac.* 9. 9.

Often exercised in Watching and Prayer unto God.

In the Day-time he was teaching in the Temple, and at Night went out and abode in the Mount of Olives, *Luke* 21. 37.

He arose a great while before Day, and departed into a Solitary Place; and there Prayed, *Mark* 1. 35.

Sometimes withdrew himself into the Wilderness and Prayed, *Luke* 5. 1, 6.

And went up into a Mountain to Pray, *Luke* 9. 29.

And continued all Night in Prayer to God, *Luke* 6. 12.

We read, that one time, he slept in a Passage on board a Ship; and then he was awakened to

and Sufferings.

to work a Miracle, Mat. 8. 23, to 27. Mark 4. 35. Luke 8. 22.

Had Natural Affections.

He wept for his Friend *Lazarus*, John 11. 35, 36.

And when he beheld the City of *Jerusalem*, he wept with Lamentation for them, Luke 19. 41, to 44.

Tho' he was Free-born, yet to shew his Subjection unto Magistracy, wrought a Miracle to procure Money to pay Tribute unto *Cesar*, Mat. 17. 25.

Of his Sufferings.

The chief Priests, Scribes and Elders, consult together, how to take Jesus by Subtilty and kill him, Mat. 26. 3, 4. Mark 14. 1. Luke 22. 1.

Judas, one of the Twelve, sold his Master Jesus for Thirty Pieces of Silver, Mat. 26. 14. Mark 14. 10.

Of his Agony in the Garden.

Jesus took with him, *Peter*, *James*, and *John*, and withdrew from the rest of his Disciples, (about a stones cast, Luke 22. 41.) and began to be sorrowful and very heavy; (*Mark* says, Sore amazed, Mark 14. 33.) Then he saith unto them, My Soul is exceeding Sorrowful, even unto Death --- And he went a little farther, and fell upon his face and prayed, saying, O my Father, if it be possible, let this Cup pass from me; nevertheless, not as I will, but as thou wilt. And he cometh unto the Disciples, and findeth them asleep, and he saith to *Peter*, What could ye not watch

Of Christ's Humiliation

watch with me one hour? ---- He went away again the second time and prayed, saying, O my Father, if this Cup may not pass away from me, except I drink it, thy will be done: And he found them asleep again---And he left them, and went away again, and prayed the third time, saying the same words, *Mat. 26. 36. Mark's relation is the same, Mark 14. 32. Luke with this addition, That Jesus being in an Agony, he prayed more earnestly; and his Sweat was as it were great drops of Blood, falling down to the ground, Luke 22. 44.* And Jesus cometh the third time, and saith to his Disciples, Sleep now, and take your rest, it is enough; the hour is come, behold the Son of Man is betrayed into the hands of Sinners, *Mat. 26. 45.* And while he yet spake, *Judas*, with a Multitude, came to apprehend him; and *Peter*, with a Sword, cut off *Malchus's* Ear: Jesus healed it again, and reproveth *Peter*, saying, Put up thy Sword into his place; for all they who take the Sword, shall perish with the Sword. Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve Legions of Angels, (*some compute one Legion to be an Army of 6666.*) But how then shall the Scriptures be fulfilled, *that thus it must be?* *Mat. 26. 54.* And when *Judas* gave the Signal to the Rabble to apprehend him by a Treacherous Kiss, Jesus meekly said unto him, *Friend, wherefore art thou come?* *Mat. 26. 50.* And resented his Treachery with these soft words: *Judas, betrayest thou the Son of Man with a Kiss?* *Luke 22. 48.*

Jesus

and Sufferings.

Jesus discovered himself to them, and said, Whom seek ye? They answered him, Jesus of Nazareth. Jesus replied, *I am he*: And Fear and Dread fell upon the Officers, when he said, *I am he*, that they went backward and fell to the ground. But Jesus did not exert that Power, to prevent their apprehending of him, but suffered the Captain and Officers of the Jews to take him and bind him, saying, *The Cup which my Father hath given me, shall not I drink it?* John 18. 4, to 12.

So that our Lord Jesus did willingly Resign himself unto the Will of his Father, as he said, Therefore doth my Father love me, because I lay down my Life, that I might take it again: No Man taketh it from me, but I lay it down of my self, I have Power to lay it down, and I have Power to take it again, *John* 10. 17, 18. He gave himself a Ransom for all, to be testified of in due time, *1 Tim.* 2. 6.

Then all the Disciples forsook him and fled, *Mat.* 26. 56. *Mark* 14. 50.

Peter denies him thrice, *Mat.* 26. 70, to 75. *Luke* 22. 61. *Mark* 14. 66. *John* 18. 25.

He is had before the Council of the chief Priests and Jews, and falsely accused, and brought in guilty of Death, *Mat.* 26. 57, to 66. *Mark* 14. 53, to 64.

Then did they spit upon him, and cover his Face, and buffet him, and say unto him, Prophecie who it is that smote thee, *Mat.* 26. 67. *Mark* 14. 65. *Luke* 22. 64.

And many other things Blasphemously spake they against him, *Luke* 22. 65.

K

And

Of Christ's Humiliation

And they led him before *Pontius Pilate*, and is accused of many things, but Jesus answered to never a word, *Mat. 27. 11, 14. Mark 15. 2, 3, 4, 5.*

Pilate sent him to *Herod*, who mocked him, and arrayed him in a Gorgeous Robe, and sent him again to *Pilate*, *Luke 23. 7, to 11.*

Pilate and *Herod* having examined him, and found no fault in him, touching those things whereof they accused him-----But they (the Jews) cryed out all at once, Away with this Man, and release unto us *Barrabas*, (who for Sedition and Murder was cast into Prison) saying, Crucifie him, Crucifie him, *Luke 23. 13, to 23. Mark 1. to 14. Mat. 27. 15, to 25.*

And when *Pilate* had Scourged Jesus, he delivered him up to be Crucified, *Mat. 27. 26. Mark 15. 15. John 19. 1.*

And they put on him a Purple Robe, *Mark 15. 17. John 19. 2.*

And platted a Crown of Thorns, and put it upon his Head, and a Reed in his right Hand, and they bowed the Knee and mocked him, saying, Hail King of the Jews, *Mat. 27. 29. Mark 15. 17, to 20.*

And when they had mocked him, they took off the Purple from him, and put his own Cloaths on him, and led him away to Crucifie him, *Mark 15. 20. Mat. 27. 31.*

Jesus bearing his Cross, *John 19. 17.* until they compelled *Simon* a *Cyrenian*, coming out of the Country, to bear his Cross after him, *Luke 23. 26. Mark 15. 21. Mat. 27. 32.*

He is Crucified between two Thieves, that the Scripture should be fulfilled, He shall be numbered among Transgressors, *Mark 15. 27, 28. Mat. 27. 38. Luke 23. 32, 33.* The

and Sufferings. 10

The People Revile him upon the Cross; the Thieves also, which were crucified with him, cast the same in his Teeth, *Mat. 27. 39, 44.*

Mark 15. 29, 32. Luke 23. 35, 39.

But one of the Thieves Repented, and obtained Mercy from him on the Cross, *Luke 23. 40, to 43.*

They gave him to drink Wine mingled with Myrrh, but he received it not, *Mark 15. 23.*

They Reproached him upon the Cross, saying, Thou that destroyest the Temple, and buildest it in three days, save thy self; if thou be the Son of God, come down from the Cross.

Likewise the chief Priests, with the Scribes and Elders, mocked him, saying, He saved others, himself he cannot save: If he be the King of *Israel*, let him come down from the Cross, and we will believe in him: He trusted in God, let him deliver him now, if he will have him ----- *Mat. 27. 40, 41, 42, 43.*

Mark 15. 29, 30, 31, 32. Luke 23. 35, 36, 37.

About the 9th Hour, Jesus cried out with a loud Voice, *Eloi, Eloi, Lama Sabachthani?* Which is, being interpreted, My God, my God, why hast thou forsaken me? *Mark 15. 34. Mat. 27. 47.*

After this, Jesus knowing that all things were now accomplished, that the Scriptures might be fulfilled, said, *I Thirst.* Now there was set a Vessel full with Vinegar, and they filled a Sponge, and put it upon Hyssop, and put it to his mouth; when Jesus therefore received the Vinegar, he said, It is finished: And he bowed his Head, and gave up the Ghost, *John 19. 28, 29, 30. Mat. 27. 48. Luke 23. 36. Mark 15. 36.*

Of Christ's Humiliation, &c.

That their Bodies might not remain upon the Cross on the Sabbath-Day, the Jews besought *Pilate*, that their Legs might be broken (*to dispatch them*) that they might be taken away; then the Soldier came, and brake the Legs of the first, and of the other which was Crucified with him; but when they came to Jesus, and saw he was dead already, they brake not his Legs; but these things were done, that the Scripture should be fulfilled, *A Bone of him shall not be broken*, John 19. 31, 32, 33, 36. Psalm 34. 20. Exod. 21. 46.

But one of the Soldiers, with a Spear, pierced his side, and forthwith came there out Blood and Water: And he that saw it bare Record, and his Record is true, and he knoweth that he saith true; that ye might believe, (*John 19. 34, 35.*) that Jesus is the Christ, the Son of God; and that believing, ye might have Life through his Name, *John 20. 31.*

And it was the third hour, and they Crucified him; and when the sixth hour was come, there was Darkness over all the Land; and at the ninth hour, he cried with a loud Voice, and gave up the Ghost, *Mark 15. 25, 33, 34, 37.*

Now when the Centurion saw what was done, he confessed to his Innocency, saying, Certainly he was a Righteous Man; and all the People that came together to that Sight, beholding the Things which were done, smote their Breasts, and returned, *Luke 23. 47, 48.*

A Collection of some Texts of Scripture, concerning the most Excellent Dignities and Glorification of our Lord Jesus Christ.

God set Him [Christ] at his own Right Hand, in the Heavenly Places, far above all Principality, and Power, and Might, and Dominion, and every Name that is named, not only in this World, but also in that which is to come, Eph. 1. 20, 21.

HE shall bruise the Serpents Head, Gen. 3. 15. In thy Seed shall all the Nations of the Earth be Blessed, Gen. 22. 18. Gal. 3. 16, 19. Ps. 72. 17. The Scepter shall not depart from Judah, nor a Law-giver from between his Feet, until Shiloh come, and unto him shall the Gathering of the People be, Gen. 49. 10.

Balaam saw him afar off, and prophesied, That there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, &c. Numb. 24. 17. Out of Jacob shall come he that shall have Dominion, vers. 19.

The Lord thy God will raise up unto thee a PROPHET, from the midst of thee, of thy Brethren.---And God said, Whosoever will not hearken unto my Words, which he shall speak in my Name, I will require it of him, Deut. 18. 15, 18, 19. Acts 3. 22. & 7. 37.

Of Christ's most Excellent

Thou art my Son, this Day have I begotten thee, *Psal. 2. 7. Acts 13. 33. Heb. 1. 5.*
God hath set his King on his Holy Hill of Zion, *Psal. 2. 6.*

And will give the Heathen for his Inheritance, and the utmost parts of the Earth for his Possession, *Psal. 2. 8. & 72. 8.*

Kings and Judges of the Earth are commanded to serve the Son with Fear; and Kifs him, lest he be angry, *Psal. 2. 11, 12. & 72. 11.*

Thou wilt not suffer thy Holy One to see Corruption, *Psal. 16. 10. Acts 2. 31. & 13. 35.*

Fairer than the Children of Men, *Psal. 45. 2.*

Grace is pour'd into thy Lips; therefore God hath Blessed thee for ever, *Ibid.*

Gird thy Sword upon thy Thigh, O most Mighty! with thy Glory and thy Majesty, *v. 3.*

And in thy Majesty, ride prosperously, because of Truth, and Meekness, and Righteousness; and thy Right Hand shall teach thee terrible things, *vers. 4.*

Thy Throne, O God, is for ever and ever; the Scepter of thy Kingdom, is a right Scepter, *Psal. 45. 6. Heb. 1. 8. Psal. 93. 2.*

Thou lovest Righteousness, and hatest Iniquity; therefore God, even thy God, hath anointed thee with the Oyl of Gladness above thy Fellows, *Psal. 45. 7. Heb. 1. 9.*

Kings Daughters are among thy honourable Women; upon thy Right Hand did stand the Queen, in Gold of Ophir, *Pl. 45. 9.*

Hearken, O Daughter, and consider, and incline thine Ear; forget also thine own People, and thy Father's House. So shall the King greatly desire thy Beauty; For he is thy Lord, and Worship thou him, *vers. 10. 11.*
Thou

Dignities and Glorification

Thou hast ascended on High, thou hast led Captivity captive, thou hast received Gifts for Men, *Psal. 68. 18. Eph. 4. 8.*

He shall Judge the Poor of the People, he shall save the Children of the Needy, and shall break in pieces the Oppressor, *Psal. 72. 4.*

12, 13, 14.

They shall fear thee as long as the Sun and Moon endure, throughout all Generations, *vers. 5.*

He shall come down like Rain upon the mown Grass, as showers that water the Earth, *v. 6.*

He shall have Dominion also from Sea to Sea, and from the River to the ends of the Earth, *Psal. 72. 8. & 89. 25. Zac. 9. 10.*

They that dwell in the Wilderness, and his Enemies, shall lick the Dust, *Psal. 72. 9.*

Yea, all Kings shall fall down before him; all Nations shall serve him, *vers. 11.*

His Name shall endure for ever; --- and Men shall be Blessed in him; all Nations shall call him Blessed, *vers. 17. Gen. 22. 18.*

God said, I have laid Help on one that is Mighty; I have Exalted one that is chosen out of the People, *Psal. 89. 19.*

I will make him, my First-born, higher than the Kings of the Earth, *vers. 27.*

His Seed shall endure for ever; and his Throne as the Sun before me, *vers. 36, 37.*

Of Old hast thou laid the Foundation of the Earth; and the Heavens are the Work of thy Hands, *Psal. 102. 25. Heb. 1. 10. John*

1. 3. They shall perish, but thou shalt endure: ---

But thou art the same, and thy Years shall have no end, *Pf. 102. 26, 27. Heb. 1. 11, 12.*

Of Christ's most Excellent

The Lord said to my Lord, Sit thou at my Right Hand, till I make thine Enemies thy Footstool, *Psal. 110. 1. Acts 2. 34.*

Rule thou in the midst of thine Enemies, *v. 2.*

Thou art a Priest for ever, after the Order of Melchizedec, *Ps. 110. 4. Heb. 5. 6. & 7. 17. Gen. 14. 18.*

The Stone which the Builders rejected, is become the Head of the Corner, *Psal. 118. 22. Mat. 21. 42.*

The Branch of the Lord shall be Beautiful and Glorious, *Isa. 4. 2.*

The Seraphims one cry'd unto another, (concerning Christ) Holy, holy, holy, is the Lord of Hosts; the whole Earth is full of his Glory, *Isa. 6. 2, 3. John 12. 41.*

His Name Immanuel, *Isa. 7. 14. Mat. 1. 23.*

The Government shall be upon his Shoulders, and his Name shall be call'd Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace, *Isa. 9. 6.*

Of the Increase of his Government and Peace there shall be no end, upon the Throne of David, and his Kingdom, to order it, and establish it with Judgment, from henceforth even for ever, *vers. 7.*

He shall stand for an Ensign to the People; to it shall the Gentiles seek, and his Rest shall be Glorious, *Isa. 11. 10, 12.*

And in Mercy shall his Throne be Established; and he shall sit upon it in Truth, in the Tabernacle of David, Judging and seeking Judgment, and hasting Righteousness, *Isa. 16.*

5.
Said God, I will commit thy Government into his Hands, and he shall be a Father to the Inhabitants

Dignities and Glorification.

Inhabitants of *Jerusalem*, and to the House of *Judah*, *Isa.* 22. 21.

And the Key of the House of *David* will I lay upon his Shoulder : So shall he open, and none shall shut ; and he shall shut, and none shall open, *Isa.* 22. 22. *Rev.* 3. 7. *Job* 12. 14. I will fasten him as a Nail in a sure place ; and he shall be for a Glorious Throne to his Father's House, *Isa.* 22. 23.

And they shall hang upon him all the Glory of his Father's House, the Off-spring and the Issue ; all Vessels of small quantity, from the Vessels of Cups, even to all the Vessels of Flagons, *vers.* 24.

Thus saith the Lord God, I will lay in *Zion* for a Foundation, a Stone, a tried Stone, a precious Corner-Stone, a sure Foundation, *Isai.* 28. 16.

He shall be as an Hiding-place from the Wind, and as a Covert from the Tempest, *Isa.* 32. 2.

As Rivers of Water in a dry place, *Ibid.*

As the Shadow of a great Rock in a weary Land, *Ibid.*

The Glorious Lord will be unto us as a place of broad Rivers and Streams, *Isa.* 33. 21.

For the Lord is our Judge, the Lord is our Law-giver, the Lord is our King, and he will save us, *vers.* 22.

His Mouth is like a sharp Sword, *Isa.* 49. 2. *Rev.* 19. 15.

He is given for a Light to the Gentiles, that thou may'st be for Salvation to the ends of the Earth, *vers.* 6.

Him---Kings shall see and arise, Princes also shall worship, *vers.* 7.

Of Christ's most Excellent

He is given for a Covenant of the People, to establish the Earth, and to cause to inherit the desolate Heritages *vers. 8.*

The Lord hath given me the Tongue of the Learned, that I should know how to speak a word in season to him that is weary, *Isa. 49. 4.*

He shall be Exalted and Extolled, and be very high, *Isai. 52. 15.*

So shall he sprinkle many Nations, *vers. 15.*

I have given him for a Wituefs to the People, a Leader and Commander to the People, *Isa. 55. 4.*

God anointed him with the Holy Spirit, *Isa. 59. 21. and 61. 1.*

For God giveth not the Spirit by measure unto him, *John 3. 34.*

See the Office of Christ, *Isa. 61.*

I that speak in Righteousness, mighty to save, *Isa. 63. 1.*

I have trodden the Wine-press alone, *vers. 2.*

A King to Reign and Prosper, and shall execute Judgment and Justice in the Earth, *Fer. 23.*

5. and 33. 15. Ezek. 37. 22, 24, 25. Hos. 3. 5. David their King, Fer. 30. 9.

And there was given him Dominion, and Glory, and a Kingdom, that all People, Nations and Languages should serve him: His Dominion is an Everlasting Dominion, which shall not pass away; and his Kingdom that which shall not be destroyed, *Dan. 7. 14, 27. and 2. 44. Luke 1. 33.*

He is the first Dominion, *Mic. 4. 8.*

Whose Goings forth have been from Old, from Everlasting, *Mic. 5. 2.*

He

Dignities and Glorification.

He shall Build the Temple of the Lord, and shall bear the Glory; and shall sit and Rule upon his Throne; and he shall be a Priest upon his Throne, and the Counsel of Peace shall be between them both, *Zac. 6. 13.* and 3. 8.

He is the Man that is God's Fellow, *Zac. 13. 7.*

He shall sit as a Refiner and a Purifier of Silver, and he shall purifie the Sons of *Levi*, and and purge them as Gold and Silver, that they may offer to the Lord an Offering in Righteousness, *Mal. 3. 3.*

Of His Birth.

His Mother a pure Virgin, who Conceived him by the Power of the Holy Ghost, the Power of the Higheft over-shadowing her; and she knew no Man, *Luke 1. 34, 35. Mat. 1. 20, 23. Isa. 7. 14.*

The first Account of his Birth brought by an Angel; and a Multitude of Angels sang Praises unto God for it, *Luke 2. 9, to 15.*

The Wise Men, being guided by a Star to the place of his Birth, worship him, and offer their presents, Gold, Frankincense, and Myrrh, *Mat. 2. 1, to 10.*

At Twelve Years old, he was found in the Temple, sitting in the midst of the Doctors, both hearing them, and asking Questions; and all that heard him were astonished at his Understanding and Answers, *Luke 2. 46, 47.*

His Fore-runner was one of the Greatest of Prophets born of Women; who went before Christ, in the Spirit and Power of *Elias*.

to

Of Christ's most Excellent

to prepare the Way of the Lord, and make his Paths strait, *Luke 1. 17. & 7. 28. Mark 1. 2, 3, 4.*

God owned him from Heaven at his Baptism, the Spirit of God descending on him like a Dove, and a Voice from Heaven, saying, *This is my Beloved Son*, *Mat. 3. 13, to 17. Mark 1. 10, 11.*

At his Transfiguration in the Holy Mount, he Received from God the Father, Honour and Glory---When there came such a Voice to him, from the Excellent Glory, saying, *This is my Beloved Son, in whom I am well pleased*, *2 Per. 1. 17. Mat. 17. 5. Luke 9. 33.*

Anointed Jesus with the Holy Ghost, *Acts 38. & 4. 27.*

Giveth not the Spirit by Measure unto him, *John 3. 34.*

Anointed him with the Oyl of Gladness above his Fellows, *Heb. 1. 9. Psal. 45. 7.*

Anointed him to preach the Gospel, *Isa. 61. 1. Luke 4. 18.*

Preached the Gospel to the Poor, *Mark 1. 14. Luke 7. 20. John 3. 2.*

Opened the Blind Eyes, *Mat. 9. 15. Luke 7. 21. John 9. 1.*

Unstopped the Deaf Ear, *Mat. 7. 37. Mark 7. 33. Isa. 35. 5.*

Made the Lame to walk, *Mat. 15. 31. John 5. 2. Isa. 35. 6.*

Caused the Dumb to speak, *Mat. 9. 33. & 15. 31. Isa. 35. 6.*

Cleaned the Lepers, *Mat. 11. 5. Luke 17. 14. Mark 1. 41.*

Cast

Dignities and Glorification.

{

 Christ
 {

 Cast out many Devils, *Mat. 9. 33. & 12. 22. Mark 1. 34.*
 Healed the Diseased, *Mat. 8. 16, 17. Mark 1. 34.*
 Raised the Dead to Life again, *John 12. 1. Luke 7. 14. and 8. 54.*

Christ Jesus was Glorified with the Father before the World was, *John 17. 5, 24. Prov. 8. 22,* to the end.

{

 Christ had Power and Honour
 {

 To Sanctifie himself, *John 17. 19.*
 To have Life in himself, *John 5. 26. & 1. 4.*
 To Raise the Dead, and Quicken whom he pleaseth, *John 5. 21.*
 To have all Power in Heaven and Earth, *Mat. 28. 18.*
 To have all Judgment, *John 5. 22, 27.*
 To Execute Judgment also, *John 5. 27.*
 To forgive Sins on Earth, *Luke 5. 24. Mat. 9. 6.*
 To have Power over all Flesh, *John 17. 2.*
 To give Eternal Life, *John 17. 2.*
 To lay down his Life; and { *John 10. 18.*
 To take it again.

{

 Christ is
 {

 From Everlasting, *Prov. 8. 23. Mic. 5. 2.*
 God over all blessed for ever, *Rom. 9. 5.*
 The Mighty God, *Isa. 9. 6.*
 Our God, *Isa. 40. 3.*
 God, *Heb. 1. 8. Psal. 45. 6. 1 John 3. 16. John 1. 1, 2.*
 God with us, *Mat. 1. 23. Isa. 7. 14.*

The

Of Christ's most Excellent

Christ is

The Lord thy God, *Mat. 4. 7. Luke 4. 8.*

My Lord and my God, *John 20. 28.*

The Form of God; *Phil. 2. 6.*

Equal with God, *Phil. 2. 6.*

Lord God of Hosts, *Hos. 12. 5. Gen. 32.*

24. Isa. 6. 2, 3.

God manifest in the Flesh, *1 Tim. 3. 16.*

Him in whom dwelleth the Fulness of the
Godhead Bodily, *Col. 2. 9.*

The Image of the Invisible God, *Col. 1.*

15. Heb. 1. 3.

The Brightness of the Father's Glory,
Heb. 1. 3.

One with the Father, *John 10. 30. 17. 22.*

The One Mediator, *1 Tim. 2. 5. Heb. 9.*

15. and 12. 24. and 8. 6.

The Great One, *Isa. 19. 20.*

The Beginning of the Creation of God,

Rev. 3. 14. John 1. 3. Heb. 1. 2.

The first Dominion, *Mic. 4. 8.*

The Desire of all Nations, *Hag. 2. 7.*

The Everlasting Father, *Isa. 9. 6.*

The Foundation of God, *2 Tim. 2. 19.*

The Discerner of Thoughts, *Luke 5. 22.*

and 9. 47. Heb. 4. 17. Amos 4. 13.

The only Begotten Son of God, *John 3.*

16. John 1. 14. Psal. 2. 7. Heb. 5. 5.

One mighty and able to save, *Psal. 89. 19.*

Heb. 7. 25. Psal. 45. 3. Isa. 28. 2.

The First Born of every Creature, *Col. 1.*

15. Psal. 89. 27. Heb. 12. 23.

The Bread of God come down from Hea-

ven, John 6. 1 Cor. 10. 17.

The First Born from the Dead, *Col. 1. 18.*

Acts 26. 23. 1 Cor. 15. 20.

Divino

Dignities and Glorification.

Divine Honour due to Christ.

All men should Honour the Son, even as they Honour the Father, *John* 5. 23.

For he is thy Lord, and Worship thou him, *Psal.* 45. 10, 11.

At the Name of Jesus every Knee should bow, of things in Heaven, and things in Earth, *Phil.* 2. 10, 11.

And the three Wise Men from the East, fell down and Worshipped him, *Mat.* 2. 11.

Let all the Angels of God worship him, *Heb.* 1. 3.

There was many who worshipped Christ in the Days of his Flesh, *Mat.* 15. 25. and 9. 18. and 8. 2. and 14. 33.

His Disciples worshipped him after his Resurrection, *Mat.* 28. 9. *Luke* 24. 52.

The Four Beasts, and Four and Twenty Elders, and Ten Thousand times Ten Thousand, and Thousands of Thousands of Angels——And every Creature, which is in Heaven, and in Earth, and under the Earth, and such as are in the Sea,——fell down before the Lamb, and sung a new Song, saying, Thou art worthy to take the Book, and to open the Seals thereof; for thou wast SLAIN, and hast Redeemed us to God by thy BLOOD, out of every Kindred, Tongue, and People, and Nation.——Worthy is the Lamb, that was Slain, to Receive Power, and Riches, and Wisdom, and Strength, and Honour, and Glory, and Blessings, *Rev.* 5. 12.

The

Of Christ's most Excellent

Christ is

- The Power of God, 1 Cor. 1. 24.
- The Word of God, Rev. 19. 13. John 1.
1, 2.
- Above every Name, Phil. 2. 9. Eph. 1.
21.
- Lord of the Sabbath, Mat. 12. 8. Mark 2.
28.
- David's Lord, Psal. 110. 1. Mat. 22. 43.
- Higher than the Heaven, Heb. 7. 26.
- Our Hope of Glory, 1 Tim. 1. 1. Col. 1.
27. Acts 26. 6.
- Head of all Principality and Power, Col.
2. 10.
- Most Holy, Dan. 9. 24.
- The Lord of Hosts, Isai. 63. 8, 13.
- The Glorious Lord, Isai. 33. 21.
- The I AM, John 8. 58.
- The Immanuel, Isa. 7. 14. Mat. 1. 23.
- The Horn of Salvation, Luke 1. 69.
- The Holy One, Psal. 16. 10. Acts 13. 35.
John 2. 20. Psal. 89. 19.
- Prince of the Kings of the Earth, Rev. 1.
5. Ezek. 34. 24.
- Lord of all, Acts 10. 36.
- Heir of all things, Heb. 1. 2. Mat. 21. 38.
- Lord from Heaven, 1 Cor. 15. 47.
- Wisdom of God, 1 Cor. 24. 27.
- Lord of Lords, Rev. 17. 14. and 19. 16.
- Wonderful, Isai. 9. 6.
- Lord both of the Living and the Dead,
Rom. 14. 9.
- The Morning-Star, Rev. 22. 6. Numb. 24.
17.
- The Son of God, Psal. 2. 7. Mat. 2. 15.
Rom. 1. 4. and 8. 2. Heb. 1. 2.

Jesus

Dignities and Glorification.

Jesus Christ is the true Light of Men.

Pfal. 27. 1. Isa. 42. 6. and 49. 6. and 51. 4.
and 60. 1, 3, 19, 20. Mat. 4. 16. Luke 2. 32.
John 1. 4, 5, 7, 8, 9. and 3. 19, 20, 21. and
8. 12. and 9. 5. and 12. 35, 36, 46. Acts 13.
47. and 26. 18, 23. Rom. 4. 6. 7. Eph. 5. 13.
Rev. 21. 23, 24. and 22. 5.

The Saviour of the World.

John 4. 42. Luke 2. 11. Acts 5. 31. and 13. 23.
Eph. 5. 23. Phil. 3. 20. 1 Tim. 1. 1. Tit. 2.
13. and 3. 6. 2 Pet. 1. 1. 1 John 4. 14.

Of the Offices of Christ Jesus our Lord.

The Head of the Church.

Pfal. 118. 22. Mat. 21. 42. Mark 12. 10. Acts
4. 11. Hos. 1. 11. Eph. 1. 22. and 4. 15. and
5. 23. Col. 1. 18. and 2. 19. 1 Cor. 11. 3.

The Great Prophet.

Luke 7. 16. and 24. 19. Dent. 18. 15. Acts 3.
22. John 6. 14. and 7. 40. and 9. 17. Mark
6. 4.

The High Priest of our Profession.

Heb. 3. 1. Zac. 6. 13. Heb. 2. 17. and 4. 14,
15. and 5. 10. and 7. 26. and 8. 1. and 9.
11. and 10. 21. Psal. 110. 4. Heb. 5. 6. and
7. 3.

The

Of Christ's most Excellent

The Lawgiver to his Church.

Isa. 33. 22. Gen. 49. 10. James 4. 12. Isa. 42. 4. and 51. 4. Rom. 8. 2. Gal. 6. 2. 1 Cor. 9. 21.

Prince.

Isa. 9. 6. Ezek. 34. 24. and 37. 25. Rev. 1. 5. Acts 5. 31.

King.

Cant. 1. 12. Mat. 25. 34. Psal. 2. 6. Isa. 32. 1. Jer. 23. 5. Ezek. 37. 22. Jer. 30. 9. Zac. 9. 9. and 14. 9. John 1. 49. Heb. 7. 2. Rev. 17. 14. and 19. 16. Luke 1. 33. and 19. 38. Dan. 7. 14.

Priest.

Zac. 6. 13. Heb. 2. 17. and 3. 1. and 4. 14, 15. and 5. 10. and 7. 26. and 8. 1. and 9. 11. and 10. 21. Psal. 110. 4. Heb. 7. 3, 17.

Shepherd.

Isa. 40. 11. Ezek. 34. 23, 24. and 13. 7. Mark 14. 27. John 10. 11, 12, 14, 16. Heb. 13. 20. 1 Pet. 2. 25. and 5. 4.

Advocate.

1 John 2. 1. Luke 13. 7, 8.

Mediator.

Heb. 9. 15. and 12. 24. and 8. 6. 1 Tim. 2. 5.

Inter-

Dignities and Glorification.

The Church. Intercessor.

Isa. 53. 12. and 59. 6. Rom. 8. 26, 27. Heb. 7.
25.

Judge of Quick and Dead.

Gen. 18. 25. Isa. 11. 4. Psal. 72. 2. Mic. 4. 3.
and 5. 1. Acts 17. 31. and 10. 42. 2 Tim. 4.
1. Rev. 19. 11. 1 Pet. 4. 5. James 5. 9. Isa.
42. 3, 4. John 5. 22, 27, 28, 29.

7 AP 59

FINIS.

BOOKS Printed and Sold by T. Sowle, in
White-hart-Court in Gracious-street, 1702.

AN Apology for the True Christian Divinity, as the same is Held Forth, and Preached, by the People, called in Scorn, Quakers; Being a full Explanation and Vindication of their Principle and Doctrines, by many Arguments, deduced from Scripture and right Reason, and the Testimonies of Famous Authors, both Ancient and Modern: With a full Answer to the strongest Objections usually made against them. By *Robert Barclay*. The Fourth Edition in English. Price Bound 4 s.

Baptism and the Lord's Supper, Substantially Asserted; being an Apology in behalf of the People called *Quakers*, concerning those Two Heads. By *Robert Barclay*. Price Bound 1 s.

A Catechism, and Confession of Faith. By *R. Barclay*. Price Bound 9 d.

The Design of Christianity, Testified, in the Books, Epistles, and Manuscripts, of that Ancient Faithful Servant of Christ Jesus, *John Crook*, who departed this Life the 26th Day of the 2d Month, 1699. in the Eighty-second Year of his Age. Price 3 s. 6 d.

The Works of the Long-Mournful and Sorely-Distressed *Isaac Pennington*, whom the Lord in his tender Mercy, at length visited and relieved by the Ministry of that Despised People, called *Quakers*; and in the Springings of that Light, Life, and Holy Power in him, which they had truly and faithfully Testified of, and directed his Mind to, were these things written, and are now Published as a thankful Testimony of the Goodness of the Lord to him, and for the benefit of others. In Two Parts. The

BOOKS Sold by T. Sowle.

The Works of that Memorable and Ancient Servant of Christ *Stephen Crisp*; containing also a Journal of his Life, giving an Account of his Convincement, Travels, Labours and Sufferings, in and for the Truth. price bound 5 s.

Truth's Innocency and Simplicity shining, through the Conversion, Gospel-Ministry. Labours, Epistles of Love, Testimonies and Warnings to Professors and Profane (with the Long and Patient Sufferings) of that Ancient and Faithful Minister and Servant of Jesus Christ, *Thomas Taylor*. Price Bound 4 s.

The Memory of the Righteous Revived, being a Brief Collection of the Books and written Epistles of *John Camm* and *John Audland*; together with several Testimonies relating to those two faithful Labourers. Price Bound 2 s.

A plain Account of certain Christian Experiences, Labours, Services and Sufferings of that Ancient Servant, and Minister of Christ, *Roger Hebdon*. Containing both Warning, Consolation, and Instruction in Righteousness. Price Bound 1 s.

Piety Promoted, in a Collection of the Dying Sayings of many of the People called *Quakers*. With a brief Account of some of their Labours in the Gospel, and Sufferings for the same. By *John Tompkins*. Price 1 s.

A Dissertation upon Water-Baptism. The 2d Part. By the Author of the First. price 2 d.

A Brief Apology in behalf of the People in Derision called *Quakers*. Written for the Information of our Sober and Well-inclin'd Neighbours in and about the Town of *Warminster* in the County of *Wilts*. By *W. Candler*, *A. Pyott*, *J. Hodges*, and some others. Price stitch'd 6 d.

The

BOOKS Sold by T. Sowle.

The Christian-Quaker, and his Divine Testimony, stated and vindicated, from Scripture, Reason and Authority. By W. Penn. Price Bound 2 s.

Primitive Christianity Revived, in the Faith and Practice of the People called Quakers. Written in Testimony to the present Dispensation of God, through them to the World; that Prejudices may be removed, the Simple informed, the Well-inclined encouraged, and the Truth and its Innocent Friends rightly represented. By W. Penn. Price Bound 1 s.

A Defence of a Paper, entituled, *Gospel-Truths*, against the Exceptions of the Bishop of *Cork's* Testimony (against the Quakers.) By W. Penn. Price Bound 1 s.

A Brief Account of the Rise and Progress of the People called Quakers, in which their Fundamental Principle, Doctrines, Worship, Ministry and Discipline, are plainly declared, to prevent the Mistakes and Perversions that Ignorance and Prejudice may make to Abuse the Credulous. With a Summary Relation of the former Dispensations of God in the World, by way of Introduction. By W. Penn. Price Bound 1 s.]

An Account of W. Penn's Travels in *Holland* and *Germany*, for the Service of the Gospel of Christ; by way of Journal. Containing also divers Letters and Epistles, writ to several Great and Eminent Persons, whilst there. The Second Impression. Corrected by the Author's own Copy; with some Answers not before Printed. Price Bound 2 s.

God's Protecting Providence, Man's Surest Help and Defence, in times of the greatest Difficulty, and most eminent Danger. Evidenced in the Remarkable Deliverance of *Robert Barrow*, with

BOOKS Sold by T. Sowle.

with divers other Persons, from the Devouring Waves of the Sea, among which they suffered Shipwrack ; And also, from the cruel Devouring Jaws of the *Inhumane Canibals* of *Florida*. Faithfully related by one of the Persons concerned therein, *Jonathan Dickenson*. Price Stitch'd 8 d.

Lux Evangelica Attestata : Or, a further Testimony to the Sufficiency of the Light Within. Being a Reply to *George Kenb's* Censure, In his Book, Intituled, *An Account of the Quakers Politicks*, Upon certain Passages in my Book, Intituled, *Mercy Covering the Judgment-Seat*, &c. For the clearing of Truth from G. K's *Misrepresentations*, and Satisfying of *Sober Enquirers* into the True State of the *Controversse* between us. By *Richard Claridge*. Price stitch'd 1 s.

Truth Prevalent ; and the Quakers Discharg'd from the *Norfolk Rectors* Furious Charge. By G. W.

Anguis Flagellatus ; or, a Switch for the Snake. Being an Answer to the Third and Last Edition of the *Snake in the Grass*. Wherein that Author's Injustice, both in Quotation and Story, are discovered and obviated. And the Truth, Doctrinally delivered by Us, stated and maintained, in opposition to his Misrepresentation and Perversion. By *Joseph Wyeth*. To which is added, a Supplement by *G. Whitehead*.

The Harmony of Divine and Heavenly Doctrines, demonstrated in sundry Declarations, on Variety of Subjects. Preached at the Quakers Meetings in *London*, by Mr. W. Penn, Mr. G. Whitehead, Mr. S. Waldenfield, Mr. B. Coole ; taken in Short-hand, as it was delivered by them, and now Faithfully Transcribed and Published for the Information of those, who by reason

BOOKS Sold by T. Sowle.

reason of Ignorance, may have received a Prejudice against them. By a Lover of that People. price Bound 1 s. 6 d.

A brief Testimony to the Great Duty of Prayer; shewing the Nature and Benefit thereof. To which is added, Many Eminent and Select Instances of God's Answer to Prayer. Collected out of the Record of Holy Scriptures. By J. F. one of the People called *Quakers*. With a Postscript by J. F. The Second Edition, with Additions. Price 6 d.

The Arraignment of Popery: Being a Collection taken out of the Chronicles, and other Books of the State of the Church in the Primitive Times. I. The State of the Papist, how long it was before the Universal Pope and Mass was set up, and the bringing in of their Rudiments, Traditions, Beads, Images, Purgatories, Tithes and Inquisitions. II. A Relation of the Cruelties they acted after the Pope got up, being worse than the Turk and Heathen; New Rome proving like Old. III. What the people of *England* worshipped before they were Christians. IV. To which is added, The Blood of the Martyrs is the Seed of the Church. With several other things, very profitable for all that Fear God, to read, try, and give judgment, by the Spirit of Truth, against the Worship of the Beast and Whore. price Bound 1 s. 6 d.

W. Penn's Key in French.

The Spiritual Guide, which dis-intangles the Soul, and brings it by the Inward Way, to the getting of perfect Contemplation, and the rich Treasure of Internal Peace. Written by Dr. *Michael de Molinos*, priest. Translated from the Italian Copy. price Bound 9 d.

